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### PECA Sermon Outline on Psalm 24:3-6, WLC O&A 99:4, October 14, 2012

#### Intro:

4th rule of 8 to understand ML. READ WLC Q&A 99:4. Opposites are implied, negatively and positively.

Main Point of Text: People who approach God's holy righteousness and are blessed are those who purely seek His face.

<u>Sermon Point:</u> Purely seek God's smiling face.

## Move 1: God's positive commands imply and require what you may not do.

LC: "where a duty is commanded, the contrary sin is forbidden":

- 4<sup>th</sup> Commandment implies negative: <u>READ Isaiah 58:13.</u>
- Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name. (Deut. 6:13). Jesus quotes and applies in Matthew 4:9-10. Obeys implications, and Commandments 1 and 3.

## Move 2: God's negative commands imply and require what you must do.

LC: "where a sin is forbidden, the contrary duty is commanded":

- READ Matthew 5:21-25. Commandments 6 and 9 imply opposites.
- Let him that stole steal no more: but rather <u>let him labour</u>, working with his hands the thing which is good, <u>that he may have to give</u> to him that needeth. (Ephesians 4:28).

# Move 3: God's promises of reward imply His discipline when you disobey Him.

LC: "where a promise is annexed, the contrary threatening is included":

- Exodus 20:12. 5<sup>th</sup> commandment's promise implies punishment. Not just an opt out of blessing.
- The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. (Prov. 30:17).

## Move 4: God's warnings of punishment imply His blessings when you obey Him.

LC: "where a threatening is annexed, the contrary promise is included":

- READ Jeremiah 18:7-8. Personification, but point is there. Change and get mercy.
- Exodus 20:7. 3<sup>rd</sup> Commandment implies the blessing of obedience and reverence:
  - READ Psalm 15:1, 4-5. And Psalm 24:3-6:
    - Vs. 3: Who can approach God? Implied not just anyone: vss. 1-2.
    - Vs. 4: A certain kind of man/generation: those with "empty" (Hebrews) hands, heart, soul. <u>Void</u> of evil. Will not swear "treacherously". Worship with clear behavior, thoughts, words.
    - Vs. 5: Reward: God's blessing, righteousness, and salvation. Reflection of it.
    - Vs. 6: particularly this man/generation seeks God's face. Real, personal, fellowship.

#### Conclusion:

### Purely seek God's smiling face.