

Intro:

Main Point of Text: Jesus says you who are unsatisfied with this unjust world will be filled with joy at His righteous supper.

Sermon Point: *Blessed Are You Who Will Eat and Drink at the Supper of the Lamb.*

Move 1: You are blessed that this world leaves you hungry and thirsty for something more.

“hunger after”: pangs; emptiness longing to be filled. “thirst after”: sore; dryness longing to be dampened. Lit., “the ones *who are* hungering and thirsting” (present participles). Looking for final justice for all everywhere and within. Rev. 6:9-10. Prov. 27:7) Always have a spiritual appetite/thirst. Until heaven, we need our daily bread. 1 Pet. 2:2-3: *As newborn babes, desire the sincere milk of the word, that ye may grow thereby: If so be ye have tasted that the Lord is gracious.*

Move 2: You are blessed to only desire feeding on God’s goodness in heaven.

“after righteousness”: seeks what is right. You longed for justification and God gave it to you by imputation. You long to have it most fully in a completely sanctified world and God will implant it in you/impart it to you. The Ten Commandments/Sermon on Mount will be reality. Heaven on earth when God more fully manifests Himself within you in New Heaven/Earth. These words make you salivate: Rom. 1:16-17; and you find Paul’s words in Rom. 7:21-25 is your cry. And your heart still leaps when you hear Christ say: *I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.* (John 6:35). So you are longing for Christ’s return on Judgment Day: Jer. 23:5-6. Your soul yet cries Ps. 42:1-2 and Ps. 63:1, for you already can say Ps. 34:8-10.

Move 3: Since you wait to redeem Christ’s dinner invitation you will be seated and served a glorious meal.

“shall be satisfied”: future/total fulfillment. The OT Church’s suffering and rescue prefigures your bodily resurrection, as you sang in Ps. 107:6-9. Christ warns of a contrast for those who find He causes them indigestion: READ Luke 6:25a; 14:15-24. See how wonderful that you have been called to dinner and are waiting to be seated and served: Rev 7:15-17; 2 Pet. 3:13. Adam’s Original Righteousness in Paradise was lost by his original sin. But heaven will be Paradise Regained. You will know what Adam knew before the Fall: Rev 2:7; 21:6; 22:17. Christ already came to give this all to you, and you will one day have it all: Isaiah 61:1-3. Began in Luke 1:53.

Conclusion:

Matthew 26:29; thus, Rev. 19:9.

Blessed Are You Who Will Eat and Drink at the Supper of the Lamb.