

**Intro:**

Preface to 10 Commandments: Exodus 20:2. READ WLC Q&A 101.

Main Point of Text: Because God is their covenant God, His people are to keep and do all that He commands.

Sermon Point: *Rightly respond to your Redeemer.*

**Move 1: There is only the LORD.**

LC: “Wherein God manifesteth his sovereignty, as being JEHOVAH:” Yahweh reveals total authority:

1. LC: “the eternal [no beginning/end], immutable [cannot change], and almighty [complete power] God”:  
*Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. (Isaiah 44:6)*

2. LC: “having his being in and of himself” Self existent. Does not rely on anyone or anything else: *And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. (Exodus 3:14) (speaking within a burning bush)*

**Move 2: You only exist and live because of the LORD.**

LC: “and giving being to all his words and works”: mankind has no being w/o God.

*And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them. (Exodus 6:3). Reminds you of your relationship.*

READ Acts 17:24-28

**Move 3: The LORD keeps His gracious promises to you.**

LC: “and that he is a God in covenant”: agreement that establishes a solemn relationship. Isaiah 28:15, 18: “covenant” and “agreement” synonyms. God obliges Himself to His people (Gen. 15:17)

LC: “with Israel of old ... who, as he brought them out of their bondage in Egypt”: *And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. (Genesis 17:7) Prophecy of Gen. 15:13-16 includes promise.*

LC: “as ... so with all his people ... he delivereth us from our spiritual thraldom”. Jesus.

*Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: (Rom. 3:29)*

*... being delivered out of the hand of our enemies [we] might serve him without fear, In holiness and righteousness before him, all the days of our life. (Luke 1:74-75)*

***Move 4: You are bound to live your life in honor of your loving LORD.***

LC: “therefore we are bound to take him for our God alone, and to keep all his commandments”: Saved not by obedience, but saved to obedience.

- READ 1 Peter 1:15-19. Vs. 16 Lev. 19:2. Ceremonial/judicial laws fulfilled; Moral Law furthered.
- *Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.* (Leviticus 18:30).
- Ex. 20:2: “Lord your God”; “brought you out”

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Leviticus 19:37. LORD (Yahweh, also covenant name):

- “Ye”: personal. God's people. Not focused on others. YOU.
- “observe [keep]/do”: You are responsible to active participation in the covenant.
- “statutes/judgements”: prescribed ways of life in the covenant relationship.
- “my/my”: not generic, personal: “I am the LORD”. Reason given 15 times in chapter. Given in 11:44-45 for why to be holy. How he begins preface.

***Conclusion:***

Act like saved people living for Jesus Christ. John 14:15.

***Rightly respond to your Redeemer.***