

## Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org). Follow us on Facebook for up-to-date information and events: [www.facebook.com/DallasRPCNA](https://www.facebook.com/DallasRPCNA).



### Lord's Day Schedule

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

### Church Officers

<b>Pastor</b>	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
<b>Elder</b>	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
<b>Elder</b>	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

### Readings for Next Week

<b>AM Readings</b>	Isaiah 28	1 Corinthians 6:1-11
<b>PM Readings</b>	Isaiah 29	1 Corinthians 6:12-20

### Upcoming

**January 18** Day of prayer and fasting called by our Presbytery for gospel ministry.

### Finances

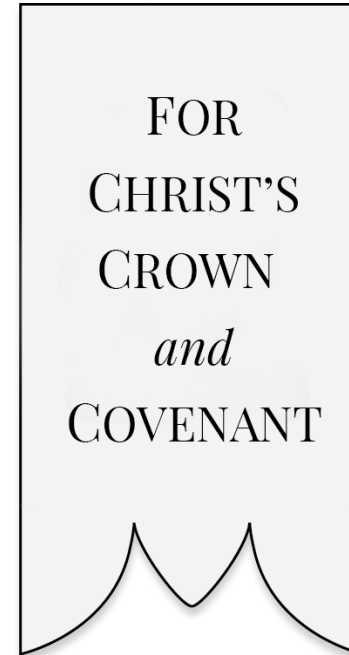
Month	Giving	Expenses
<b>September</b>	\$9,658	\$9,623
<b>October</b>	\$11,919	\$10,158

*Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.*

# Dallas Reformed Presbyterian Church

*That in all things He might have the preeminence*

A CONGREGATION OF THE  
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA  
[WWW.DALLASRPC.ORG](http://WWW.DALLASRPC.ORG)



O sing unto the LORD a new song;  
For he hath done marvellous things:  
His right hand, and his holy arm, hath gotten him the victory.  
The LORD hath made known his salvation:  
His righteousness hath he openly shewed in the sight of the heathen.  
He hath remembered his mercy and his truth toward the house of Israel:  
All the ends of the earth have seen the salvation of our God.

**PSALM 98:1-3**

# Morning Worship

LORD'S DAY JANUARY 2<sup>ND</sup>, 2022

Call to worship	<b>Psalm 98:1-3</b>
* Prayer of adoration	
* Psalm	<b>Psalm 96:1-7</b> <small>SMV</small>
Old Testament reading	<b>Isaiah 28</b>
New Testament reading	<b>1 Corinthians 6:1-11</b>
* Psalm	<b>Psalm 84A</b>
* Prayer of intercession	
Sermon <i>A New Song Full of Gospel Joy</i>	<b>Psalm 98</b>
* Prayer of application	
* Psalm	<b>Psalm 98B</b> <small>BOPFW</small>
* Benediction	<b>Numbers 6:24-26</b>

Tunes: Psalm 96:1-7 (Glasgow, 100B)

**Sing this song afresh with joy when meditating on Christ's victorious salvation**

- I. Sing to Christ with thankfulness!
- II. Sing to Christ with joy!
- III. Sing to Christ with anticipation!

**LARGER CATECHISM Q. 38: What benefits do believers receive from Christ at the resurrection?**

A. At the resurrection, believers being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoyment of God to all eternity.

\* - Please stand if able

# Afternoon Worship

LORD'S DAY JANUARY 2<sup>ND</sup>, 2022

Call to worship	<b>Psalm 98:1-3</b>
* Prayer of adoration	
* Psalm	<b>Psalm 100A</b> <small>BOPFW</small>
Old Testament reading	<b>Isaiah 29</b>
New Testament reading	<b>1 Corinthians 6:12-20</b>
* Psalm	<b>Psalm 137</b> <small>SMV</small>
* Prayer	
Sermon <i>Our Need of Corporate Repentance</i>	<b>Jonah 3, Ezra 9:4-10, Revelation 3:14-19</b>
* Prayer of application	
* Psalm	<b>Psalm 33C</b> <small>BOPFW</small>
* Benediction	<b>2 Corinthians 13:14</b>

Tunes: Psalm 137 (Dunlap's Creek, 133B)

**In calamities, nations, churches, and families must repent corporately**

- I. God brings calamities for sin
- II. Some sins are corporate
- III. Godly groups will repent

**EXCERPT FROM THE REFORMED PRESBYTERIAN COVENANT OF 1871 –**

We lament that, as professing witnesses for Christ, we have failed in obedience to His command to preach the Gospel to every creature, to make known His will and law among the nations, and to administer with fidelity the law and discipline of His own house. While property is hoarded up, or wasted upon the luxuries and vanities of life, and in very many cases upon objects pernicious to both body and soul, means are wanting to make known the way of salvation in the sight of the heathen. We confess and bewail our forgetfulness of the obligations laid upon us by the Covenants of our fathers, in that we have often walked contrary thereunto, in not testifying fully and clearly in word and act for the claims of Jesus Christ, the Head of the Church, and the Prince of the kings of the earth. We have sinned, too, in that, while witnessing for social covenanting as an ordinance of God, binding under the dispensation of the Gospel, we have not as a Church in this country, by our own act, performed the duty. We humble ourselves in the sight of the Just and Holy One, in view of the many and great iniquities of the land in which we live. The nation refuses to own its responsibility to God and to the Mediator, to recognize the supremacy of the Bible in national affairs, and to countenance and encourage the true Christian religion. Atheists, infidels, and all classes of vile men, are made constitutionally eligible to the most responsible positions under the government. Consonant with these essential effects, the history of the government has been largely one of oppression and injustice towards its aboriginal and colored people, and of iniquitous distinction of caste; while Sabbath desecration, prostitution of the oath, official corruption and dishonesty, profanation of the name of God, murder, drunkenness, excess and rioting, violation of the ordinance of marriage, vanity of apparel, sinful extravagance, lying and deceit, are become common and ordinary sins. These, and all other transgressions whereof our people and land are guilty, we desire to acknowledge, and to be humbled on account of them, that all men may see that righteousness belongeth unto God, and shame and confusion of face unto us, as appears this day.

\* - Please stand if able