

Intro:

Angel of God: Jesus Christ, per 1 Cor. 10:1-9. Mediator: *King*.

Main Point of Text: Jesus goes between the Israelites and the Egyptians to protect His people and move them forward.

Sermon Point: *Go ahead: Christ has your back.*

Move 1: Christ the King has drawn a battle line between you and the world.

Vs. 20: Divide of two people, with God in the middle: what saves them from death. Angel of God is darkness to Egyptians/Light to Israelites. M. Henry: this is a type, prefiguring the eternal divide (Lk. 16:26). Mt. 10:34

Move 2: King Jesus stands at the line of attack and defends you there.

Vs. 19: before/behind (2X). What for? Vs. 20: "between" (2X in Hebrew) two camps. Work of Mediator. Here, king. WSC 26: *Christ executeth the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.* Christ fights for you! Ex. 14:14, 25, 27b, 30; 15:1-6, 21.

Move 3: So you can advance knowing that your King protects you on all sides.

Vs. 19: Jesus pulls up from before their faces to cover their backs. Then guards both sides: 14:22, 29. If you do not see Jesus guiding you ahead, it means He is guarding you from behind. And nudging you forward. *The angel of the LORD encampeth round about them that fear him, and delivereth them.* (Psa 34:7)

Conclusion:

As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever. (Psa 125:2)

Psa. 139:5: *Thou hast beset me behind and before, and laid thine hand upon me.*

Go ahead: Christ has your back.