



Psalm 93

1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved. 2 Thy throne is established of old: thou art from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves. 4 The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

Introduction:

1. This is part of a collection of Psalms recognizing the Kingship of God over the earth. (Ps. 47 & Pss. 93-100) – “Theocratic Psalms.”
2. Two main points to understand – God rules and reigns currently, and He will also rule and reign in the Millennial Kingdom.

Outline:

- A. The LORD and His Throne (vv.1-2)
- B. The LORD and His Triumph (vv.3-4)
- C. The LORD and His Temple (v.5)

Observations:

1. Nothing that ever happened to Israel (i.e., the Babylonian Captivity) could dethrone God.
2. God is still on the throne.
3. His word and His temple is sure and sanctified (for use).

Lesson: Trust in God’s Sovereignty.

Psalm 94

1 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. 2 Lift up thyself, thou judge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph? 4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves? 5 They break in pieces thy people, O LORD, and afflict thine heritage. 6 They slay the widow and the stranger, and murder the fatherless. 7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

8 Understand, ye brutish among the people: and ye fools, when will ye be wise? 9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see? 10 He that chastiseth the heathen, shall he not be correct? he that teacheth man knowledge, shall he not be know? 11 The LORD knoweth the thoughts of man, that they are vanity.

12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law; 13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked. 14 For the LORD will not cast off his people, neither will he forsake his inheritance. 15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity? 17 Unless the LORD had been my help, my soul had almost dwelt in silence. 18 When I said, My foot slippeth; thy mercy, O LORD, held me up. 19 In the multitude of my thoughts within me thy comforts delight my soul. 20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? 21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defence; and my God is the rock of my refuge. 23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

Introduction:

1. The triumph of the wicked is often a challenge to believers.
2. This Psalms reminds us that vengeance belongs to God and He will be just.

Outline:

- A. The LORD God of Vengeance (vv.1-2)
- B. The Arrogance of the Wicked (vv.3-7)
- C. The Rebuke of the Wicked (vv.8-11)
- C.’ The Blessings of the Wise (vv.12-15)
- B.’ The Lament of the Wicked (vv.16-21)
- A.’ The LORD God of Vengeance (vv.22-23)

Observations:

1. The LORD is called upon to execute judgment upon the wicked.
2. God is patient with sinners. (how long?...)
3. (v.7) is Man’s assessment of God, their Maker.
4. The Psalmists transitions from man to God.

Lesson: Righteousness will triumph bec. of God.