Defining and Defending the Faith 3: Arguments For The Existence Of God

- I. Is belief in God rational or irrational?
- II. The Moral Argument
 - A. Why is there a universal presence of moral "oughtness?"
 - B. Formulation of the argument.
 - 1. People judge behavior by means of some implied objective standard of morality.
 - 2. Moral consciousness can exist only in the mind.
 - 3. For a moral standard to be universally binding it must appear in a mind from which all are minds derive.
 - 4. This first mind is the mind of God.
 - C. Conclusion: The universal presence of moral "oughtness" can only be sufficiently explained by the existence of a moral God. (Rom. 2:1-16)
- III. The Argument From The Idea Of God
 - A. What is the sufficient reason for coming up with the idea of God?
 - B. Formulation of the argument.
 - 1. Humans can have an idea of a perfect being which they call God.
 - 2. Humans cannot come up with the idea of perfection by negating the idea of imperfection.
 - 3. The only sufficient reason for humans to be able to have an idea of a perfect being is the fact that this being exists.
 - C. Key idea: A concept is logically prior to examples of that concept.
 - D. Conclusion: Only the existence of God can provide a sufficient reason why man can have an idea of God. (Rom.1:18-23)
- IV. The Argument From Longing
 - A. Statement of the argument.
 - 1. Every innate natural desire reveals the existence of some reality that corresponds to it and would satisfy it.
 - 2. There exists in each of us a desire for which earth offers no possible satisfaction.
 - 3. "These two premises together necessarily yield the conclusion that the object desired in this deepest of all desires exists." (Kreeft "Intellectuals" p.226)
 - 4. The object of this deepest of all desires is God.
 - B. The key to this argument is to appeal to the persons own experiences of this deepest desire.
 - C. Key concept is the observation of Augustine that our hearts are always restless until they find their rest in God.
- V. The Argument from the impossibility of the contrary.
 - A. One must assume the existence of God in order to rationally argue for His non-existence.
 - B. One must assume the existence of God in order to argue for or against anything at all.

Conclusions

- A. Our arguments for God's existence must be valid and true.
- B. The existence of the God of the Bible can be proven beyond a reasonable doubt.
- C. The evidence is so overwhelming that God exists that the Bible declares that "The fool has said in his heart 'there is no God." (Ps.14:1)
- D. The unregenerate person suppresses all this knowledge of God in unrighteousness and refuses to acknowledge the evidence.