The Most Unique Event in Human History John 1:14

I.	THE MOST UNIQUE EVENT IN HUMAN HISTORY A. "The Word" 1) Who is the Word? John 1:1: "The Word was" Book of John: is the Word
	2) What is a word? A word is a means of A word reveals
	B. "Became Flesh" "Became" speaks of a moment of "Flesh" emphasizes that Jesus had a true
	John teaches the most basic truth about Jesus: He is God and Man
II.	THE OBSERVATION OF THE MOST UNIQUE EVENT IN HISTORY A. "Dwelt" =
	B. "We beheld His glory" = that filled the tabernacle What is John talking about here? C. "Dwelt among us" & "beheld His glory" emphasize John's
III.	THE UNIQUENESS OF THIS EVENT IN HUMAN HISTORY A. "Glory of the Only Begotten of the Father"

What IS the Church? Word Study of Ecclesia

I. THE ORIGIN OF THE WORL	WORD)F THE	ORIGIN	I. THE
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Ecclesia comes from 2 roots: <i>EK =KALEO =</i>				
II. GREEK LITERATURE				
In the Greek city-states, thewere <i>ecclesiai</i>				
III. THE GREEK TRANSLATION OF THE OT				
<i>Qahal</i> (used 77 times in OT) from the root <i>qol</i> "voice"				
<i>Qahal</i> = assembly of any type of people for a purpose				
IV. NT USAGE				
The authors understood the general, secular meaning—Acts 19				
A. Jesus did not call the NT gathering of believers a				
B. Jesus and the disciples began to fill the secular word with				
distinctive Christian meaning first by using				
C. In early NT books, <i>ecclesia</i> = a				
characterized by distinctive Christian unity				
D. This distinctive meaning became so well established that				
later NT books				
E. In over 80% of its usage, <i>ecclesia</i> =church				
F. Ecclesia develops the meaning of not just a physical assembly,				
but the of the assembly even when unassembled.				
G. Finally, in Ephesians & Colossians <i>ecclesia</i> comes to mean the				
church, all who are "in Christ" (Ephesians 1:22-23)				
Like the cells in our bodies:				
When we build the local church, we build the				
When we build the universal church, we build the				