



# CHRIST

- THE KING -

The Lord's Day, Sunday, February 5, 2023

"...taking every thought captive to the obedience of Christ..."



# CHRIST - THE KING -

## — ORDER OF WORSHIP —

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*\* Indicates congregational standing*

# *WE APPROACH THE LORD*

---

## Call to Worship

*We should praise the Lord for the facts that He is great, that He is the only true God, that He is the Creator, and that He will judge all the wickedness of the nations, because He is sovereign over them, and will establish the justice and righteousness, for which we His people long.*

## **Psalm 96** ESV

### Prayer of Adoration and Invocation

#### \* Hymn of Praise

*We give praise to God as the King of all Creation, and call, as did His people on Mt. Carmel did long ago, "The Lord is God! The Lord is God!"*

**"All Praise to God, Who Reigns Above"** (Trinity Hymnal #4)

# *WE ACKNOWLEDGE OUR SIN*

---

## \* Reading from the Law

*This command shows us that all of our work is an offering to God, to be performed with vigor and all the excellence we can muster, because, as we have seen, our work is the practice of our stewardship of the inheritance God has given each of us.*

## **Colossians 3:23, 24** ESV

Whatever you do, work heartily, as for the Lord and not for men,<sup>24</sup> knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ.

## Silent Confession of Sin

## Corporate Confession of Sin

*This, David's prayer of confession and repentance following his sin with Bathsheba, is a model for us as we come to God in humble reliance upon His redemption.*

Responsive reading, Psalm 51

(Trinity Hymnal p. 804)

## WE REJOICE IN THE ASSURANCE OF FORGIVENESS

### Assurance of Pardoning Grace

*Our salvation is due to the uncompromising, mighty work of God in Christ.*

#### **Ephesians 1:16–23** ESV

I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

Leader: This is the gospel.

Congregation: Hallelujah!

#### \* Hymn of Assurance

*We marvel at the simultaneous humility and greatness of our Savior and His work.*

"Man of Sorrows! What a Name"

(Trinity Hymnal #246)

## *WE PRAY FOR EACH OTHER*

---

### **Prayers of Intercession**

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with, "We offer these our prayers," followed by a brief silent, individual prayer.*

## *WE HEAR INSTRUCTION FROM THE LORD*

---

### **Sermon**

(Mike Biggs)

### **"The Duty of Contention" Part 4, continued**

\* 2 Corinthians 10:3–5

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

## *WE COMMUNE WITH OUR LORD*

---

### **Communion Meditation**

### **Words of Institution**

### **Prayer of Consecration**

### **Confession of Faith**

#### **The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the

Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

### **Distribution of Elements**

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.*

**"Go, Labor On"**

*(Trinity Hymnal #584)*

## ***WE RESPOND TO THE GRACE OF THE LORD***

---

### **Offering Meditation**

*In the "courts" of the Lord, as we are commanded, we bring an offering, and so in this way (formal worship) among others ascribe to the Lord the glory due His name.*

### **Psalm 96:8** ESV

Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!

**"All People That on Earth Do Dwell"** vv. 1&3

*(Trinity Hymnal # 1)*

**Presentation of Offerings**

*(See Communion)*

**\* Doxology**

*(Trinity Hymnal #731)*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

**Prayer of Dedication**

## *WE RESPOND TO THE WORD*

---

*As we close, we seek to inspire one another as we rehearse in song the faithfulness and boldness of those, preeminently Christ, who have gone before us and set an example of service at any expense to build the Kingdom of God, ending with the prayer that God may give us grace to follow that example.*

**"The Son of God Goes Forth to War"  
Benediction**

*(Trinity Hymnal #578)*

---

# VISION

---

**Purpose** (our reason for existence): to reverse the effects of rebellion against God (sin)

**Mission** (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

**CoreValues** (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

**Goals** (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



**CHRIST**  
— THE KING —