

Believers suffer but we:

- I. Recognize "the fiery trial which is to try you" (vs. 12-14)

 We can:
 - A. Anticipate "think it not strange"
 - B. Associate "as ye are partakers of Christ's sufferings"
 - C. Appreciate "happy are ye...He is glorified"
- II. Rationalize "If any suffer as a Christian" (vs. 15-16)

 We consider the:
 - A. Reason "let none of you suffer...as an evil doer"
 - B. Reproach "let him not be ashamed"
 - C. Response "let him glorify God on this behalf"
- III. Realize "that suffer according to the will of God" (vs. 17-19)

 We choose our:
 - A. Suffering "it first begin at us, what shall...be of them"
 - **B.** Standing "where shall the...sinner appear"
 - C. Security "let them commit... their souls to Him"

Sentence Sermon:

"To be associated with Jesus Christ is to be a partaker of His sufferings."

Additional Verses

- > John 16:33
- > II Timothy 3:12
- > Proverbs 11:31
- > John 15:18-25
- James 1:2
- ➤ I Peter 1:7-8
- > Job 23:10
- Matthew 10:17
- Philippians 1:29; 3:10
- **Romans** 8:1
- II Corinthians 5:21
- > Acts 6:15; 7:55-56

Questions to Ponder:

- 1. What are the key words in this passage?
- 2. Who is the central character of the passage?
- 3. How should we think of fiery trials if they are not "strange?"
- 4. Why would we rejoice in being partakers in Christ sufferings?
- 5. Why is the "name" of Christ so provocative?
- 6. How can we glorify the name of Christ?
- 7. What is a busybody and why is it listed with murderers?
- 8. What does it mean to suffer "as a Christian?"
- 9. How are the righteous "scarcely saved?"
- 10. Where shall the ungodly and the sinner appear?
- 11. How can we commit the keeping of our souls unto a faithful Creator?
- 12. Who/What is Peter contrasting throughout this passage?