Heaven in Your Home: The Role and Responsibility of the Wife **Ephesians 5:22-24**

INTRODUCTION

If you've been married longer than the length of your honeymoon, you know that marriage can be both challenging and rewarding...in the same day! Have you ever asked someone "What is the purpose of marriage?" Have you ever asked yourself that question? Some people see marriage as a romantic fusion of souls and bodies. Others see it as a responsibility or a chore (a commitment to perform a series of duties for another person). Still others see it as their best highway to happiness. These are all wrong perspectives on marriage

Take this with y e	ou: a biblical worldview
and that	at marriage, as defined by God, is the
of one	man and one woman in a life-long
(ple	edge, promise, bond) to one another
through which the co	venant-keeping love between Christ
and His bride, the chu	urch, is
Remember the	
Getting the	right
1. This passage desc	ribes marriage in the
of our	to Jesus Christ.
2. Equality is not the	of the passage. Function is

3. THE HUSDAIN	iu anu whe are caneu to	by God.
4. The text tea	ches that there is a	given
order in the m	arriage relationship and	uses the word
"submit," whi	ch is an incendiary word	l in today's western
culture. (Hughe	es, <i>Ephesians</i> , p. 179)	
	of this text have be	
and	by disordered a	and sinful men.
(Hughes, <i>Ephesi</i>	<i>ans</i> , p. 179)	
Here's tl	ne main point: Paul proje	ects a vision in this
passage for a	Christian	marriage. He bases
his instruction	ns for each spouse not o	n what is appropriate
in Roman cult	ure (or for that matter ar	ny culture), but on
lessons that c	an derived from the natu	ure of the
between the c	hurch and Christ	are called
to th	neir wives in the way Ch	rist loved the church,
and	are called to	
the leadership	the leadership their hus	sbands provide.
I. The	or	for the command
(5:23)		
According to th	vife submit (follow the lead e verse, the husband is th lly means leader, ruler, or	ne 'head' of the family.

by Cod

2 The bushand and wife are called to

Corinthians 11:3, where God is described as the head of Christ, Christ is the head of man, and man is the head of woman.

 the right of arbitrary, selfish, prideful, or capricious rule. Headship, in this context, is an expression of AND an expression of Two important takeaways:		
 Headship, in this context, is an expression of AND an expression of Two important takeaways: The husband must lead with the kind of love that is willing Wifely submission does not suggest spire. 		
The husband must lead with the kind of love that is willing • Wifely submission does not suggest spir		
inner, each account angular op in		
·	 Wifely submission does not suggest spiritual 	
A husband's headship is the divine calling for a		
husband to take the responsibility • Wifely submission does not mean slavis	h	
for Christlike, servant leadership, protection, and		
provision in the home. A woman must never follow her husband into salone is her supreme authority, and the Holy Spirit her conscience as to what is right and wrong. What Scripture is instructing here is the disposition to happy submission, the disposition to recognize the husband's great responsibility to lead the husband's great responsibility to lead the husband.	enlightens at the to yield in e and honor	
(5:24) CONCLUSION		
A. What submission mean What can we take with us this morning? Some	e practical	
1. Submission does not mean agreeing with everything advice your husband says. • FOLLOW HIS! 2. Submission does not mean leaving your brain or your		
will at the wedding altar. 3. Submission does not mean avoiding every effort to • HAVE IN HIM! change a husband.		
4. Submission does not mean putting the will of the husband before the will of Christ. 5. Submission does not mean that a wife gets her personal, • LET HIM MAKE DECIS	SIONS!	
spiritual strength primarily through her husband. 6. Finally, submission does not mean that a wife is to act out of fear. (Piper, This Momentary Marriage, pp. 99-101) • GIVE ROOM FOR FREEDOM TO	!	