

## INTRODUCTION

1. Isa's situation & prophecy: indictment of covenant infidelity; warns of judgment & calls for repentance; promises Davidic King/Servant.
  - i. 9:6-7 - judgment by Assyria, a remnant spared [10:20ff]. Foresees a 2nd Exodus from captivity in Babylon = picture of resurrection
  - ii. Christ promised - 11:1-10
    - a. Isa sees curse on creation eradicated from Messiah's kingdom.
    - b. 11:11 - remnant gathered from all nations [*all Israel* of Rom 9:6 & 11:26 = Jews & of Gentiles as one new man Eph 2:15].
2. Isa 12 is a psalm & prophecy [concludes chpt 7-12 "Book of Immanuel"]

**1st: Who Gives Thankful Worship? - v1-2**

1. Who is the *you*? v6 *inhabitant of Zion*: individual representative of remnant - Davidic King & His people.
2. Context of thanksgiving - worship: *on that day* [v1 & v4] - 11:10
  - i. Day when Messiah brings international people into Sabbath Rest.
  - Oii. We are in view b/c Jesus is Isa' Suffering Servant of Isa 53.
  - iii. Isa's voice from K yrs ago speaks to *you*!

**2nd: Why Do We Give Thankful Worship? v1-2a**

1. *I will give thx* - individual expressing corporate worship [Roi 15:6]
  - i. *give thx* - from 'to throw, cast'; to project praise onto
  - ii. *to You - O LORD* = YHWH - v6 *the Holy One of Israel*
2. Why is YHWH thanked? B/c of reconciliation [Rom 5:9-11]. Experienced *angry* but now *comfort*.
  - i. Anthropopathism - Lord does not change but He reveals Himself to disobed in anger & to repentant in comfort - according to sov purpose.
  - ii. *Turned away* = propitiated. v2a: *God is my salvation!* Lord has resolved wrath against me by satisfying Himself for me.
    - 0a. Isa 6 - forgiven by applied coals. We are not our own salvation.
    - b. We are saved b/c Lord does not change rather He reveals Himself in saving grace - Ps 116:12-14.

- iii. *comfort* - we hear vocab of emotional soothing: true. But not b/c God's salvation is solely subjective [like a divine sedative]. Salvation is based on objective, accomplished work of Christ applied by HS.
  - a. *comfort* is vocab rlted to Sab rest - Isa 40:1; rlted to hope of living w/ Lord in promised land; exp'd now as consolation of conscience
  - b. *Comfort* pts to *the Comforter*: Holy Spirit [*Helper*] - 2 C 1:3-5
  - c. Comfort of reconciliation - thanksgiving!

**3rd: What Do We Experience in Thankful Worship? v2**

1. *Behold* - True *El* is YAH-YHWH [*Lord-God*] - echoes Isa 6
2. *God is my salvation* [2x in v2]. "Yeshuah" = Jesus Mat 1:21-23 [Isa 7:14]
3. Our experience? Communion w/ Jesus present in person of HS who enables us to hear His voice speaking in words of Scripture. We worship with words. Not dead rote - Isa 29:13; but expressing living faith
4. Peace, vitality & joyous singing - experience of thankful worship.
  - i. *trust & not be afraid* - faith displace fear [Jn 14:27; Ps 56:3; Col 3:15]
  - ii. Lord is my *strength* - overcome w/ power of resurrection - Eph 3:16
  - iii. *my song* = praise - v5. Words sung [Dt 15 & Rv 15] - Heb 13:15
5. v2 = echoes Ex 15:2 -> song of Moses

**4th: What Results From Our Thankful Worship? - v3**

01. Salvation - Exodus. Water in wilderness: place of worship & warfare. Water - life of salvation - Isa 55:1-2 [Jn 4:13-14; 1 Cor 10:4; Ps 23:2].
2. Worship nourishes w/ living water who is Jesus - Jn 6: 35, 53-58.

**Applic #1: Salvation, Thanksgiving & Worship are Vitally Connected**

1. Sum of sermon's questions. Thanksgiving characterizes those who are vitally united to Jesus. Those alive in Jesus are thankful - LIFE.

**Applic #2: Worship Determines How & Why We Live**

1. "We become what we worship" [Greg Beale]. Our God determines our ethics & our hope wh/ directs our lives.
2. In worship we are nourished & thankful - Rev 7:17.