

ISAIAH

Prayer of the Remnant During Judgment (a) Isaiah 26:7-13

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1. We should pray that the Lord, the Upright One, will enable us to live and _____ righteously in the midst of His judgments.
- a. There is blessing that God gives to the righteous as they walk in righteous ways because He helps them avoid the _____ that trip up the wicked.

“While the providence of God extends to all ... yet He has a fatherly kindness towards the _____, and delivers them out of dangers and difficulties.”
- John Calvin

- b. There is great comfort in placing our full hope and trust in the Lord and _____ Him with diligence.

“The soul’s longing is for the _____ of God and for the memorial of that Name, insofar as there is a recollection of the mighty acts in Egypt, deeds that are a pledge or earnest of even greater acts of God which again would cause His Name to be remembered.”
- E.J. Young

- c. God shows mercy in the earth, but it is by His judgments that people are able to learn what is righteous, even so, they will not truly see His _____ except by God’s sovereign grace.

2. We should remember in prayer that God _____ powerfully in the affairs of men and it is Him that we must serve.

- a. Even though most people do not _____ God at work in world affairs, He is actively judging sin and building His church. Ultimately the world will see this to be true.
- b. Christians need to remind themselves of God’s providential blessings given to them in the _____ to give a sure confidence of His help in the future.
- c. Christians often find themselves being governed by _____ men, but by God’s strength, we must live in submission to the Lord our God.

“So long, therefore, as we _____ enjoy the Word, let us be diligently employed in it, so that, when necessity shall demand it, we may be armed, and that it may not appear that we have indulged at our ease in idle speculation.” - John Calvin

“Other lords, besides God, have had dominion over us; every _____ has been our lord, and we have been led captive by it; and it has been long enough, and too long, that we have thus wronged both God and ourselves.” - Matthew Henry