THE ACTS.

a Acts 21.31,32

against him

by the Jews e Acts 9.23: 23.12; 25.3;

2 Cor.11.26.

3 John 1.

i Acts 19.22. *j* Eph.6.21;

Tit.3.12.

k Acts 21.29; 2 Tim.4.20.

l From the use of the pro-noun, Luke

here rejoins

the apostle. n Acts 12.3;

breaking of

which the dis-

ciples were as-sembled. The

passage indi-cates the use

by the apost tolic churches

of the first

q 1 Ki.17.21,22; 2 Ki.4.34,35;

Acts 9,40,41,

tion. vs.9-12; Acts 24.14,15, 21. (Job 19. 25; 1 Cor. 15.52.)

Elders. Acts 21.18. (Acts 11.30; Tit.1.5-9.)

w Temptation. 1 Cor. 7.5. (Gen.3.1

Jas.1.14.)

r Make ye no ado. s Resurrec

18.18. n It was the

bread for

Col.4.7,8; 2 Tim.4.12;

18.1.

19 38]

-Just preaching

Sue at law

· ISTAN UPROAR

19:21 purposed - Rome

Then the exportation from the amonths

· Devil will attack

Trehicus faithful

End 6:21 beloved brother
faithful minister in
Col 4:7-8 fellowservant
comfort your hearts
27:114:12 Jent to Ephesus
TH 3:12 I shall send

Thes 2:2 Philipping

· Food & fellowship

again

Just Preaching bers of churches, nor yet blasphem-gospel effects tologyers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the bi Cor.16.5; 1 Tim.1.3. is open, and there are deputies: c Acts 17.15; let them implead one another.

d Or, a plot was formed 39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assem-

40 For we are in danger to be acalled in question for this day's f Rom. 16.21. uproar, there being no cause where- & Acts 19.29. by we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAPTER 20.

Paul's last visit to Jerusalem: (1) he goes into Macedonia and Greece.

A ND after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into bMacedonia.

2 And when he had gone over those parts, and had given them

much (exhortation,) he came into Greece.) >27m 4:2 exhort 3 And there abode three months. And when the Jews claid wait for of the first day, not the seventh. Cf. 1 Cor.16.2. 0 Mt.26.26-28; Acts 2.42; 1 Cor.11.23-33. p Acts 1.13.1.21.23.32 him, as he was about to sail into Syria, he purposed to return

through Macedonia. 4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, & Aristarchus and Secundus; and hGaius of Derbe, Departed to Macedonia and iTimotheus; and of Asia, 19:22 (met vs 60) iTychicus and Trophimus.)

Sent 2 1 200 Wait en just 5 These going before tarried for

-(2) Paul at Troas.

us at Troas.

t that he 6 And Iwe sailed away from Philippi after the mdays of unleavened bread, and came unto them to reas in five days; where we abode seven

7 And upon "the first day of the week, when the odisciples came together to break bread, Paul together to care together to them, ready to depart on the morrow; and continued his speech until midnight.

A.D. 59.

taken up dead.

even till break of day, so he departed.

12 And they brought the young man salive, and were not a little comforted.

(3) From Troas to Miletus.

13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go Paul 90 es on foot afoot.

14 And when he met with us at Assos, we took him in, and came to

Assos, we took limin and Mitylene.

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Milatus.

27 Trophimus left at Milatus.

sail by Ephesus, because he would the forbidden of H.G. to not spend the time in Asia: for he preach work in Asia hasted, if it were possible for him, Paul's stated purpose to be at Jerusalem the day of God's purpose Act 13:46 "Pentecost. 21:4 Holy Spirit told him NOT to go.

Ephesus, and called the "elders of was everseers that

18 And when they were come to him, he said unto them, Ye know, testiming character from the first day that I came into Asia, after what manner I have 2 Tim 3:10 manner of life been with you at all seasons. - Ups and downs (moral auth) might not whave to.
Acts 2.1; 19.
21; Gal.4.

19 Serving the Lord with all hu- /CR 9:19 servant unto al mility of mind, and with many 27 n 2:24 servant of Lord tears, and "temptations, which be- vs31 w/tears fell me by the living in which befell me by the lying in wait of the Jews:

20 And how I *kept back nothing Method that was profitable unto you, but \$27 all course! of God have shewed you, and have taught

part on the morrow; and continued his speech until midnight.

Solutions future:

By And there were many lights in the upper chamber, where they bright (light from woo) were gathered together.

And there sat in a window a certain young man named Euty-chus, being fallen into a deep sleep: key bled unafe?

Not the lord's supper chus, being fallen into a deep sleep: key bled unafe?

Not the lord's supper chus, being fallen into a deep sleep: key bled unafe?

Not the lord's supper chus, being fallen into a deep sleep: key bled unafe?

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Not the lord's

Lukis: 7 joy in heaven Job 42:5-6 I abhormy of 2 cor7:8-9 sorrowed to and repent repentance mat 2!:28-32 Two sons of mat 2:45 impetition work mar 6:6:12 unbelief-R. MAT 27:44/Luk 23:41 Thief Heb 12:16-17 Esau & Jere 26:3 turn that I mar R. Gan 27:38

and as Paul was long preaching, he sunk down with sleep, and fell As the church confinues, down from the third loft, and was the church will fall aslees

10 And Paul went down, and afell Elijab | Ki 17:21 on him, and embracing him said, Elisha 2 k 4:34 Sow

on him, and embracing runt on the any one Trouble not yourselves; for his then any one life is in him. - Paul Saw more in him the life is in him. - Paul Saw more in him then any one life is in him. - Paul Saw more in him the life is in him. - Paul Saw more in him the life is in him. - Paul Saw more in him the life is in him. - Paul Saw more in him the life is in him. - Paul Saw more in him the life is in him the life is in him. - Paul Saw more in him the life is in him. - Paul Saw more in him the life is in him the life is in him. - Paul Saw more in him the life is in him. - Paul Saw more in him the life is in him the up again, and had broken bread, and eaten, and talked a long while,

ITIM 4:7 I have to a ished my consse Ezel 3:18 blood will men

and be non-estential to salvation, but essential to

Feed an the flock

(4) Paul and the Ephesian elders. (First Pastes) Passes Ephesus but conference gathers them togethe 7 And from Miletus he sent to

rule well

1 King 8:47 Repent (Notes