

SATAN'S SCHEMES

2 CORINTHIANS 2:5-11

(2 Corinthians 2:11)

**Lest Satan should get
an advantage of us:
for we are not ignorant
of his devices.**

I. Too Much Punishment.

(2 Corinthians 2:5)

**But if any have
caused grief, he hath
not grieved me, but in
part: that I may not
overcharge you all.**

"But if anyone has caused grief, he has not grieved me, but to some extent all of you, not to put it too severely." (MEV)

Who is this man? He is probably the same one that Paul told the Corinthian Christians to confront in 1 Corinthians 5. The phrase such a man is the same phrase used in both books to describe the man sinning in an incestuous affair. He was living immorally with his stepmother. (Guzik)

(2 Corinthians 2:6)
Sufficient to such a
man is this
punishment, which
was inflicted of many.

(1 Corinthians 5:1-2) It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

(2) And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

**(1 Corinthians 5:5) To deliver
such an one unto Satan for
the destruction of the flesh,
that the spirit may be saved
in the day of the Lord Jesus.**

I. Too Much Punishment.

II. Too Much Sorrow

**(2 Corinthians 2:7) So
that contrariwise ye
ought rather to forgive
him, and comfort him,
lest perhaps such a one
should be swallowed up
with overmuch sorrow.**

(2 Corinthians 7:10)

**For godly sorrow
worketh repentance to
salvation not to be
repented of: but the
sorrow of the world
worketh death.**

(2 Corinthians 2:8)

**Wherefore I beseech
you that ye would
confirm your love
toward him.**

confirm = reaffirm.

**"Wherefore I exhort
you that love may
have strength over
him." (Tyndale)**

I. Too Much Punishment.

II. Too Much Sorrow

III. Not Enough Obedience

(2 Corinthians 2:9)

**For to this end also
did I write, that I
might know the proof
of you, whether ye be
obedient in all things.**

(2 Corinthians 2:10) To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

(2 Corinthians 2:10) When you forgive this man, I forgive him, too. And when I forgive whatever needs to be forgiven, I do so with Christ's authority for your benefit, (NLT)

(2 Corinthians 2:11)

**Lest Satan should get
an advantage of us: for
we are not ignorant of
his devices.**

**One of Satan's chief
devices is
unforgiveness.**

PAUL'S VICTORIOUS JOURNEY

2 CORINTHIANS 2:12-17

(2 Corinthians 2:12)

**Furthermore, when I
came to Troas to
preach Christ's
gospel, and a door
was opened unto me
of the Lord,**

**(2 Corinthians 2:13) I
had no rest in my spirit,
because I found not
Titus my brother: but
taking my leave of
them, I went from
thence into Macedonia.**

Titus was a Greek convert whom Paul greatly loved and trusted...He was one of the men responsible for collecting the money for the poverty-stricken Jerusalem church (2Co_8:6)... On his way to Macedonia, Paul was supposed to meet Titus in Troas.

When Paul didn't find him there, he was worried for Titus's safety and left Troas to search for him in Macedonia. There Paul found him (2Co_7:6), and the good news that Paul received (2Co_7:8-16) led to this letter. Paul would send Titus back to Corinth with this letter (2Co_8:16-17). (LASB)

**(2 Corinthians 2:14) Now
thanks be unto God,
which always causeth us
to triumph in Christ, and
maketh manifest the
savour of his knowledge
by us in every place.**

(2 Corinthians 2:15)

**For we are unto God
a sweet savour of
Christ, in them that
are saved, and in
them that perish:**

**(2 Corinthians 2:16) To
the one we are the
savour of death unto
death; and to the other
the savour of life unto
life. And who is sufficient
for these things?**

**(2 Corinthians 2:17) For
we are not as many,
which corrupt the word
of God: but as of
sincerity, but as of God,
in the sight of God
speak we in Christ.**

(2 Corinthians 2:14)

**Now thanks be unto
God, which always
causeth us to triumph in
Christ, and maketh
manifest the savour of
his knowledge by us in
every place.**