

INTRODUCTION

- A. DOCTRINE → LIFE** (Rom.1-5→6-8,12-15; Eph.1-3→4-6; see Ex.20:1→2f; Rom.5:1,2→3-5; 5:18f→6:1f; Eph.2:1f,4f→10; Col.1:13,14; 2:10-15 → 2:20f,3:1f; 3:9,10; 3:5f,12f; Tt.2:1,11→2f,12f; 3:4-7→1-3,8f; Phil.1:6→2:12,13; 1Pt.1:1-5→2Pt.1:2-4,10,11→5-9; see Jms.2:17,26; see Ps.86:11; 143:8,10)
- B. MADE ALIVE IN RIGHTEOUSNESS IN ORDER TO LIVE IN RIGHTEOUSNESS** (Eph.2:1/4f/10; Jn.8:11; 5:14; Rom.6:2f)
- C. COVENANT: DIVINE INITIATIVE EFFECTUALLY ENABLING HUMAN RESPONSE** (Ex.6:7; Lev.26:12; see Eph.2:1/4f/10; see 1Jn.4:19; Jn.14:21,23; Phil.2:12,13)
- D. THE EARNEST DISCIPLESHIP OF THE PURITANS** (*godliness*; e.g., Owen, Goodwin, Flavel, Baxter, Burroughs, Brooks, Edwards, etc.; see Lloyd-Jones, Packer, A.N.Martin, Ferguson, Bridges)
- E. THE ZEALOUS DISCIPLEMAKING OF THE PURITANS** (incl. *evangelism*, etc.; e.g., Whitefield, Edwards, Brainerd, Eliot, Nettleton, Wm.Carey, Spurgeon; see Lloyd-Jones, Packer (*Evangelism and The Sovereignty of God*); John Blanchard, John Benton, R.C. Sproul, John Piper, Tim Keller)

POINT: THE LIFE OF GRACE (i.e., TULIP, Part 2; see *The Doctrines of Grace*, 1/31/16)

- (1) **TOTAL HUMILITY FOR SIN** (← total depravity)
- see, confess and repent of our sin; for forgiveness* (Is.6:1f,5f; Rom.7:8f; 1Jn.1:9; see Mt.6:12; 11:21)
 - examine ourselves for temptation, sin* (2Cor.13:5; see 1Cor.11:28; Ps.119:59; 130:23; Lam.3:40)
 - watch and pray against temptation, sin* (Mt.6:12,13; 26:41; see Rom.7:1f,23f; Jms.1:15)
 - welcome admonition and rebuke for temptation, sin* (Mt.18:15f; Prov.25:12; 27:6)
 - ruthlessly destroy temptation, sin* (1Cor.10:13; Jms.1:14; 4:7; see Mk.9:43f; Col.3:5f)
- (2) **UNCONDITIONAL LOVE FOR THE FATHER** (← unconditional election)
- cause, not condition* (1Jn.3:1; 4:10,19; Ps.116:1; note: natural response; Lk.6:23)
 - reciprocal, extending* (Jn.14:21f; 1Jn.4:20; see Mt.22:37,39)
- (3) **LIMITED SERVICE TO THE SON** (← limited atonement)
- one and only Saving Lord* (Mt.4:10; 6:24; Acts 4:12; Gal.2:20)
 - exclusive relationship* (2Cor.11:2; see Ex.20:3; Jer.31:32)
 - reciprocal, extending* (Lk.9:23; 1Tm.4:6; see 1Jn.3:16; Gal.6:10; Lk.6:27,35)
- (4) **IRRESISTING SUBMISSION TO THE SPIRIT** (← irresistible grace)
- not grieve, but follow the Spirit in His graces* (Eph.4:30,20f; Gal.5:16f)
 - not quench, but employ gifts of the Spirit* (1Th.5:19f; 1Pt.4:10,11; Rom.12:1f,6f; Eph.4:10-16; 1Cor.12-14)
 - submit to the means of the Spirit for graces and gifts* (Jn.3:1f; 6:63; see Acts 2:42 with 2Tm.3:14f; Acts 2:38; Jn.6:63,33; Rom.8:26f; 1Cor.12:13,1f)
- (5) **PERSEVERANCE IN THE PURPOSE & POWER OF GOD** (← preservation of the saints; see 1-4 above)
- response to grace begun and continuing* (Phil.1:6; 2:12,13; see Jn.10:28; Dt.10:15&20; Phil.3:12; Heb.12:1f)
 - the means to the end* (2Pt.1:10,11; 1f; 5f; see Jms.1:3,4)
 - the final witness to our hope* (Rom.11:22; Col.1:23; 2Tm.2:12; 4:5-8; Heb.10:36)

CONCLUSION

- A. THE DOCTRINES OF GRACE LEAD TO THE LIFE OF GRACE** (see all above; note: root & fruit; Mt.7:17f; Jms.2:14f)
- B. RESPOND TO LOVE, IMITATE SACRIFICE, SUBMIT TO POWER** (Mt.28:19; 2Cor.13:14; see 1Pt.1:2)
- C. SEEK HIS GRACE TO BELIEVE & BEHAVE AS A CHILD OF GOD** (Eph.2:1-10; 4:30,20f; Gal.5:13f; Phil.2:12,13; see Rom.5:17,21; 8:16f; Tt.3:7; 1Pt.3:7)
- D. SET YOUR SAILS TO THE SPIRIT TO LIVE IN GRACE** (Jn.3:8; Ezk.37:9; see Acts 2:42; 2Tim.3:14-17)