WOMEN AND	
THE NEW COVENANT CHURCH  A Biblical Re-Consideration	
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PURPOSE	
<ul> <li>To bring clarity to some of the practical changes we have implemented as a church over the last several years,</li> </ul>	
particularly in comparison to our church constitution which was originally adopted 23 years ago.	
and the state of t	
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FOUNDATIONAL PRINCIPLE #1	
<ul> <li>Both men and women are created in the image of God and tasked to fulfill the creation mandate</li> </ul>	

	FOUNDATIONAL PRINCIPLE #2
	The University since all the binds of animal sites
	<ul> <li>The Holy Spirit gives all the kinds of spiritual gifts to both men and women as He pleases</li> </ul>
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	FOUNDATIONAL PRINCIPLE $\#_3$
	• The significant place of women in the New Covenant
	Gospels - discipleship, spirit filled, prophesying, tomb
	witness, financial support
	Acts - Pentecost, prophesying, baptism, Lydia, Priscilla
	and Aquila
	<ul> <li>Romans 16, 1 Corinthians 11, Philippians 4</li> </ul>
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	FOUNDATIONAL PRINCIPLE #4
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	• In the New Testament, there is one office that is
	clearly and exclusively for properly qualified men:
	elders of a local church
	• What about deacons/deaconesses?

## SUMMARY: FOUNDATIONAL PRINCIPLES

- #1 Both men and women are created in the image of God and tasked to fulfill the creation mandate.
- #2 The Holy Spirit gives all the kinds of spiritual gifts to both men and women as He pleases.
- #3 The significant place of women in the New Covenant
- #4 In the New Testament, there is one office that is clearly and exclusively for qualified men: elders of a local church

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## IDENTIFYING ELDER EXCLUSIVE RESPONSIBILITIES

- \* Elder (presbuteros) Pastor (poimain) Overseer (episkopos)
- 1 Peter 5:1-3
- \* Acts 11:30; 13:1; 14:23; 15:2,4,6; 16:4; 20:17-28; 21:18
  - Ephesians 4:11-16; Philippians 1:1; 1 Thessalonians 5:12-13
  - 1 Timothy 3:1-2; 4:14; 5:17,19; Titus 1:5-11; James 5:14
  - 1 Peter 5:1-5; Hebrews 13:7, 17, 24

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## IDENTIFYING ELDER EXCLUSIVE RESPONSIBILITIES

- Oversight as stewards of the local church
- Gatekeepers of sound teaching
- Broad concern for benevolence
- Giving care and direction to equipping the whole body to use their gifts
- Identifying, setting apart, and sending missionaries or ministers of various sorts, with follow-up accountability and care

IDENTIFYING ELDER EXCLUSIVE RESPONSIBILITIES	
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<ul> <li>Implied implicit responsibilities of elders</li> </ul>	
<ul> <li>Congregational worship, baptism, Lord's Supper</li> </ul>	
<ul> <li>Potential exceptions - 2nd tier and 3rd tier options</li> </ul>	
<ul><li>Concerning "leading" the church</li></ul>	
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WHAT NEXT?	
WITAI NEAI:	
<ul> <li>We will return and consider the two passages most often discussed in relation to the roles of women in</li> </ul>	
the church - 1 Corinthians 14 and 1Timothy 2	