

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

| | |
|-----------------------------|----------|
| Morning worship | 10:30 am |
| Lunch and fellowship | 12:15 pm |
| Psalm practice | 1:00 pm |
| Catechism | 1:30 pm |
| Afternoon worship | 2:15 pm |

CHURCH ELDERS

| | | | |
|---------------|---------------------|--------------|--|
| Pastor | Romesh Prakashpalan | 805-404-3547 | pastor@dallasrpc.org |
| Elder | Nick Schoeneberger | 972-569-7143 | repeater75@gmail.com |
| Elder | Andrew Silva | 325-864-9593 | andrewsilva80@gmail.com |

We welcome inquiries about Jesus Christ or the church, so please contact us!

UPCOMING

| | |
|----------------|----------------------------------|
| Dec. 27 | Session meeting. |
| Dec. 30 | Public evangelism. Location TBD. |

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



His foundation is in the holy mountains.

*The LORD loveth the gates of Zion
More than all the dwellings of Jacob.
Glorious things are spoken of thee,
O city of God.*

PSALM 87:1-3

MORNING WORSHIP

LORD'S DAY - DECEMBER 25, 2022

| | |
|--|--------------------------|
| Call to worship | Psalm 87:1-3 |
| * Prayer of adoration | |
| * Praise | Psalm 109:28-31 |
| Old Testament Reading | Lam. 3:43-66 |
| New Testament Reading | 2 Timothy 2:14-26 |
| * Praise | Psalm 119:41-48 |
| * Prayer of intercession | |
| Sermon <i>Church Planting: The Church with a Strong Foundation</i> | Matthew 7:24-27 |
| * Prayer of application | |
| * Praise | Psalm 89:19-34 |
| * Benediction | Numbers 6:24-26 |

Tunes: 109:28-31 (#28 - *Ballerma*); 119:41-48 (119F - *City of our God*); 89:19-34 (#154 - *Petersham*)

Notes

CONFESSIO OF FAITH XXI. OF RELIGIOUS WORSHIP AND THE SABBATH DAY

I. The light of nature showeth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the holy scripture.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY - DECEMBER 25, 2022

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|--|-----------------------------------|----------------------------|
| Call to worship | | Psalm 87:1-3 |
| * Prayer of adoration | | |
| * Praise | | Psalm 135:1-6 |
| Old Testament Reading | | Lam. 4 |
| New Testament Reading | | 2 Timothy 3 |
| * Praise | | Psalm 119:33-40 |
| * Prayer | | |
| Sermon <i>Church Planting: The Loving Church</i> | Gal. 5:19-26; Jn. 14:15-24 | |
| * Prayer of application | | |
| * Praise | | Psalm 133 |
| * Benediction | | 2 Corinthians 13:14 |

Tunes: 135:1-6 (#51 - *Dunfermline*); 119:49-56 (36A - *Manoah*); 133 (133A- *Azmon*)

Notes

CONFESSIO OF FAITH XXI. OF RELIGIOUS WORSHIP AND THE SABBATH DAY

VII. As it is of the law of nature that, in general, a due proportion of time be set apart for the worship of God; so, in his Word, by a positive, moral, and perpetual commandment, binding all men in all ages, he hath particularly appointed one day in seven for a Sabbath, to be kept holy unto him: which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which in Scripture is called the Lord's day, and is to be continued to the end of the world, as the Christian Sabbath.

* - Please stand if able