

**“THE FALL OF BABYLON” Part 8**  
**REVELATION 19:1-6; SUPPORT SCRIPTURE**

**XV. FOUR GREAT HALLELUJAHS**

A. *The hallelujah that starts it: Praise of God’s nature*

1. *The meaning of hallelujah - a call for community centered around almighty God; “Hallelu-” Let us praise “jah” Shortened form of YHWH or Yahweh*
2. *Three attributes worthy of praise; these belong alone to God*
  - a. Salvation - only He can/does save
  - b. Glory - only He is worthy of sustained, eternal glory
  - c. Power - all/any power has its source in Him; He has ultimate, final power

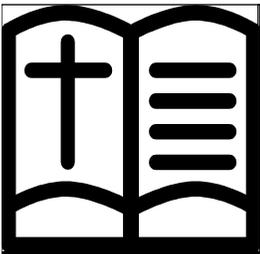
*“honor” is found only in a few texts and not in the majority*

3. *The basis for this community call*
  - a. *His judgments are true and righteous*  
Psa 19:9
  - b. *He correctly judged Babylon for corrupting the earth (the opposite of saving)*
  - c. *He avenged His bondservants on her*

B. *The second hallelujah in recognition of the finality of His judgment - her smoke rises forever and ever*

C. *Those closest to the throne respond with affirmation and the third hallelujah*

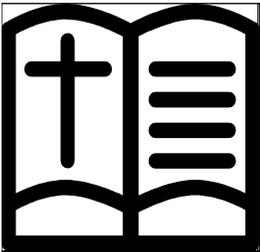
1. *“Amen” pronounced “ah-MANE” is a word meaning “that is verifiably, evidently true”*
2. *Hallelujah calls more of the community*



- D. Yet another unidentified voice from the throne of God calls for the community of God on earth to engage in this burst of accurate praise!*
- 1. Call for all of His servants: Those who know Him intimately enough to commit their lives to Him in service*
  - 2. Those who fear him: those whose personal knowledge of Him may be inadequate but know enough to fear Him and trust Him for what they do know of Him*
- E. The fourth hallelujah is enjoined by the rest of the community of God: For the LORD God omnipotent reigns*

## **XVI. WHAT GETS OUR HALLELUJAH GOING?**

- A. Two chapters of Revelation have shown the wide contrast of those who understand holiness and the gravity of sin and those who do not!*
- 1. Babylon is horrendous and ugly in its excesses and wicked in its defiance of God yet it was loved by many; praised for centuries, mourned in the end; they are preparing a great battle against Him*
  - 2. God was rejected, mocked, despised for centuries but in the end accurately praised for His beauty and character*
- B. In which group would we find ourselves today? Where do we find our thrill? Are we thrilled with God's righteous judgment? Are we enamored by our undeserved relationship with Him?*



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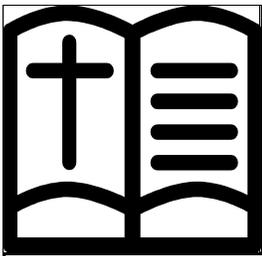
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