

Prayer focus: “Forgive us our sins”

This evening we come to pray that we would seek the Lord for the forgiveness of our sins and the willingness to forgive others. (the fifth petition).

Pray...

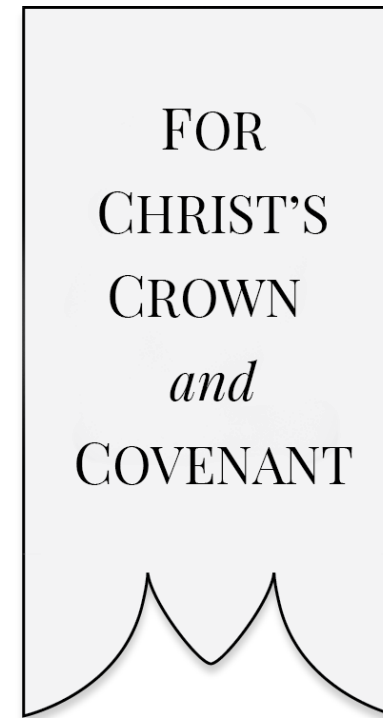
- For the Lord to forgive our sins – in every possible sphere: individual, congregational, national, and family. Forgive **us our** debts (Matthew 6:22).
- For the Lord to grant us a heart as ready to forgive as He is (Psalm 86:5).
- For the Lord to heal the nation’s deep divisions through a revival (Psalm 85) of faith in Jesus Christ (Galatians 3:28).
- For the transition of government in the New Year and that God would use the incoming magistrates to execute His will (Romans 13:4-5), and that justice would prevail (Psalm 33:5). Protection for the Church from unjust laws and persecution from the growing wickedness in the power structures of our society.
- For protection from the Coronavirus (Psalm 91:3), and that it would abate through the repentance and growing faith of God’s people.
- For the Lord to raise up ministers of the gospel to go into the harvest (Matthew 9:38).
- Pray that the Lord would preserve our congregation’s lampstand (Rev 2:5) and witness to McKinney.
- Pray for the church as she is persecuted and that she would have a godly witness (Matthew 5:10). Pray that the church in our nation would not be persecuted so we could live godly lives (1 Timothy 2:2).
- Pray for the increase of Christ’s Kingdom over the earth (Matthew 6:10).
- Pray for our congregation, that we would walk as befitting the sons and daughters of light (Ephesians 5:8), that the world would perceive us as His children and give glory to God.
- Pray for our families, that the Lord would preserve our families and call all of the covenant children to Himself (Acts 2:38), that they would not depart from the way in which they should go (Proverbs 22:6), and provide godly spouses for them.
- Thank Christ for His great care for us (Luke 22:40, 45) and for fulfilling all righteousness (Matthew 3:15) on our behalf.

Please continue to pray over these things through the week as a guide for your own personal and family prayers.

Dallas Reformed Presbyterian Church

“That in all things He might have the preeminence”

A CONGREGATION OF THE
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Many sorrows *shall be* to the wicked:
but he that trusteth in the LORD,
mercy shall compass him about.
Be glad in the LORD, and rejoice, ye righteous:
and shout for joy, all *ye that are* upright in heart.

PSALM 32:10-11

PRAYER MEETING. JANUARY 12TH, 2021

Praying "Forgive us our debts as we forgive our debtors"

Call to worship	Psalm 32:10-11
* Prayer	
* Psalm	Psalm 51D <small>BOPFW</small>
Scripture Reading	Psalm 130
Prayer	
Sermon <i>"Forgive us our debts"</i>	Matthew 6:12
* Prayer of application	Pastor Prakashpalan
* Prayer of intercession	Elder Schoeneberger
* Prayer of intercession	Elder Silva
* Psalm	Psalm 32C <small>BOPFW</small>
* Benediction	2 Corinthians 13:14

Outline:

- I. Praying for the Lord to forgive our sin.

- II. Praying for a heart of forgiveness.

LARGER CATECHISM Q. 192. *What do we pray for in the fifth petition?*

A. In the fifth petition, (which is, *Forgive us our debts, as we forgive our debtors*,) acknowledging, that we and all others are guilty both of original and actual sin, and thereby become debtors to the justice of God; and that neither we, nor any other creature, can make the least satisfaction for that debt; we pray for ourselves and others, that God of his free grace would, through the obedience and satisfaction of Christ, apprehended and applied by faith, acquit us both from the guilt and punishment of sin, accept us in his Beloved, continue his favour and grace to us, pardon out daily failings, and fill us with peace and joy, in giving us daily more and more assurance of forgiveness; which we are the rather imboldened to ask, and encouraged to expect, when we have this testimony in ourselves, that we from the heart forgive others their offences.

HEIDELBERG CATECHISM Q. 126. *What is the fifth petition?*

A. And forgive us our debts as we forgive our debtors. That is: Be pleased for the sake of Christ's blood, not to impute to *us, miserable sinners*, our manifold transgressions, nor the evil which still always cleaves to us; as we also find this witness of Thy grace in us, that it is our full purpose heartily to forgive *our neighbor*.

Notes: