

Intro: Family relationships and leadership

- III.Parental Pictures of Spiritual Leadership 2:7-12
 - A. The Spiritual Leader as Mother 7-9
 - 1. Gentleness vs 7
 - a. But in contrast to the false teachers
 - b. gentle to be kind, to surround one with acceptance, respect, compassion, tolerance, patient, and tenderhearted
 - c. among you they saw and felt what he was talking about
 - i. just as a nursing mother
 - Num 11:11-12
 - nurse a nourisher,
 - ii. cherishes her own children
 - to warm with body heat
 - her own Paul wasn't a nanny or a paid surrogate
 - 2. Intimate Affection vs 8a
 - a. the motive for the above behavior affectionately longing for you,
 - b. himeiromai
 - i. used only here in the NT
 - ii. to long for passionately. being linked to a mother's love is intended to express an unsurpassed affection
 - 3. Sacrificail Love vs 8b
 - a. we were well pleased
 - i. not merely carrying out an assignment
 - ii. Was rather a joy for them
 - b. to impart to you **metadidomi** to share, or give someone something of which one retains a part or without losing it themselves
 - i. not only the gospel of God,
 - Used 2 more times in this chapter vs 2,9 as well as Mk 1:14; Ro 1:1; 15:16; 2 Co 11:2; 1 Pe 4:17
 - The Gospel from the perspective of God as the source of all that is involved in redemption - justification, sanctification, and glorification
 - ii. but also our own lives their personal investment of time, etc
 - c. because you had become dear to us agapetos beloved:--(dearly, well) beloved, dear.
 - 4. Unselfish Labor vs 9
 - a. For you remember (the character of the ministry they had with them)
 - i. our labor emphasizes the difficulty of the deed

- ii. and toil emphasizes the strenuous toil and struggle in doing it
- iii. A mother puts in all that labor and toil
 - Contrast 2 Thess 3:7-9; w/ 1 Co 9:7-11; 1 Tim 5:17-18
 - for laboring night and day, 2 Thess 3:7-9
 - that we might not be a burden to any of you due to the lack of resources 2 Co 8:1-2
- b. we preached to you the gospel of God see vs 8
- B. The Spiritual Leader as Father 10-12
 - 1. The Father as Model vs 10
 - a. NT definition of manliness 1 Co 16:13
 - i. Watch to keep awake, watch (literally or figuratively):--be vigilant, wake, (be) watch(-ful).
 - ii. stand fast in the faith to be stationary, i.e. (figuratively) to persevere:--stand (fast).
 - iii. be brave
 - to act manly, to conduct oneself in a courageous way.
 - only place in NT,
 - but in the Septuagint *Be Strong and Courageous* Deut 31:7-8,23; Josh 1:5-9; 2 Sam 10:12-13
 - iv. be strong to empower, increase in vigor, be strengthened, be (wax) strong.
 - b. You are witnesses, and God also refers back to vs 1, 4-5
 - i. A fathers duty is to lead by example Deut 4:9; Pro 13:24; Eph 6:4; Col 3:21; Heb 12:9
 - ii. Spiritual leadership has the same responsibility 1 Tim 3:2-7; 4:12
 - c. how we behaved ourselves among you who believe;
 - i. devoutly means holy manner
 - ii. and justly mean how well they dealt righteously under divine law
 - iii. and blamelessly pertains to their reputation before people
 - 2. The Father as Teacher and Motivator vs 11
 - a. as you know how we
 - i. exhorted parakaleo to call alongside
 - title of the Holy Spirit Jo 14:16-17,26; 15:26
 - refers to coming alongside children for the purpose of aiding directing, and instructing wisely
 - ii. and comforted
 - meaning to encourage in the sense of comfort and consolation
 - assisting toward spiritual growth because of the many obstacles and failures

- iii. and charged every one of you
 - martureo to be a witness, testify, charge, give (evidence), bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.
 - any deviation from the divinely prescribed course of conduct would result in serious consequenses

b. as a father does his own children - the natural, normal function of a father who is concerned about the well being of his children

- 3. The Father as Producer vs 12
 - a. that you would walk worthy
 - i. walk refers to daily conduct 2Co 5:7; Gal 5:16,25; Eph 2:1
 - -4:1,17; 5:2,8; Col 1:10; 2:6; 1 Jo 2:6
 - ii. Worthy live mature lives
 - b. God who calls 1:4
 - c. into His own
 - i. kingdom rule, or a realm (literally or figuratively):- kingdom, + reign Ro 6:10-11,18,22; 14:8
 - ii. and glory
 - look forward to sharing in His glory Pr 3:35; Jo 17:22; 1Co 15:43; Php 3:20-21; 2Th 2:14; 1Pe 5:10;
 - Ro 8:30;