It's All About Jesus Mark 1:1-8

The Man: Who is John the Baptist?

	"John the Baptist" is not his name; it's "John."
	He's a of Jesus.
	His clothing is made of camel's hair and his diet is comprised of and wild honey.
	He's not a part of the Jewish religious He's a fulfillment of Old Testament—that the coming of the Messiah
	would be preceded by the arrival of an Elijah-like character.
	The point is that the coming of Jesus is in the Old Testament.
The I	Mission: Why is John the Baptist here?
>	He's for the Messiah by making straight the path for King Jesus.
>	John's role is—we prepare the way for Jesus to do His work in the
	hearts of people.
	Wherever we are; whomever we're with; whatever we're doing, we are
	the way for Jesus to enter hearts and transform lives by His grace.
The I	Message: What does John the Baptist preach?
	"!"
>	Repentance is a change of that stimulates a change of
>	The issue isn't that you need to something new; the issue is that you need to what you already know.
>	John's baptism symbolized God's people leaving the wilderness of for the Promised Land of
>	When you are baptized with the Holy Spirit at moment of your salvation, He gives you the power to take the first step of obedience in the Promised Land of faith by being baptized with water.
	1 Peter 3:21, "Baptism saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ."
>	Baptism doesn't save us in a away our sins kind of way; it saves us in having a clear kind of way.
	having a clear kind of way.
	"A baptism of repentance for the forgiveness of sins" = not have the
	forgiveness of sins, but you have the forgiveness of sins.
	1 Peter 3:18, "For Christ also suffered once for sins, the righteous for the unrighteous, that He might bring us to God." $$
Thre	e Meaning: What does this mean for us?
>	It's all about
>	Humility is what distinguishes people from people.
>	Humility is what distinguishes people from people. Humility is thinking of yourself less by thinking of more; it's pointing to
	yourself less by to Jesus more.