#### FAITH & OUR COVENANTAL LOVE OF JESUS

- 1. Components of faith: knowledge, assent, trust.
- 2. Wheat human faculty is involved in the personal trust of discipleship?
  - i. Danger of nominalism: "Xn" in name only Tit 1:16
- **3.** Regeneration: *created in Christ Jesus for good works* [Eph 2:10]. How is regeneration evidenced? Faith & repentance.
  - i. Prevalent focus on the will: decision. Fear nominalism [2T 3:5].
  - ii. Trust. The will involved in a full-orbed personal love of Jesus.

### 1st: The Necessity of Regeneration

- 1. Regeneration issues into life of faith [Eph 2:1, 5]. Repentance & faith are the effects of new birth [Jn 6:44a]. Jn 6:45 comes to Me. Jesus' person
- 2. Faith <u>Jn 6:27-30</u> Jesus = *the work of God* as true manna, living H2O & Passover Lamb: eating & drinking [v46-58] = faith -> life [v54].
- 3. Who was allowed to eat Passover Lamb? People in covenant w/ Lord.

### 2nd: Faith in Jesus Qualifies Us to be Members of the New Covenant.

- 1. <u>Eph 2:11-13</u> [cld consider Hebs re: NCov & Rom 11:26-27]
- **2.** *saved thru faith* [v8] = NCov *by the blood of Christ* [1C 11:25 LT].

# ${\bf 3rd:}\ \ Conversion\ Issues\ into\ New\ Covenant\ Life\ of\ Loving\ Service\ to\ Jesus.$

- 1. \*Trust is covenant love in the God one worships & serves.\* All faculties of soul direct the course of the life lived: mind, conscience, will -> devotion of worship & service: covenantal love. Ex 20:2-8
- 2. <u>1 Thes 1:2-5</u> Trinity; God's choice; gospel; power of HS *faith, love, hope* [1C 13:13] which is *the greatest? Love.* 
  - i. <u>1 Th 1:9-10</u> conversion = obed to 1st table of Law Ist & IInd.

- ii. Conversion is not a momentary crisis of faith, but issues into a life of covenantal love to Jesus as the God we worship My Lord & my God!
- 3. Gal 5:5-6 note: faith, hope, love faith working thru love.
  - i. *means* = be strong, ability in judicial context = legal validity. English: *meaning* purpose, significance to what is done.
    - **a.** Context? v5 waiting for Jesus' return. Is a judicial context? Yes the vindication [*righteousness*] of a living loving faith seen by its works productive of fruit. Not nominalism of Tit 1:16.
    - b. Faith of covenant love in obed to Ist & IInd commandments
    - C. in love cov loyalty. Sum of the law = love  $\underline{v14}$ . Mar 12:28-34
    - d. faith working thru love has meaning in view of 2nd coming
- **4.** Gal 6:15-16 here faith working thru love is replaced w/ a new creation = the Israel of God NCov People of God

### 4th: What/Who You Love Reveals the God You Worship and Serve

- 1. Recall NCov promised in Jer 31:31-34 God writes law into heart. What law? 10 commandments = love God & love neighbor note Xth c.
- **2.** Jn Edwards *On Xn Affections* 'beauty' what is desired. Xth c. circles back into the Ist & IInd c. & addresses the love of our hearts.
- **3**. Where is faith most manifest? In the energy we devote to our deity: Love Jesus w/ all *heart*, *soul*, *mind*, *strength*.
  - i. Energetic faith in our work [Col 3:23]; our marriages [Eph 5:25; Col 3:18]; our child-rearing [Eph 6:4]. Entire life lived Col 3:17.
  - ii. All life devoted in service to Jesus = covenantal love: *faith working thru love* = "the Israel of God".

## 5th: Trust Jesus Personally with Personal Trust.

1. Know Jesus personally. He speaks living words to His living people. Jn 17:3.

2. Know that He loves you personally - Jn 10:3. Live confident of His love. Live w/ energetic faith, loving, worshiping, serving - that life has meaning. Love Jesus & be loved by Jesus & have all that you desire - 1Jn 3:2.