Spirit Led (16:6,7) God dependent (16:9) [God opened heart (16:14)]
Soul conscious (16:14)]
Eager + Smare message
[Macedonian Call -Tesusal [16-17 00) to somewift www.sa whole house same 15 34] THE ACTS. Galatia = modern Turky 1 The Spirit guides: the Macepeace from the brethren unto the A.D. 52. donian vision. apostles. ILAS chose to Stay 6 Now when they had gone throughout Phrygia and the region 34 Notwithstanding it pleased a Acts 11.26. Silas to abide there still twist in him accent Silas to abide there still twist in him accent Silas to abide there still twist in him accent Silas to abide there still twist in him accent Silas to abide there still twist in him accent Silas to abide there still twist was minded. It pleased to was minded to was minded. It pleased to hacts 13.2.

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Committee was minded. It pleased to hacts 12.12,25;

Committee was minded. It pl Gen 24:27 being intheway
Lord led me.
TSA 6:8 whom shall
Tsend, who will go
Vision does not come
until end up- Troas of Galatia, and were forbidden of the PHoly Ghost to preach the word After they were come to Mysia, Fr. they assayed to go into Bithynia: but the Spirit suffered them not. 8 And they passing by Mysia came down to Troas. (open door) f And is heard Paul's second missionary jour-yel, ney: Silas chosen. of no more in the Bible to to PAUL has idea: No PRAyer, ney: Silas chosen.

no church- every thin 36 And some days after Paul said 9 And a vision appeared to Paul could be the Philippian in the night; There stood a man of could be the Philippian Macedonia, and prayed him, say-paying for a missionary ing, Come over into Macedonia, and story.
g Acts 4.36; And some days after bPaul said

12 Corllize care of all the unto Barnabas, Let us go again and

where we have preached the city

where we have preached the h Cf.Acts 13.3 with 14.26. where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them don, whose sur
27m4:11 Mark profiled name was Mark. (local). vs.1-32,36-41; Acts 18.22. (Acts 2, 41; Phil.1.1.) help us.

10 And after the had seen the vision, 16:30 jailer?

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10 And after the had seen the vision immediately we endeavoured to the people perish the people pe Acts 14.6. k 1 Cor.7.14; Eph.6.4; 2 Tim.1.5; 3.15 13:13 John returned to Ja 38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they den Elders. Acts you are all truth and so Barnabas took Mark and so Barnabas took Mark and so Elders. for to preach the 'gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to aco14:10 parted asunder one from the other and so Barnabas took Mark, and sailed unto Cyprus; home-4:36 strength ened.

40 And Paul chose Silas, and departed, being recommended by the parted, being recommended by the horethren unto the grace of God.

(N.T.). vs. 6.7; Acts 18. 25. (Mt.1.18; Acts.2.4.) Paul and Silas at Philippi. \* Europe \* Neapolis; 12 And from thence to Philippi which is the chief city of that part of Macedonia, and a "colony: and a Colony: and a Macedonia of Macedonia 16:37 Silas Roman we were in that city abiding certain 41 And he went through Syria iconfirming the Acts.2.4.) Cilicia, days. 13 And on the sabbath we went out of the city by a riverside, where prayer "was wont to be made; and we sat down, and spake unto the hungry heart women which resorted thither." churches. Paul's missionary journalesus, as in the best maybe needed rated authorities.
r beseeching CHAPTER 16. him. Here the Gospel Paul finds Timothy. turns toward THEN came he to Derbe and Lystra: and, behold, a certain Gospel. Acts

1 Gospel. Acts
20.24. (Gen. THEN came (he to Derbe and Lystra: and, behold, a certain disciple was there, named Timothers, the son of a certain known which was a Jewess, and believed; which was a Jewess, and believed; shem - mother attentions but his father was a Greek:

Shem - mother attentions but his father was a Greek:

Japheth - father the brethren that were at Lystra The first convert in Europe. 14 And a certain woman named Lydia, a seller of purple of the dity of Thyatira, which worshipped God / GR3:4 but God gave heard us: whose \*heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought \*\*

2nd her household, she besought \*\*

2nd her household, she besought \*\* 12.1-3; Rev. 14.6.) u Phil.1.1 ASIA v i.e. a Roman w might legally, i.e. a legal meeting-place for Jews was no and Iconium. Rom 2:25 Ci Roman and Iconium.

3 Him would Paul have to go
Rom 2:25 Ci Roman and took and meir(y) sacrificial cureised him because of the Jews
Which were in those quarters: for
which were in those quarters: for us, saying, it we have judged me testmony of faithto be efaithful to the Lord, come
into my house, and abide there.

And ashe constrained us. no half (hospitable)
hearted environment (hospitable)
A demon cast out: Paul and there was no synagogue. x John 6.44; Acts 11.18; 2 Cor.4.6. Gal 2:1-4 Titus not they knew all that his father was a circumcised. y by Paul. z 2 Sam.20.16 Lane a Jew be-Greek. 4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and "elders which were at Jerusalem.

5 And so were the churches of Gr. a spirit, a Python. c Acts 19.24. 4 And as they went through the cities, they delivered them the de-Silas beaten. went to prayer, a certain damsel to prayer the property of divination met us, which brought her masters much gain by soothsaving:

17 The same followed Paul and preceding yerses, to "we" indicates Gal 6:15 Circ nothing ) Thes 2:14-5 Killed I csul :32 this Jasus creased in number daily. Souls saved daily The change here from "they," as in the preceding verses, to "we" indicates that at Troas Luke, the narrator, joined Paul's company. Verse 10) TROAS: S: 1 the Christ ntz4:5 many say Christ 1171 Horo scopes / Astrology / Zodiac INS:39 scriptures testify of Iesus Luk 13:1-5 Except Palm reading Yang - JADISM Jean Dixm

Nostradamus