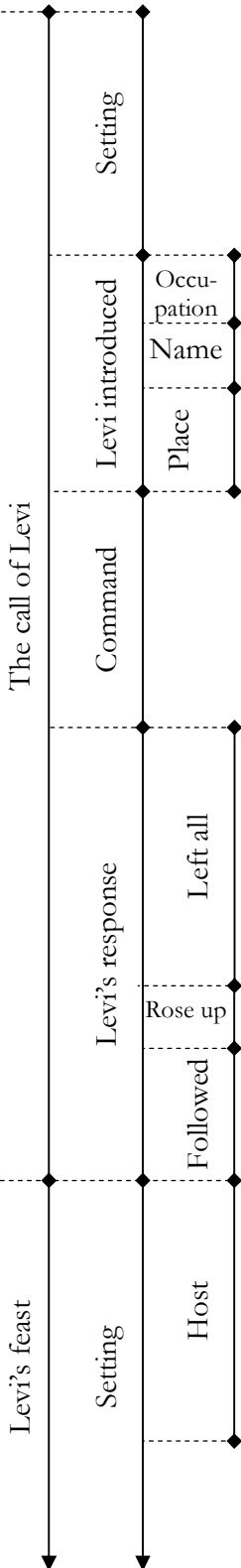


Luke 5:27-39

Jesus' ministry in Galilee: Levi's Call and Feast



²⁷ And after these things
he
went forth, and
saw
a publican,
named Levi,
sitting
at the receipt of custom: and
he
said
unto him,
“Follow me.”

²⁸ And
he
left
all,
rose up, and
followed
him.

²⁹ And Levi
made him
a great feast
in his own house: and

Levi's feast (continued)

First issue –who you eat with

Setting (concluded)

Question about companions

Parties to the dispute

Guests

Jesus' answer

Metaphor of the physician

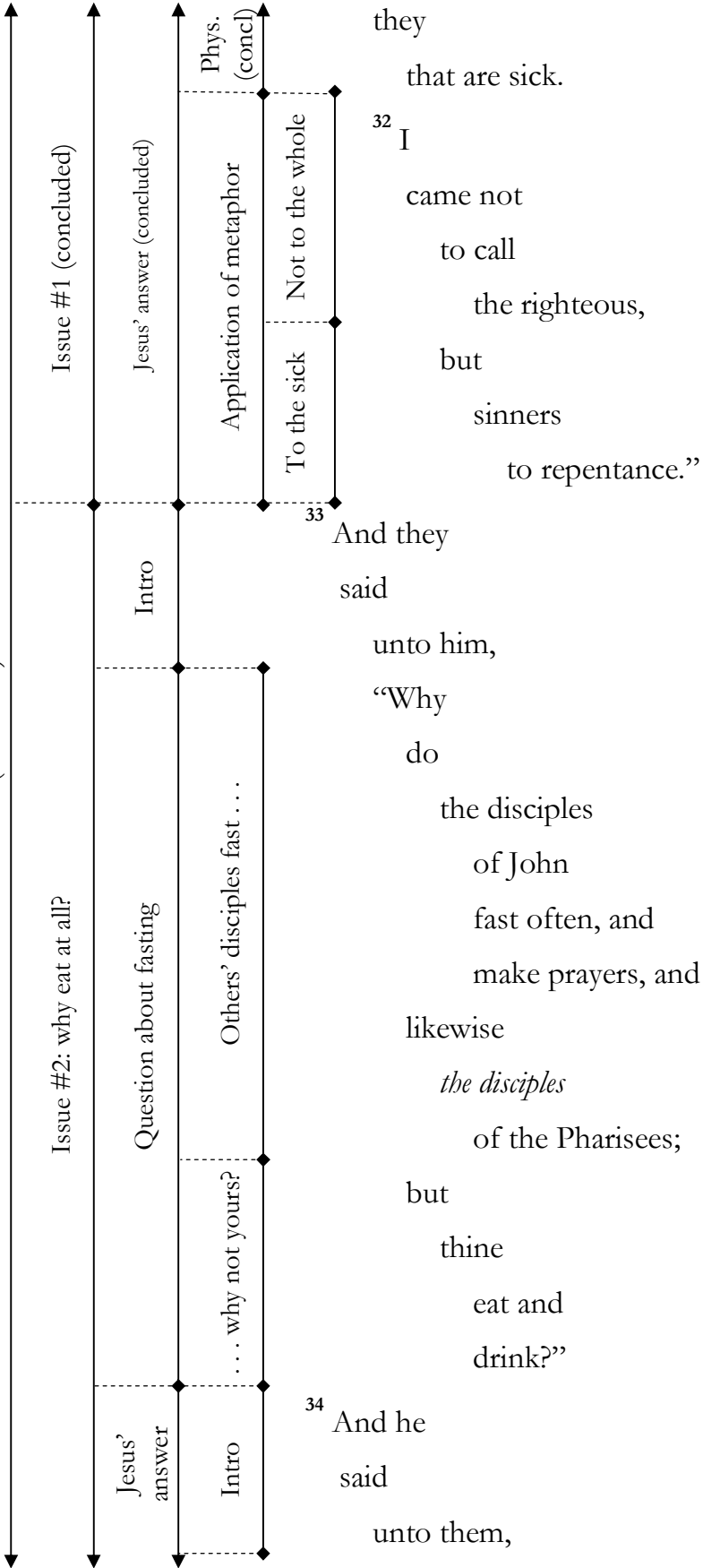
Intro

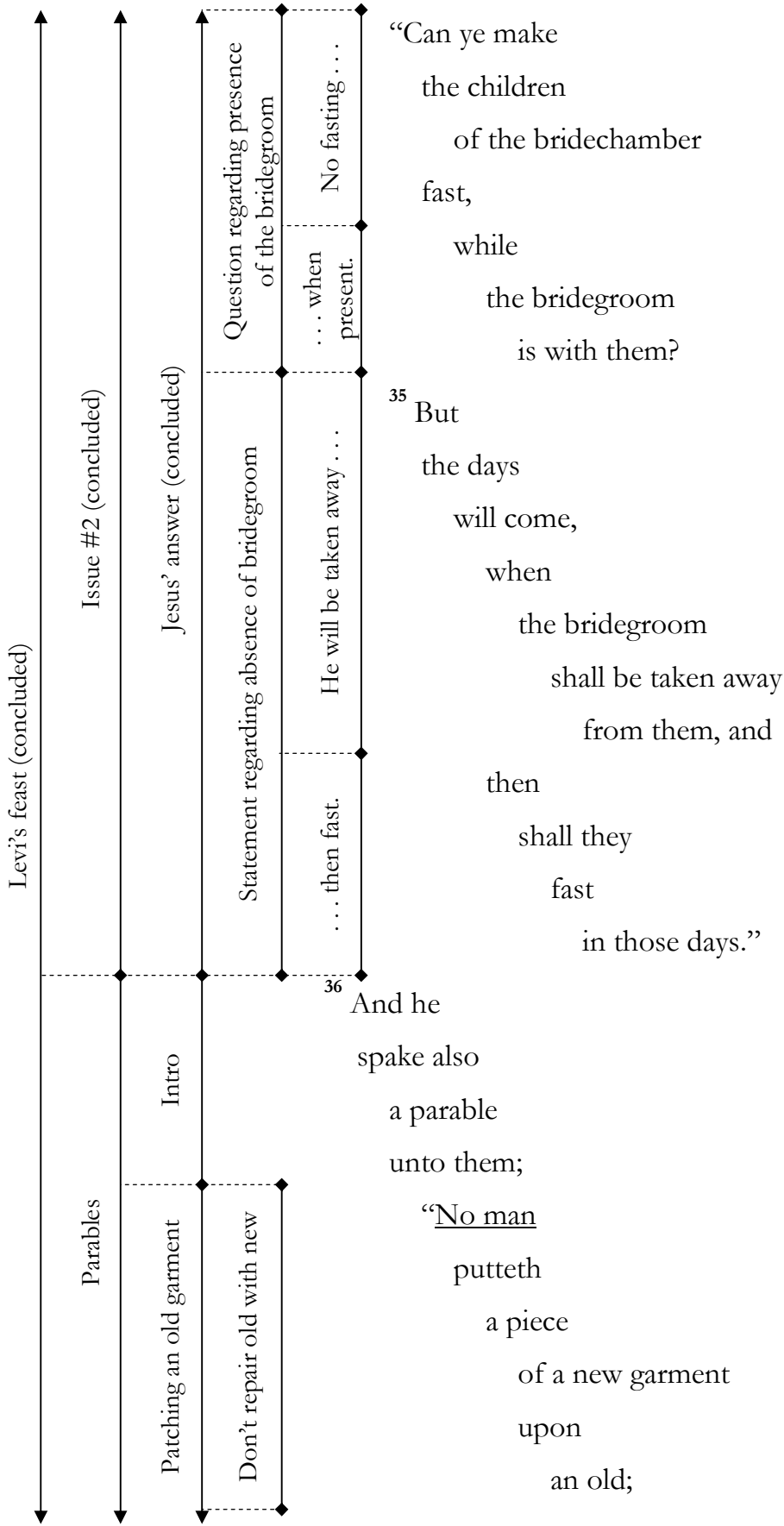
there was
a great company
of publicans and
of others
that sat down
with them.

³⁰ But
their
scribes and
Pharisees
murmured
against his disciples,
saying,
“Why
do ye
eat and
drink
with
publicans and
sinners?”

³¹ And Jesus
answering
said
unto them,
“They
that are whole
need not
a physician; but

Levi's feast (continued)





"Can ye make
the children
of the bridechamber
fast,
while
the bridegroom
is with them?"

³⁵ But
the days
will come,
when
the bridegroom
shall be taken away
from them, and
then
shall they
fast
in those days."

³⁶ And he
spake also
a parable
unto them;
"No man
putteth
a piece
of a new garment
upon
an old;

Levi's feast (continued)

Parables (continued)

Putting new wine in old bottles

Put new in new bottles

Reason: Bottles ruined

Don't put new wine
in old bottles

Reason

Won't match

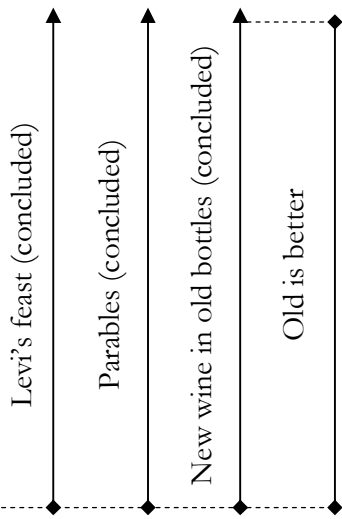
Old is ruined

Patching an old garment (concluded)

if otherwise,
then
both
the new
maketh a rent, and
the piece
that was *taken* out
of the new
agreeth not
with the old.

³⁷ And no man
putteth
new wine
into old bottles;
else
the new wine
will
burst
the bottles, and
be spilled, and
the bottles
shall perish.

³⁸ But new wine
must be put
into new bottles; and
both
are preserved.



³⁹ No man also
having drunk
old *wine*
straightway desireth
new:
for
he saith,
“The old is better.””