

## WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org). Follow us on Facebook for up-to-date information and events: [www.facebook.com/DallasRPCNA](https://www.facebook.com/DallasRPCNA). If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



[www.dallasrpc.org](http://www.dallasrpc.org)

### THE LORD'S DAY @ DALLAS RPC

<b>Morning worship</b>	10:30 am
<b>Lunch and fellowship</b>	12:15 pm
<b>Psalm practice</b>	1:00 pm
<b>Catechism</b>	1:30 pm
<b>Afternoon worship</b>	2:15 pm

### CHURCH ELDERS

<b>Pastor</b>	Romesh Prakashpalan	805-404-3547	<a href="mailto:pastor@dallasrpc.org">pastor@dallasrpc.org</a>
<b>Elder</b>	Nick Schoeneberger	972-569-7143	<a href="mailto:repeater75@gmail.com">repeater75@gmail.com</a>
<b>Elder</b>	Andrew Silva	325-864-9593	<a href="mailto:andrewsilva80@gmail.com">andrewsilva80@gmail.com</a>

*We welcome inquiries about Jesus Christ or the church, so please contact us!*

### UPCOMING

<b>Nov. 30</b>	Session meeting.
<b>Dec. 4</b>	Communion preparation (PM).
<b>Dec. 11</b>	Communion (AM). Fellowship at the Pastor's home (after PM service).

*Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.*

# DALLAS REFORMED PRESBYTERIAN CHURCH

*That in all things He might have the preeminence*

A congregation of the  
Reformed Presbyterian Church of North America (RPCNA)



*Make a joyful noise unto God, all ye lands:*

*Sing forth the honour of his name:*

*Make his praise glorious.*

*Say unto God, How terrible art thou in thy works!*

*Through the greatness of thy power shall thine enemies submit themselves*

*unto thee. All the earth shall worship thee,*

*And shall sing unto thee; they shall sing to thy name.*

**PSALM 66:1-4**

# MORNING WORSHIP

LORD'S DAY NOVEMBER 27, 2022

Call to worship	<b>Psalm 66:1-4</b>
* Prayer of adoration	
* Praise	<b>Psalm 108:1-6</b>
Old Testament Reading	<b>Jeremiah 51:1-26</b>
New Testament Reading	<b>1 Timothy 2</b>
* Praise	<b>Psalm 34:1-10</b>
* Prayer of intercession	
Sermon	<b><i>Christ destroys the devil's work</i></b>
* Prayer of application	
* Praise	<b>Psalm 66:12-20</b>
* Benediction	

Tunes: 108:1-6 (#109 - St. Columba); 34:1-10 (#149 - York); 66:12-20 (#154 - Petersham)

## In freeing the demoniac, Jesus showed that He came to free us from our bondage to sin

- I. A captive man
  
- II. A powerful Savior
  
- III. A renewed man

### CONFESSIO OF FAITH XX. OF CHRISTIAN LIBERTY, & LIBERTY OF CONSCIENCE

I. The liberty which Christ hath purchased for believers under the gospel, consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law; and in their being delivered from this present evil world, bondage to Satan, and dominion of sin, from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation; as also in their free access to God, and their yielding obedience unto him, not out of slavish fear, but a child-like love, and willing mind. All which were common also to believers under the law; but under the new testament, the liberty of Christians is farther enlarged in their freedom from the yoke of the ceremonial law, to which the Jewish Church was subjected, and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

\* - Please stand if able

# AFTERNOON WORSHIP

LORD'S DAY NOVEMBER 27, 2022

Call to worship	<b>Psalm 66:1-4</b>
* Prayer of adoration	
* Praise	<b>Psalm 108:7-13</b>
Old Testament Reading	<b>Jeremiah 51:27-64</b>
New Testament Reading	<b>1 Timothy 3</b>
* Praise	<b>Psalm 119:1-8</b>
* Prayer	
Sermon	<b><i>Christ saves to the uttermost</i></b>
* Prayer of application	
* Praise	<b>Psalm 110</b>
* Benediction	

Tunes: 108:7-13 (71C - Politz); 119:1-8 (#44 - Contemplation); 110 (89C - St. Magnus)

## Christ, our perfect high priest, saves to the uttermost

- I. A perfect sacrifice
  
- II. A perfect intercessor

### LARGER CATECHISM Q. 44: HOW DOTH CHRIST EXECUTE THE OFFICE OF A PRIEST?

A. Christ executeth the office of a priest, in his once offering himself a sacrifice without spot to God, to be a reconciliation for the sins of his people; and in making continual intercession for them.

\* - Please stand if able