

Message Title: God's Wish List Pt-2

Theme: This continues to explain why God gave us a way to confirm the things we believe are in God's will, really are and not just what seems right to us. It also continues to look at some specific things that God desires but are seldom if ever connected directly to serving God.

Proverbs 16:25 says, "There is a way that seemeth right unto a man, but the end thereof are the ways of death." This short verse shows us how we can believe sincerely that we are doing exactly what pleases God but still be wrong. One of the ways that seems right is our conscience, and that leads us to believe that if we do enough good things then they overrule the bad things. It also shows us that our ways are far from God's ways. No doubt if we were God, we would never allow all the evil things to continue as they are on earth.

God's purpose for this creation is for each person to make individual choices, just as Adam and Eve did. God put a bad tree in the garden and simply said don't eat that. That is what God is doing in each life. Our conscience lets us know what we shouldn't do, but just following our conscience can't get rid of the bad choices we have already made. God's salvation can take care of those sins but not the problem of doing things the way that seems so right for us. That's why God gave us a way to find the truth, so we can make good choices as we go.

Salient Points: Wonderfully made, Selfish gifts, The right sort, Desiring God's pleasure, A passion for God, Requite, Self service efforts, Not at all God like, God's needs, Wrong responses, All to God's glory, Praying in God's will, Man's purpose, The greatest promise, Never grudgingly, Heart first, Qualifying by generosity, Return blessings, Will-Way-Time, Profitable scriptures, God's marvelous light, Spiritual sacrifices.

Series: Our Timeless Creator, Remastered – 1091

Sub Series: Our Timeless Creator 6-28-09

Scripture: Rom.12:1-2, 1Tim.5:1-4, Jas.4:2, 2Cor.9:6-8, 1Ptr.2;1-5,9.

Key Words: fearfully, made, wonder, gifts, sort, desire, passion, requite, service, needs, responses, glory, prayer, purpose, promises, grudgingly, heart, generous, blessing, love.

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The speaker would like you to know that all of these messages are in the chronological progression that God revealed them, and even though many may stand alone, they progress through several subjects that build on the previous lessons. This series of messages titled "Our Timeless Creator" (OTC), shift the

focus from salvation and service, to understanding God. How He who needs nothing, benefits from creating the human race. It started in 2007 when God brought the speaker to Psalm 50:15 three times following the miraculous healing of his dying wife. It reads, "***And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me***". Following this he prayed fervently. "LORD, show me how to glorify you and I will do the best I can". The speaker had become a new creature, (2 Corinthians 5:17) on May 20 1973. At that moment the reality of GOD's existence and the direct connection to the Bible became miraculously clear. Overwhelmed with excitement he began telling everyone who had a few moments to listen, what he had found, like a man who had found a cure for a terminal illness, which everyone had. His excitement and enthusiasm continued for well over a year, even when many said, "you'll get over it." Slowly his efforts began to focus on responsibility and all the how-tos of service. As the excitement faded it was replaced with frustration. He had said many times "the most frustrating thing in life is to know what GOD could do and watch him not do it". In 2005 GOD began a work as described in Job 5:17-18, that changed everything. He says," it was much like when I first became a child of God all over again". He describes it like application of (2 Corinthians 3:18), "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, ***even*** as by the Spirit of the Lord". Truly it has been a life changing experience as God increases and we, without trying, decrease.