

## Reformed Evangelism - #6

**Limited Atonement** – is the biblical doctrine that teaches that the death of Christ was a substitutionary atonement—designed by God to guarantee the SALVATION of His people... Though Jesus’ death was sufficient to save all sinners—its purpose and application was intended to save only God’s elect. – Matthew 1:21 ... John 10:14-15, 26 ... Ephesians 5:25.

★ **Doesn't the Bible says that Jesus Christ died for the whole world!**

**Universal terms** like: “*all*” and “*world*” – are not necessarily all-inclusive. These words must always be defined (and are sometimes restricted) by the context – See; Matthew 3:5-6... 24:38-39... Mark 13:13... John 4:29... Acts 21:28... Luke 2:1... Romans 1:8... John 12:19... 14:17... 17:9, 13-18...

**1 John 2:2** – Romans 1:8... John 11:48-52...

**1 Timothy 4:10** – Colossians 3:5-6... Acts 27:22-25, 31-44... Mark 6:56... James 5:15, 21... 1 Corinthians 10:1-5

**John Piper** – *‘We do not deny that all men are the intended beneficiaries of the cross in some sense... What we deny is that all men are intended as the beneficiaries of the death of Christ in the same way. All of God’s mercy toward unbelievers... is made possible because of the cross... Every breath that an unbeliever takes is an act of God’s mercy withholding judgment (Romans 2:4)... In this sense Christ is the savior of all men. But he is especially the Savior of those who believe... The death of Christ actually saves from ALL evil those for whom Christ died “especially.”*

**Hebrews 2:9** – Who is the everyone? – v.10-13...