



Pamagat: Ang Pagpasok sa Langit

Bible Text: Rev. 21:27 “And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.”

Pagsasalin: at hindi makakapasok doon ang anumang bagay na marumi, o ang sinumang gumagawa ng karumaldumal o ng kasinungalingan, kundi sila lamang na nakasulat sa aklat ng buhay ng Kordero.

Panimula:

1. Ang pwera nitong verse sa Greek ay double-negative. Strong term of negativity:
καὶ οὐ μὴ εἰσελθῆ (a poor translation: “and no no may enter” – οὐ, and μὴ are negating particles).
2. Necessary ang purity (kalinisan/kabalan) upang makapasok ang tao sa Langit.

I. The Strictness of the Law:

- A. Nothing enters that defiles.
- B. Nothing enters that works abomination.
- C. Nothing enters that makes a lie.

II. The Safety of the Lamb's Book of Life:

- A. There was a custom in the Old Testament of keeping a register of genealogy (Neh. 7:5, 64; 12:22-23).
- B. Everyone who has physical life is under God's guidance and care and placed in the book of the living (Ps. 69:28).
- C. Names can be blotted or removed out of the book of life (Exo. 32:32).
- D. To be blotted out means to die (physically) and to be cut-off from God's favor (salvation).
- E. Saved people's names remain in the book of life at the moment they die (Phil. 4:3; Rev. 3:5; 13:8).
- F. Unsaved people's names will be blotted out from the book of life which will add to their future condemnation (Dan. 7:10; 12:1; Rev. 20:12, 15).

III. The Saviour of Sinful Man: Jesus Christ is our Saviour! (Rev. 3:5)

- A. “be clothed in white raiment.”
- B. “I will not blot out his name out of the book of life.”
- C. “I will confess his name before my Father, and before His angels.”

Katapusan:

- Call upon the Lord Jesus in faith, turning from sin and trusting in Him alone for salvation.