## Sovereignty and Suffering Leviticus 13 and 14

BIC	G ID	EA:		for ritu	ally defiling skin diseases and	
infe	estat	tions	– a parable of	•	, a lesson in	
			ectation of			
I.	I. Instructions for ritually defiling skin diseases (RDSI					
	ritually defiling infestations (RDI)					
	a. The basic identification process				SS	
	b. Instructions for the unclean					
	c.	The	e process of pu	rification		
II.	Parable of Sin					
	a.	Sin	, like an RDSI	O, is seriously	y	
			, like an RDSI			
	c.	Sin	, like an RDSI	O, is	·	
	d.	Sin	, like an RDSI	),	us from God.	
	e.	As	with an RDSD	, there is the	to hide our sin.	
					belongs to the LORD	
III.	. Lesson in Sovereignty					
	a. God is over all things.					
	b. Why does God allow/cause suffering?				•	
			For his			
		ii.	For our		_	
		iii.	There is		in every ounce of suffering.	
IV.	Expectation on Healing					
	a.				lefiled people to bring them in	
					and pronounced us clean.	
	c.			-	become a	
	d.		•	for the	to come in.	
V.	Conclusion					
	a.	Mu	ich has change	d.		
	b.	Mu	ich is the same			

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BIC	3 ID	DEA: for ritually defiling skin diseases and				
infestations – a parable of, a lesson in						
and	lan	expectation of				
I.	Ins	tructions for ritually defiling skin diseases (RDSD) and				
	ritually defiling infestations (RDI)					
	a. The basic identification process					
	b.	Instructions for the unclean				
	c.	The process of purification				
II.	Pa	rable of Sin				
	a.	Sin, like an RDSD, is seriously				
	b.	Sin, like an RDSD, is				
	c.	Sin, like an RDSD, is				
	d.	Sin, like an RDSD, us from God.				
	e.	As with an RDSD, there is the to hide our sin.				
	f.	With an RDSD and sin, belongs to the LORD.				
III.	I. Lesson in Sovereignty					
	a.	God is over all things.				
	b. Why does God allow/cause suffering?					
		i. For his				
		ii. For our				
		iii. There is in every ounce of suffering.				
IV. Expectation on Healing						
	a.	Jesus with ritually defiled people to bring them in.				
	b.	Christ took on our and pronounced us clean.				
	c.	Jesus went outside the city to become a				
	d.	Jesus made a way for the to come in.				
V.	Co	nclusion				
	a.	Much has changed.				
	b.	Much is the same.				