

FIGHT
FOR
THE
FAITH

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY EVENING WORSHIP

Sunday, 17 October, 2021

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley



INVOCATION

CALL TO WORSHIP

Psalm 9:1–2

“I will praise You, O LORD, with my whole heart; I will tell of all Your marvelous works. I will be glad and rejoice in You; I will sing praise to Your name, O Most High.”

✦ HYMN

Nº 01

Come, Thou Fount of Every Blessing

CONFESSION OF SIN

Acts 20:25–31

“And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my face no more. Therefore I testify to you this day that I am innocent of the blood of all men. For I have not shunned to declare to you the whole counsel of God. Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. For I know this, that after my departure savage wolves will come in among you, not sparing the flock. Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.”

ASSURANCE OF PARDON

Isaiah 55:6–7

“Seek the LORD while He may be found, Call upon Him while He is near. Let the wicked forsake his way, And the unrighteous man his thoughts; Let him return to the LORD, And He will have mercy on him; And to our God, For He will abundantly pardon.”

✦ HYMN

Nº 02

O Sacred Head Now Wounded

THE WORD PREACHED

Reading of Scripture

“The Prophecy of the Apostles”

Jude 17-19

Pastor Jesse M. Crutchley

✦ HYMN

All Praise to God, Who Reigns Above

Nº 03

BENEDICTION



Come, Thou Fount of Every Blessing

1. Come, Thou fount of ev - 'ry bless - ing,
 2. Here I raise my Eb - en - e - zer;
 3. O to grace how great a debt - or

tune my heart to sing Thy grace;
 hith - er - by Thy help I'm come;
 dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing,
 and I hope, by Thy good plea - sure,
 let that grace now, like a fet - ter,

call for songs of loud - est praise,
 safe - ly to ar - rive at home.
 bind my wan - d'ring heart to Thee.

Teach me some me - lo - dious son - net,
 Je - sus sought me when a strang - er,
 Prone to wan - der, Lord, I feel it,

sung by flam - ing tongues a - bove;
 wan - d'ring from the fold of God:
 prone to leave the God I love:

praise the mount! I'm fixed up - on it,
 He to res - cue me from dan - ger,
 here's my heart, O take and seal it,

mount of God's un - chang - ing love.
 in - ter - posed His pre - cious blood.
 seal it for Thy courts a - bove.

O Sacred Head Now Wounded

1. O sa - cred Head, now wound - ed,
 2. What Thou, my Lord, has suf - fered
 3. What lan - guage shall I bor - row

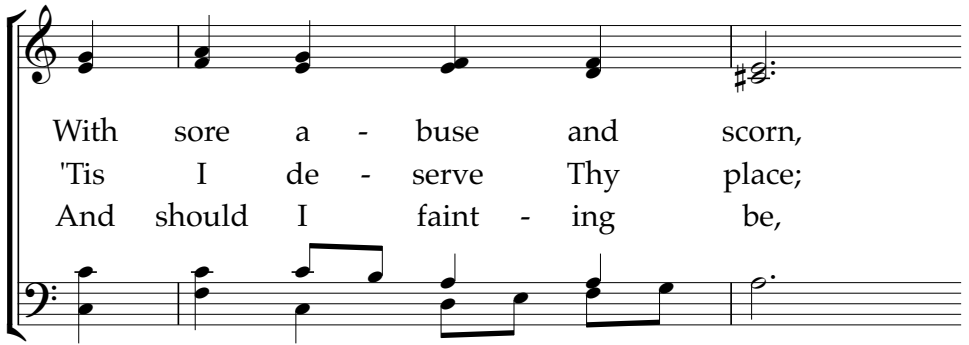
With grief and shame weighed down,
 Was all for sin - ner's gain;
 To thank Thee, dear - est Friend,

Now scorn - ful - ly sur - round - ed
 Mine, mine was the trans - gres - sion,
 For this, Thy dy - ing sor - row,

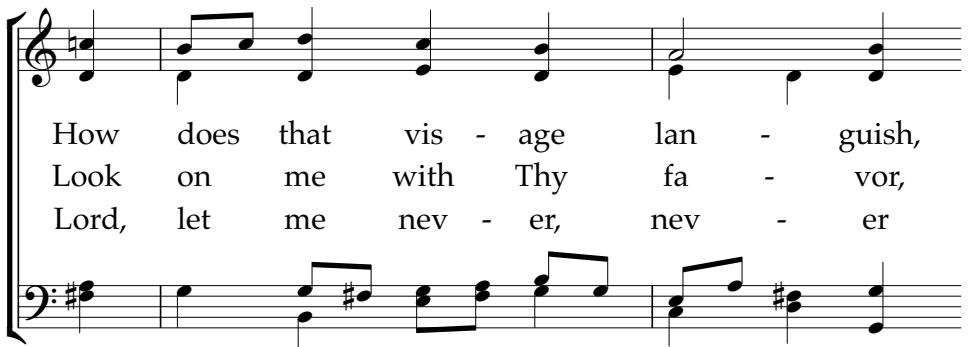
With thorns Thine on - ly crown:
 But Thine the dead - ly pain.
 Thy pit - y with - out end?



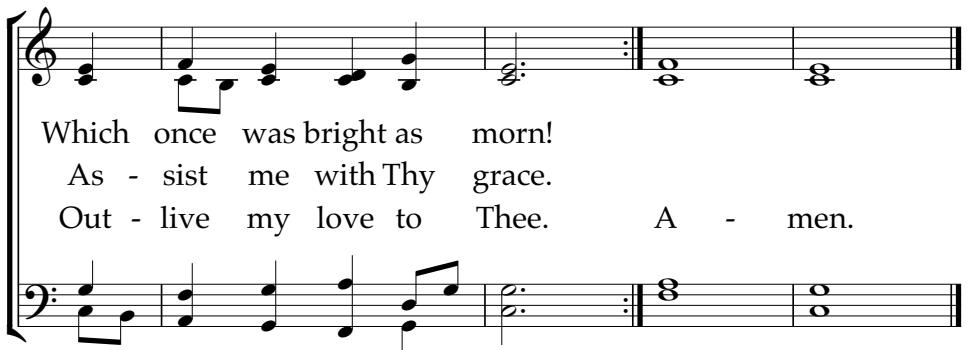
How pale Thou art with an - guish,
Lo, here I fall, my Sav - ior;
O make me Thine for - ev - er,



With sore a - buse and scorn,
'Tis I de - serve Thy place;
And should I faint - ing be,

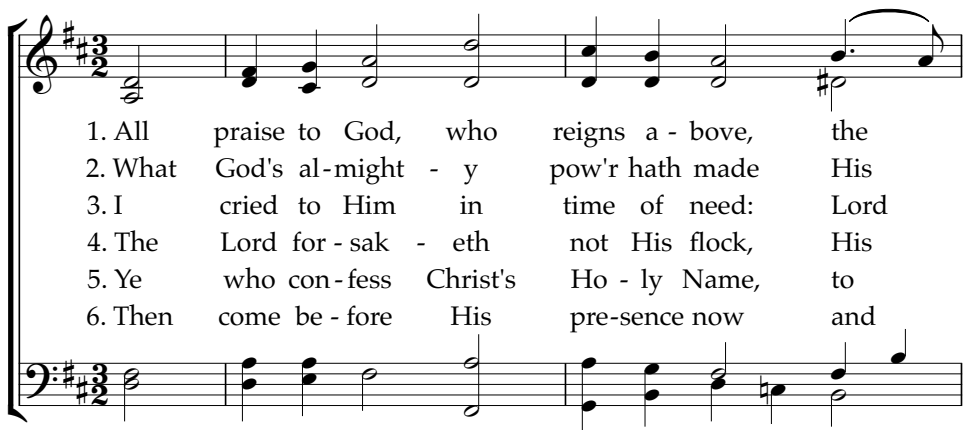


How does that vis - age lan - guish,
Look on me with Thy fa - vor,
Lord, let me nev - er, nev - er



Which once was bright as morn!
As - sist me with Thy grace.
Out - live my love to Thee. A - men.

All Praise to God, Who Reigns Above



1. All praise to God, who reigns a - bove, the
 2. What God's al - might - y pow'r hath made His
 3. I cried to Him in time of need: Lord
 4. The Lord for - sak - eth not His flock, His
 5. Ye who con - fess Christ's Ho - ly Name, to
 6. Then come be - fore His pre - sence now and



God of all cre - a - tion, the God of won - ders,
 gra - cious mer - cy keep - eth; by morn - ing dawn or
 God, O hear my call - ing! For death He gave me
 cho - sen gen - er - a - tion; He is their ref - uge
 God give praise and glo - ry! Ye who the Fa - ther's
 ba - nish fear and sad - ness; to your Re - deem - er



pow'r, and love, the God of our sal - va - tion!
 eve - ning shade His watch - ful eye ne'er sleep - eth;
 life in - deed and kept my feet from fall - ing.
 and their rock, their peace and their sal - va - tion.
 pow'r pro - claim, to God give praise and glo - ry!
 pay your vow and sing with joy and glad - ness;

SERMON NOTES

“The Prophecy of the Apostles”

Jude 17-19

1 Jude, a bondservant of Jesus Christ, and brother of James, To those who are called, sanctified by God the Father, and preserved in Jesus Christ: 2 Mercy, peace, and love be multiplied to you. 3 Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. 4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ. 5 But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. 6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; 7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. 8 Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries. 9 Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, “The Lord rebuke you!” 10 But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves. 11 Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah. 12 These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; 13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. 14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, “Behold, the Lord comes with ten thousands of His saints, 15 to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him. 16 These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage. 17 But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: 18 how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. 19 These are sensual persons, who cause divisions, not having the Spirit.”