

Study Questions for the Covenant of Life Opened.

(Part 3.)

87. What are the subjects of the seventh chapter?

A. _____

B. _____

C. _____

D. _____

E. _____

F. _____

G. _____

H. _____

I. _____

88. What is neither written in man's heart nor has any truth?

89. Why does Rutherford say this?

90. What is not a good inference from the disquietness in the conscience, after sin?

91. What should not be inferred from the natural conscience knowing that God is good and bountiful to his creatures?

92. What may be concluded regarding the actual extension of God's goodness to creatures?

93. What conclusion do some draw from the apprehensions we have naturally that God punishes sin?

94. Why does this conclusion have neither reason nor sense?

A. _____

B. _____

C. _____

D. _____

95. Life may be considered in what respects?

A. _____

B. _____

96. In regard to the first, what is to be considered?

97. In regard to the second, what is to be considered?

98. What did Arminius object to our understanding?

99. What is the answer laid down by Mr. Rutherford for consideration?

100. What reasons does he give in support of this?

A. _____

B. _____

C. _____

D. _____

E. _____

F. _____

101. What might be objected at this point?

102. What answers of Bradwardine are well fitted to this objection?

A. _____

B. _____

103. Wherein appears the fleshly eyes of men?

104. What might God have said?

105. What reasons does Rutherford give for support of this?

A. _____

B. _____

C. _____

D. _____

E. _____

106. Wherein does the error in Logic appear when one asserts that God falls off his natural dominion, if He does not impose penal laws?

A. _____

B. _____

107. Wherein appears the Scriptureless boldness in saying that God cannot preserve His glory except He create a Hell?

A. _____

B. _____

C. _____

108. What do we deny concerning God's natural dominion?

109. What is the truth concerning sin's ability to darken God's glory?

110. What argument may some advance regarding God's preserving His own glory safe?

111. What is answered to this?

112. What carnal conception and new dream of God does Rutherford reject?

113. Does God by necessity of nature love His declarative glory? How do we know this?

114. Does Scripture speak often of God's essential glory?

115. What propositions may we lay down showing that God does not procure His declarative glory by necessity of nature?

A. _____

B. _____

C. _____

D. _____

E. _____

116. What objection may arise here?

117. How does our author answer?

118. What additional objection may be brought?

119. How does our author answer?

120. What is the true question then?

121. What does Rutherford conclude?

122. What is the question really not?

123. The real state of the question stands in what issues?

A. _____

B. _____

C. _____

124. What is it against common sense to infer?

125. What is it poor Logic to say?

126. What do the Socinians say?

127. What may be answered to them?

A. _____

B. _____

128. What may be said of all pacts or covenants between God and man?

129. If grace be taken for undeserved goodness, what ought to be considered?

A. _____

B. _____

C. _____

130. Under what two-fold consideration should acts of obedience come?

A. _____

B. _____

131. What is the fifth thing considered grace, under that of undeserved goodness?

132. Why cannot gifts and habits of saving grace keep creatures on foot?

A. _____

B. _____

C. _____

133. What question comes into view at this point?

134. What considerations ought to move us to understand that we can give nothing to God?

A. _____

B. _____

135. What reasons why none can give to God, does Rutherford derive from 1 Chronicles 29:11?

A. _____

B. _____

C. _____

D. _____

E. _____

136. What two-fold dominion does the state or community have over private men?

A. _____

B. _____

137. Wherein does this differ from God?

138. What is the next reason given from 1 Chronicles 29:11?

139. Why?

A. _____

B. _____

140. What kinds of power?

A. _____

B. _____

C. _____

141. What are the last three reasons derived from 1 Chronicles 29:11?

A. _____

B. _____

C. _____

142. What should be maintained regarding *self* from this last point?

A. _____

B. _____

C. _____

143. What can be said with reference to covenants between God and the creature?

A. _____

B. _____

144. What considerations regarding God move us to conclude covenants between God and man of another nature than between man and man?

A. _____

B. _____

145. What is the first reason given for denying that there is injustice if God fulfil not His promise as a promise?

146. Wherein appears our sickly and querulous [complaining] nature?

147. What is commutative justice? Is this in God?

148. What is distributive justice? How is this in God?

149. What is the second reason given for denying that there is injustice if God fulfil not His promise as a promise?

150. What matters concerning promises ought we to consider?

A. _____

B. _____

C. _____

D. _____

151. Why can none be said to give to God?

A. _____

B. _____

152. What is the next consideration derived from God's creating of the world?

153. What is the fourth use derived in this place?

154. What may be concluded of those who weary of serving God?

A. _____

B. _____

155. What is the fifth use derived in this place?

156. What is the sixth use derived in this place?

157. What is the seventh use derived in this place?

158. What matters are put forth for our consideration in this place?

A. _____

B. _____

C. _____

D. _____