

# Four ‘*Alls*’ Two ‘*Teaches*’ One ‘*Baptize*’

## Christiana’s Baptism Message

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**Mat 28:18** And Jesus came and spake unto them, saying, **All** power is given unto me in heaven and in earth.

**Mat 28:19** Go ye therefore, and **teach all** nations, **baptizing** them in the name of the Father, and of the Son, and of the Holy Ghost:

**Mat 28:20** **Teaching** them to observe **all** things whatsoever I have commanded you: and, lo, I am with you **alway**, *even* unto the end of the world. Amen.

### I. The four ‘*alls*’ in Jesus’ command

A. ‘*All*’ power—*All power is given unto me in heaven and in earth*

**1. Jesus has power over all flesh**

**Joh 17:2** As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

**2. Jesus now has power to speak eternal life into the spiritually dead**

**Joh 5:25** Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

**3. In the end, Jesus will have power to speak and raise the bodies of all men**

**Joh 5:28** Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

**4. In the end, Jesus will have power to secure eternal life for all His children**

**Joh 10:28** And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

**5. In the end, Jesus will have power to save—And power to put down all power**

**1Co 15:24** Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

**B. ‘All’ nations—Go ye therefore, and teach *all nations***

**Act 1:8** But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

**2Ti 4:2** Preach the word...

**2Ti 4:5** ...do the work of an evangelist, make full proof of thy ministry.

**Rom 10:14** How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

**Rom 10:15** And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

**C. ‘All’ things—Teaching them to observe *all things***

**Mat 7:24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Luk 11:27 ...a certain woman of the company lifted up her voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

Luk 11:28 ...he said, Yea rather, blessed *are* they that hear the word of God, and keep it.

Php 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, **do**: and the God of peace shall be with you.

**D. ‘All’way—*Lo, I am with you alway***

Isa 43:1 But now thus saith the LORD that created thee...that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

Isa 43:2 When thou passest through the waters, I *will be* with thee...

Joh 14:18 I will not leave you comfortless: I will come to you.

Heb 13:5 ...I will never leave thee, nor forsake thee.

**II. The sequence of ‘*teach*’—‘*baptize*’—‘*teach*’**

**A. The first ‘*teach*’ literally means *to make someone to be a disciple***

**1. Jesus included the preached gospel in a phenomenal list of miracles**

Mat 11:4 ...Go and shew John again those things which ye do hear and see:

Mat 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

**2. The Holy Spirit gives power to the preaching of the simple message of the cross**

1Co 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

1Co 2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

1Co 2:3 And I was with you in weakness, and in fear, and in much trembling.

1Co 2:4 And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

1Co 2:5 That your faith should not stand in the wisdom of men, but in the power of God.

### **3. The power of the preached gospel will turn lives around**

1Th 1:5 For our gospel came not unto you in word only, but also in power...

1Th 1:6 And ye became followers of us, and of the Lord...

1Th 1:7 So that ye were ensamples to all that believe in Macedonia and Achaia.

1Th 1:8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

## **B. Teach the gospel—Then baptize those who sense God’s power in it**

### **1. The world calls the preaching of the cross foolishness—Yet some love the story**

1Co 1:23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

1Co 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

### **2. If the story of Christ on a cross for you—is good news to you—Then get baptized**

Act 2:37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

Act 2:38 Then Peter said unto them, Repent, and be baptized...

Act 2:41 Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Act 8:35 Then Philip...preached unto him Jesus.

Act 8:36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

Act 8:38 ...and he baptized him.

Act 22:16 And now why tarriest thou? arise, and be baptized...

## **C. First teach—Then baptize—Then teach to do—All that Jesus taught us to do**

**1. The first ‘teach’ cries for the second ‘teach’—‘What wilt thou have me to do?’**

**Jas 2:17** Even so faith, if it hath not works, is dead, being alone.

**2Ti 3:16** All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

**2Ti 3:17** That the man of God may be perfect, throughly furnished unto all good works.

**2. Paul did not stop with just teaching the gospel of salvation by grace**

**Act 20:20** *And* how I kept back nothing that was profitable *unto you*, but have shewed you, and have taught you publickly, and from house to house,

**Act 20:27** For I have not shunned to declare unto you all the counsel of God.

**Act 20:28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

**3. Jesus gives pastors the gift to teach all things in order to build up the church**

**Eph 4:11** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

**Eph 4:12** For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

**Eph 4:13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

**Eph 4:14** That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

**Eph 4:15** But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

**Eph 4:16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

**III. We can clearly see the two ‘teachings’ in Paul’s letter to the Ephesians**

**A. Paul’s first ‘teaching’ is a proclamation of the gospel of salvation by grace**

Eph 1:4 According as he hath chosen us in him before the foundation of the world...

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Eph 2:1 And you *hath he quickened*, who were dead in trespasses and sins;

Eph 2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

**B. Paul's second '*teaching*' is the proper response to hearing the gospel of grace**

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye **walk worthy** of the vocation wherewith ye are called,