

Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA.



Lord's Day Schedule

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

Church Officers

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

Readings for Next Week

AM Readings	Isaiah 38	1 Corinthians 11:17-26
PM Readings	Isaiah 39	1 Corinthians 11:27-33

Upcoming

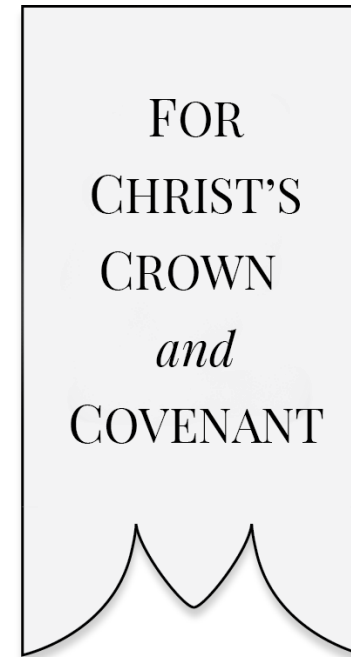
Tonight	<i>Dinner and Doctrine</i> after second service at Pastor's home.
February 11	Open-air preaching event in McKinney or Frisco.

Please remember that this is the Lord's Day and His desire we set the day apart for Himself should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



Let mount Zion rejoice,
Let the daughters of Judah be glad,
Because of thy judgments.
Walk about Zion, and go round about her: tell the towers thereof.
Mark ye well her bulwarks, consider her palaces;
That ye may tell it to the generation following.
For this God is our God for ever and ever:
He will be our guide *even* unto death.

Psalm 48:11-14

Morning Worship

Lord's Day January 30th, 2022

Call to worship	Psalm 48:11-14
* Prayer of adoration	
* Psalm	Psalm 98B <small>BOPFW</small>
Old Testament reading	Isaiah 36
New Testament reading	1 Cor. 10:14-33
* Psalm	Psalm 5C <small>BOPFW</small>
* Prayer of intercession	
Sermon <i>Blessed to be reviled for Christ</i>	Luke 6:17-26
* Prayer of application	
* Psalm	Psalm 3A <small>BOPFW</small>
* Benediction	Numbers 6:24-26

Happy are those who are reviled by the world and apostates for Christ's sake

- I. The reviling of the world
- II. The reviling of apostates
- III. The response to reviling

Confession of Faith XVII: Of the Perseverance of the Saints

I. They whom God hath accepted in his Beloved, effectually called and sanctified by his Spirit, can neither totally nor finally fall away from the state of grace; but shall certainly persevere therein to the end, and be eternally saved.

II. This perseverance of the saints depends not upon their own free will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father; upon the efficacy of the merit and intercession of Jesus Christ; the abiding of the Spirit, and of the seed of God within them; and the nature of the covenant of grace: from all which ariseth also the certainty and infallibility thereof.

* - Please stand if able

Afternoon Worship

Lord's Day January 30th, 2022

Call to worship	Psalm 48:11-14
* Prayer of adoration	
* Psalm	Psalm 71C <small>BOPFW</small>
Old Testament reading	Isaiah 37
New Testament reading	1 Cor. 11:1-16
* Psalm	Psalm 113 <small>SMV</small>
* Prayer	
Sermon <i>The Lord's Supper: real presence</i>	1 Corinthians 10:1-22
* Prayer of application	
* Psalm	Psalm 118:1-9 <small>SMV</small>
* Benediction	2 Corinthians 13:14

Tunes: Psalm 113 (Ellacombe, 1A), Psalm 118:1-9 (Dunlap's Creek, 133B)

We must draw near to the sacrament knowing how Christ is truly present in it

- I. False presence rejected
- II. Real presence taught
- III. Real presence embraced

Larger Catechism Q. 170: How do they that worthily communicate in the Lord's supper feed upon the body and blood of Christ therein? A. As the body and blood of Christ are not corporally or carnally present in, with, or under the bread and wine in the Lord's supper, and yet are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses; so they that worthily communicate in the sacrament of the Lord's supper, do therein feed upon the body and blood of Christ, not after a corporal and carnal, but in a spiritual manner; yet truly and really, while by faith they receive and apply unto themselves Christ crucified, and all the benefits of his death.

Heidelberg Catechism Q. 75: How is it signified and sealed unto thee in the Holy Supper that thou dost partake of the one sacrifice of Christ on the cross and all His benefits? Thus; that Christ has commanded me and all *believers* to eat of this broken bread, and to drink of this cup, and has joined therewith these *promises*: First, that His body was *offered*, and broken on the cross for me, and His blood shed for me, as certainly as I see with my eyes the bread of the Lord broken for me, and the cup communicated to me; and further, that, with His crucified body and shed blood, He Himself feeds and nourishes my soul to *everlasting life*, as certainly as I receive from the hand of the minister, and taste with my mouth, the bread and cup of the Lord, which are given me as *certain tokens* of the body and blood of Christ.

* - Please stand if able