"PROBING THE PROBLEM PASSAGES RELATED TO ETERNAL SECURITY" Pt.7

I. The QUESTION:

Can one who has genuinely been saved by God's grace through placing his complete trust in the person and work of Jesus Christ ever lose his salvation?

II. The ANSWER:

One who has genuinely been saved by God's grace by having placed 100% of their confidence in the person and work of Jesus Christ is not in danger of losing their salvation – they are kept saved forever by God's grace and power.

III. The PROBLEM PASSAGES:

10.1	Corinthians	9:24-27
	Communication	V . A . I

- 11. Galatians 5:4
- 12. Colossians 1:23
- 13. Hebrews 12:14
- 14. 1 John 2:23
- 15. 1 Corinthians 6:9-11
- 16. Ephesians 5:3-6
- 17. Galatians 5:19-21
- 18. Hebrew 3:6 & 14
- 19. 1 John 3:9

* Some interpreters see this passage as teaching that a person who sins _ again.	is not born
* If those who claim to be saved they have never been born again.	_, then this means that
* Who is this epistle written to?	
* Were the original recipients of this epistle genuine, or were they a mixture of both?	ог
* There are those who mistakenly conclude that 1 John is written to both to unbelievers, though the latter to be Christians but are	rue believers and

^{*} They would conclude that the commands and statements of the epistle present a series of

"" desi	gned to determine if one in genu	uinely
* 1 John is written only to by	in Christ,	who are being swayed and influenced
* The apostle John _ believer in Christ.		with his readers as a fellow
John as he identifies	and "us" continue to be used three with his readers about, which only believers have.	roughout the epistle by the apostle
* John also makes a c trying to deceive the	distinction between believers and ese saints	d the
* What is the main subject a	nd primary purpose of the epistle	e?
* First John gives the with God for the believer in		of
* The	of the book is communica	ted in the first four verses of chapter
* It is important to note the h	eavy usage of the word "	" in the book of 1 John.
* What 1 John 3:9 doesn't m	ean:	
* If those who claim to then this means that	be saved they have never been born aga	sin as a, in.