

RADIO TRANSCRIPT #17

singing : ““I am,” says Christ, “the Truth”;;” #152

Welcome friends to another broadcast of “Morsels for Zion’s Poor”

Radio personality, Paul Harvey, used to have a segment of his show which he called “The Rest of the Story”. In it he often presented historical vignettes whose outcomes were generally known by most of his listeners. What he then did was to set forth the little known events that led up to these occurrences, thus he set forth the “rest of the story”.

It is quite common for zealous religious teachers to set forth their theology by using parts of various scriptures which, when taken alone, might purport to lend credence to their errant doctrines, when in reality they leave off “the rest of the story” which sets forth the whole truth which is often inconvenient to their own perverted theories. Taking scriptures out of their proper context and ignoring parts of them is to “*handle the word of GOD deceitfully.*” When a lie is told often enough, even those who tell it can start to believe it is the truth.

Paul told the Ephesian elders, “*For I have not shunned to declare unto you all the counsel of God.*” His desire was to manifest the truth, knowing that the plain truth is its own defense and does not need the sophistry and eloquence of men in order for it to stand. Generally the scriptural doctrines which are most ignored by failing to declare the whole counsel of GOD, are those having to do with the absolute sovereignty of GOD in the salvation of HIS elect bride. Instead of magnifying the glory of HIS grace, the perverters of truth seek to promote the notion that the enjoyment of salvation is a product of the free will of men.

Who has not heard them say “GOD is not willing that any should perish”. This “quotation” is set forth to supposedly prove that GOD is “trying or hoping” to save all men. The actual truth of the scripture is plainly revealed by simply reading the whole passage. “*The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*” The “us-ward” of whom Peter is speaking are the exact same ones to whom he addressed his epistle. GOD is not willing that any of HIS elect should perish and will bring them all to repentance and faith.

Another one is “*Him that cometh to me I will in no wise cast out.*” This “quotation is true enough, but it is partially quoted in order to prove that GOD is bound to save all who make a profession of faith. Those who leave off the “rest of the story” would do so in order to deny the election of grace. The whole scripture says, “*All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*” Those who are given to CHRIST in sovereign election are the exact same ones who come to HIM and are never cast out of HIS presence.

“All things work together for good”. Once again this “partial truth” is set forth in a manner to deny the specific love of GOD for HIS elect people. The whole scripture reads, “*And we know that all things work together for good to them that love God, to them who are **the called** according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*” HIS purpose is clearly set out to be the conformity of the “elect” (that is, those whom HE foreknew or loved beforehand and called) to CHRIST. Thus HE causes all things to work in concert for their benefit and ultimate blessing.

Here is another passage which is true enough as it is quoted, “*But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.*” but by ignoring the verse which follows it, the “power” is purported to be the “free-will of man to receive it. When we read the following verse, “*Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*” it is clear that the power to receive and believe,” is not the product of flesh and blood, nor the “free-will” of man, but is rather the work of GOD HIMSELF.

Singing “If what those words aver,,”

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