



MZBMP

Title: Have Not the Faith with Respect of Persons (part 4) – Ang Kawalan ng Awa sa Paghahatol

Text: James 2:10-13

“For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. 11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. 12 So speak ye, and so do, as they that shall be judged by the law of liberty. 13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment..”

Pagsasalin: 10 Sapagkat sinumang tumutupad ng buong kautusan, subalit lumalabag sa isa, ay nagkakasala sa lahat. 11 Sapagkat siya na nagsabi, Huwag kang mangalunya, ay nagsabi rin, Huwag kang papatay. Ngayon, kung ikaw ay hindi nangangalunya, ngunit pumapatay ka, ikaw ay lumalabag sa kautusan. 12 Kaya't magsalita kayo at kumilos na gaya ng mga taong hahatulan sa pamamagitan ng kautusan ng kalayaan. 13 Sapagkat ang paghuhukom ay walang awa sa mga hindi nagpakita ng awa; ang awa ay nagtatagumpay laban sa paghuhukom.

Pangunahing aralin: Ang pagtanggap sa mga tao ay dulot ng kawalan ng awa sa paghahatol.

I. The Law of Liberty

- A. Offending in one point is being guilty of all – the entire or whole law. (v.10)
 - The unitary nature of the law.
 - “shall keep” and “yet offend” – is in the realm of possibilities.
 - “he is guilty” – presently under the control and condemnation of the law.
- B. A transgressor of the law is what we call someone who breaks the law. (v.11)
 - Since God is One, his law is also one. God is the Lawgiver.
- C. The believer’s life ought to conform to the word of God. (v.12)
 - “Speak” and “Do” (act) are pointing to a way of life or behavior.
 - Respect of person is seen in words and actions.
 - A motivation for the believer to do right is knowing there is a future judgment.
 - Jesus will judge words and actions (Matt. 12:36-37).
 - Paul taught the same thing (Rom. 2:6; 2 Cor. 5:10)
- D. The believer will be judged in relation to his mercy or lack of mercy. (v.13)

II. The Boomerang of Mercy:

- A. God is merciful and desires for His people to be merciful, too. (Pro. 21:13)
- B. Jesus promises to bless the merciful. (Matt. 5:7)
- C. There is a boomerang effect to mercy. (Matt. 6:14-15)
- D. The one who expects mercy in this life, must also show mercy to others (Rom. 15:7)

Conclusion (Katapusan):

1. There is judgment coming:
 - A. For the believer – the Judgment Seat of Christ (2 Cor. 5:10)
 - B. For the unbeliever – the Great White Throne Judgment (Rev. 20:11-13)
2. James will develop the themes of “speak” and “do” later:
 - A. Do (actions) 2:14-26.
 - B. Speech – chapter 3.
3. The need to “have not the faith of our Lord Jesus Christ with respect of persons” is because of three things: 1. Evil- influenced thoughts and motives; 2. No love for neighbor; 3. No mercy in Judgment.