EDGEMONT BIBLE CHURCH



PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN"



"THE FALL OF BABYLON" Part 5 REVELATION 18:4-11; SUPPORT SCRIPTURE

- IX. THE ARROGANT, CRUEL SIN OF BABYLON
 - A. There is none righteous... all the nations! She does not <u>discriminate</u>! Neither does she commit to anyone! v. 3
 - B. Some of God's people have been drawn into her deception v. 4
 - C. Her sins are so many and so flagrant they have been <u>heaped</u> up to heaven (think, Tower of Babel; remember the cup of iniquity) Her door always leads to death! She can only use and be used! With her there is no honor! She is an illusion, a fantasy! With her, one will only have a handful of water! 5
 - D. God's longsuffering has been working graciously with those caught up in the illusory web of lust and drunken passion. Her sins have been remembered by God: the cup of iniquity is full and He is calling in the account! v 5
 - E. He is calling for the total destruction of all that men have made visible from this spiritual seductress; from all with which they have sinfully pampered themselves; from all in which humans have selfishly mismanaged the <u>stewardship</u> God had given over all the natural resources of the earth; from the pleasure machines and habits created to fulfill their wanton desires v 6; 17:18
 - F. Her judgment is to drink <u>twice</u> what she has mixed up for others to drink; <u>twice</u> what she gave out

EDGEMONT BIBLE CHURCH





"BEING A RESTORED HUMAN" Page 2



- G. Let her have torment, sorrow, death, mourning and famine in a single day since she glorified herself and lived in luxury and bragged that she was like a queen not a widow so she would live without sorrow. Let it be <u>equivalent</u> to the degree she lived in luxury. vv. 7-8
- H. Then let her be burned with fire. v.8
- I. It is <u>God</u> who is judging her; He has that right and authority! But it is the 10 nation <u>alliance</u> that is carrying out this judgment on the city that is the visible expression of lust and desire that the kings, merchants and people have built to honor her and satisfy themselves. v. 8; 17:16-17

X. THE PITIFUL MOURNING OF THE KINGS AND MERCHANTS

- A. The <u>kings</u> are weeping and lamenting for her or really for their loss of privilege; they cannot get close to her due to the intense heat; no rescuing anything from her; it is a total loss vv. 9-10
- B. The kings remark at how little time it took for it to begin and get into such intensity so quickly. This was the mightiest city on earth and yet to God it was kindling. The resources they took from the earth to build an edifice to their own glory was gone in an instant! v. 10
- C. The <u>merchants</u> weep bitterly over the loss of revenue and business opportunity; people cannot buy from them anymore; people are only money
- D. They begin their mournful inventory recollection.

TIE TIE

EDGEMONT BIBLE CHURCH

PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN"



"THE FALL OF BABYLON" Part 5 REVELATION 18:4-11; SUPPORT SCRIPTURE

IX.	TF	HE ARROGANT, C	RUEL SI	N OF BABYL	ON
		There is none righ			
		. 1		Neither does	
		to anyone! v. 3			
	<i>B</i> .	Some of God's ped	ple have	e been drawn	into her
		deception v. 4	1		
	<i>C</i> .	Her sins are so m	anu and	so flagrant th	heu have
		been <u>h</u> up			
		remember the cu		,	•
		leads to death! S		_	_
		her there is no ho		•	
		With her, one wi			, ,
	D.	God's longsufferin	•	•	
		with those caugh	•		U
		drunken passion	_	_	•
		by God: the cup of		· · · · · · · · · · · · · · · · · · ·	·
		in the account!	•	9 9	
	E.	He is calling for the	0	destruction of	fall that men
		have made visibl		•	
		from all with wh			
		themselves; from			
		selfishly misman			God
		had given over a		·	
		earth; from the p			•
		created to fulfill			
	F.	Her judgment is t			
		up for others to a			
		<u> </u>			~

EDGEMONT BIBLE CHURCH





G. Let her have torment, sorrow, death, mourning ar	id
famine in a single day since she glorified herself	
and lived in luxury and bragged that she was like	a
queen not a widow so she would live without	
sorrow. Let it be <u>e</u> to the degree she	
lived in luxury. vv. 7-8	
H. Then let her be burned with fire. v.8	
I. It is G_{-} who is judging her; He has that right an	id
authority! But it is the 10 nation a the	
is carrying out this judgment on the city that is th	
visible expression of lust and desire that the kings	
merchants and people have built to honor her and	-
satisfy themselves. v. 8; 17:16-17	
X. THE PITIFUL MOURNING OF THE KINGS AND	
MERCHANTS	
A. The \underline{k} are weeping and lamenting for her	or
really for their loss of privilege; they cannot get	
close to her due to the intense heat; no rescuing	
anything from her; it is a total loss vv. 9-10	
B. The kings remark at how little time it took for it to	
begin and get into such intensity so quickly. This	
was the mightiest city on earth and yet to God it	
was <u>k</u> . The resources they took from	
the earth to build an edifice to their own glory wo	IS
gone in an instant! v. 10	
C. The <u>m</u> weep bitterly over the loss of	
revenue and business opportunity; people cannot	-
buy from them anymore; people are only money	
D. They begin their mournful <u>i</u> recollectio	n.