

“BUT GOD” Pt. 4

- Do you factor God into the equations of your life?
1. The “BUT GOD” of **PERSONAL INTERVENTION** in your time of need. (Genesis 20:3)
 2. The “BUT GOD” of **DIVINE PROTECTION** when harm could come your way. (Gen. 31:7)
 3. The “BUT GOD” of **SOVEREIGN PRESERVATION** of individuals as well as the nation of Israel. (Genesis 45:8)
 4. The “BUT GOD” of **FAITHFUL DEMONSTRATION** in keeping His promises to a trusting child of God. (Genesis 50:24-26; Exodus 13:19; Joshua 24:32; Hebrews 11:22)
 5. The “BUT GOD” of **GUARANTEED REDEMPTION**, ultimately in God’s presence for the believer. (Psalm 49:15)
 6. The “BUT GOD” of **UNFAILING STABILITY** of heart to the believer who knows and embraces by faith God’s perspective when the wicked prosper without seeming consequences. (Ps. 73:24-28)
 7. The “BUT GOD” of the **PROMISED EXALTATION** of the humble believer. (Psalm 75:4-7)
 8. The “BUT GOD” of **PENDING CONDEMNATION** for the unsaved fool. (Luke 12:20)
 9. The “BUT GOD” of the **ACCURATE EVALUATION** of the heart. (Luke 16:14-15)
 10. The “BUT GOD” of **SPIRITUAL ILLUMINATION** in order to view people and life from God’s perspective. (Acts 10:28; 1 Cor. 2:9-10)
 11. The “BUT GOD” of **VICTORIOUS RESURRECTION** by God the Father raising Jesus Christ from the dead. (Acts 13:28-32)
 12. The “BUT GOD” of **LOVING SUBSTITUTION** as Christ died for us. (Romans 5:6-8)
 13. The “BUT GOD” of **GRATEFUL EMANCIPATION** from being a slave of the sin nature to being a servant of Jesus Christ. (Rom. 6:16-18)
 14. The “BUT GOD” of **SURPRISING _____** so that no one can glory in himself in God’s presence, but they would glory in the Lord. (1 Cor. 1:26-31)

1 Corinthians 1:26-31 For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. 27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; 28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, 29 that no flesh should glory in His presence. 30 But of Him you are in Christ Jesus, who became for us wisdom from God-- and righteousness and sanctification and redemption-- 31 that, as it is written, "He who glories, let him glory in the LORD."

15. The “BUT GOD” of DIVINE _____ through God using mere human servants (whom Christ will reward one day) to preach the Gospel and sound doctrine resulting in amazing divine accomplishments. (1 Cor. 3:5-9, 15:10)

1 Corinthians 3:5-9 Who then is Paul, and who is Apollos, but ministers through whom you believed, as the Lord gave to each one? 6 I planted, Apollos watered, but God gave the increase. 7 So then neither he who plants is anything, nor he who waters, but God who gives the increase. 8 Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor. 9 For we are God's fellow workers; you are God's field, you are God's building.

16. The “BUT GOD” of _____ and _____ in your temptations / trials, as God will also provide a way of escape that you may be able to endure it. (1 Cor. 10:13)

- a. Every believer faces various _____ in this life ... “*No temptation*”.
- b. No trial / temptation is unique to you but has been _____ by others ... “*except such as is common to man*”.
- c. The gamechanger in your perspective & response in your temptation / tests is when you factor in ... _____.
- d. An attribute of God to remember in your trials / temptations is “*but God is _____.*”
- e. God reassures us that He “*will not _____ you to be tempted _____ what you are able*” in the temptation / test.
- f. God further promises that “*with the temptation {He} will also make a _____.*”
- g. The purpose of this way of escape is so “*that you may be able to _____ it.*”