

Divine Wrath and Mercy

Isaiah 63:1-14

1. The _____ Warrior (v. 1-6)
 - a. Marching from _____
 - b. Speaking in _____
 - c. Wearing _____ Garments
 - i. From treading in the winepress _____
 - ii. From being stained with _____
 - d. Bringing the day of _____
 - e. Bringing the year of the _____
2. The _____ Redeemer (v. 7-9)
 - a. By His covenant _____
 - i. By His great _____
 - ii. By His _____
 - iii. By His many ' _____ '
 - b. By His covenant _____
 - i. Like a _____
 - ii. With _____
 - c. By His covenant _____
 - i. In the _____ of His people
 - ii. In the _____ of His people
3. The _____ Spirit (v. 10-14)
 - a. Grieved by _____
 - b. Recalled in His historic _____
 - c. Remembered for His glorious _____
 - d. Known for His stable _____
 - e. Exalted in His gift of _____

“And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.” *Isaiah 59:16*

“Do not quench the Spirit.” *1 Thessalonians 5:19*

J. Alec Motyer on Isaiah 63:1

“The word has gone out to Zion that ‘your salvation is coming’ (62:11), and the watchmen are on the look-out. What they see they do not understand: *Who is this?* The parallel with 52:8 is notable. Looking out for their king (52:7), for the Lord making bare his arm in salvation (52:10), what they actually see is ‘Behold, my servant... the arm of the LORD’ (52:13, 53:1). So here, their expectations are baffled by this striking figure who comes alone, approaches from Edom, is vividly and majestically dressed and strides in greatness and strength.

“On *Edom* and *Bozrah*... country and city are used here in their established sense of the typical eschatological foe, the embodiment of ceaseless animosity against the Lord and his people. But also the area name *Edom* and the reddened garments match each other. It is as if to say, where would one get one’s garments reddened save in the red land itself? Likewise, the city name *Bozrah* means ‘vintage’ – where else would one tread a winepress (3)? *Stained crimson* used only here, means ‘sharpened.’ It does not specify any particular color but, just as we call some colors ‘sharp,’ the watchmen see the distant figure ‘in vivid garments.’ As yet the scan see only in generalities.

“*Robed in splendor* is (lit.) ‘outstanding in his clothing.’ *Striding forward* is used here of the natural swing of the body when walking energetically. There is no weakness in this figure but rather *greatness/abundance*’ of strength...”

“The Anointed One was first introduced (59:21) as endued with the Spirit and word. He exercised a ministry of the word on the day of vengeance and salvation (61:1), and vowed not to keep silent when he first donned his garments (62:1). Whatever he has been doing, he comes to report it with integrity, as one whose *righteousness* is intact and whose primary consciousness is that he is *mighty to save*...”

Read through the Bible in a year!

Dec 19: **Jonah; Revelation 10**

Dec 23: **Nahum; Revelation 14**

Dec 20: **Micah 1-3; Revelation 11**

Dec 24: **Habakkuk; Rev. 15**

Dec 21: **Micah 4-5; Revelation 12**

Dec 25: **Zephaniah; Rev. 16**

Dec 22: **Micah 6-7; Revelation 13**