PROLOGUE: DEFINITION OF SIN - WITHOUT FAITH

- . PAUL GIVES ONE OF THE THREE DEFINITIONS OF SIN IN THE NEW TESTAMENT (IA 417, 130 213)
- WHATEVER IS NOT FROM FAITH IS SIN
 - THE WEAKER PERSON IN FAITH WHO FOLLOWS YOUR LIBERTY BUT WITHOUT FAITH-BASED KNOWLEDGE CONDEWNS THEMSELVES, THEIR CONSCIOUS TESTIFYING AGAINST THEM: GUILT
 - PAUL MAKES A SIMILAR POINT WHEN HE WRITES THAT THOSE WHO MEASURE THEMSELVES AMONG THEMSELVES, ARE NOT WISE (NO 16.12)
 - ANY THOUGHT, WORD OR DEED THAT DOES NOT FLOW FROM YOUR FAITH, YOUR MATURATION
 IN CHRIST, IS SIN; THUS, SINFUL ACTIONS AND BELIEFS CAN VARY AMONG PERSONS IN THE GROUP
 BASED ON THER MATURITY: MY SIN OF UNBELIEF MAY NOT BE YOUR SIN IN THE SAME PRACTICE

PAUL BRINGS ROMANS TO HIS LEVEL

- PAUL USES A POWERFUL LITERARY TECHNIQUE BY IDENTIFYING THE ROMANS WITH HIMSELF
 - THIS IS NOT FLATTERY BUT BASED ON THEIR UNDERSTANDING OF THE MATERIAL HE HAS PRESENTED IN HIS ROMAN EPISTLE TO THEM, PAUL IS PRACTICING WHAT HE IS NOW TELLING THEM TO DO
 - . BYGUSH LOSES MUCH OF THE STRENGTH OF PAUL'S APPEAL TO THE ROMANS, AND TO US
 - ENGLISH TRANSLATES &UVITOR AS STRONG WHEN POWER WOULD BETTER SERVE HIS CONCEPT.
 - PAUL APPEALS TO CHRIST'S EXAMPLE AS THE TEMPLATE FOR ALL CHRISTIANS TO FOLLOW
 - THERE IS <u>ANOTHER</u> SOURCE OF POWER WHICH WE SHALL EXPLORE
 - . KNOW WHAT MAKES ONE POWERLESS, MORALLY WEAK, WHEN THE BIBLE PROMISES POWER



Όφείλομεν - BOUND BY DUTY

- Óфείλω ophello MEANS TO BE BOUND BY AN OBLIGATION OR DUTY TO SERVE OTHERS
 - . YOU ARE NOT YOUR OWN BUT WERE BOUGHT OUT OF SIN'S SLAVERY BY CHRIST (100 h174.20)
 - THIS OBLIGATION IS NOT VOLUNTARY BUT IS YOUR REASONABLE SERVITUDE TO CHRIST TYING IT
 BACK TO THE BEGINNING OF PAUL'S PRACTICAL LIVING OF FAITH DIVISION OF ROMANS (IN 124)
 - · PAUL IS APPEAUNG TO ROMAN CONCEPTS OF DUTY AND HONOR INHERENT IN THEIR CULTURE
 - OBLIGATION OR DUTY CAN ONLY FLOW FROM THOSE WHO HAVE POWER TO THOSE WHO DO NOT HAVE POWER
 - . THE DIVISION NETWEEN POWERFUL AND POWERLESS IS THE CONCEPT OF PLEASING ONE'S SELF

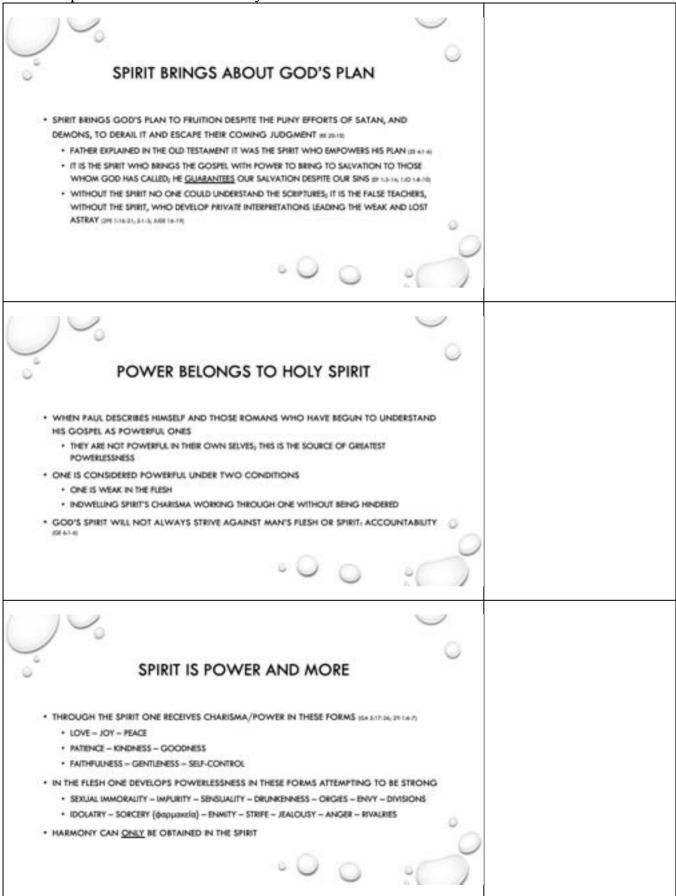


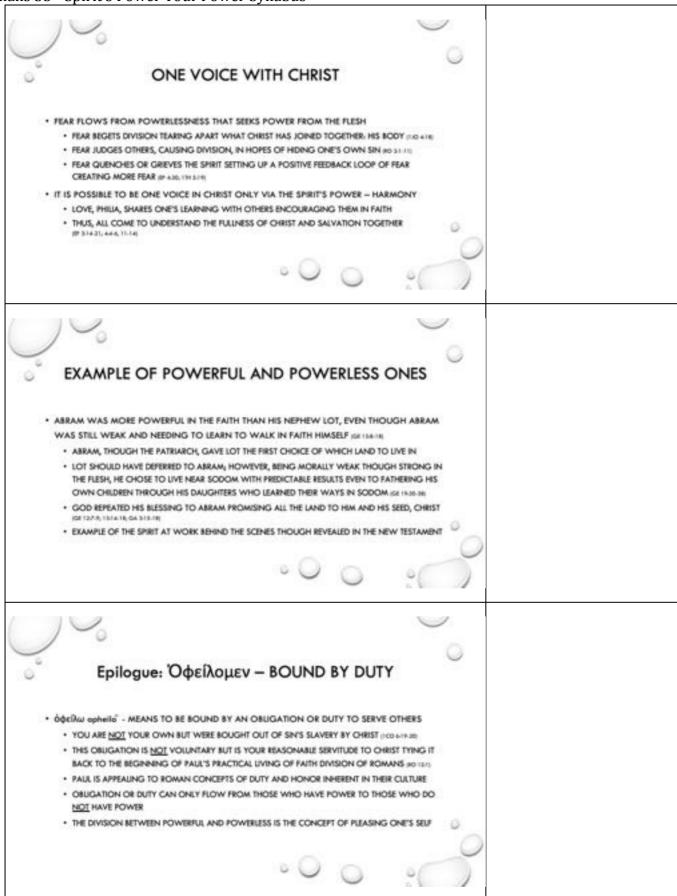




PLEASING SELF KEEP ONE POWERLESS . PAUL, EVER THE MASTER OF UNDERSTATEMENT, SLIPS THIS CONCEPT INTO HIS THESIS GIVING EVERY CHRISTIAN A MEANS OF JUDGING ONE'S POWER IN CHRIST . THE FLESH WARS AGAINST THE SPIRIT TRYING TO CONTINUE SATISFYING ITS LUSTS WHICH WORKS AGAINST OUR TRANSLATION INTO HOLY ONES OR SAINTS 80 884 (\$7.20.3, 178.41.12) . IDOL THAT BEGAN IN ADAM AND CONTINUES TODAY IS COVETING TO FULFILL LUSTS OF THE FLESH ONE IS POWERLESS BECAUSE MORAL WEAKNESS IN THE FLESH CONTROLS ONE'S BELIEFS, THOUGHTS, WORDS AND DEEDS COMMANDMENTS, LAWS OR RULES, ONLY STRENGTHEN THE FLESH (NO 7/13/24/COL 3/11/37) POWER IS BEYOND OURSELVES . THE MORE POWERFUL ONE SEEKS TO BE THE MORE POWERLESS ONE IS, THIS APPEARS AS A CONTRADICTION BUT THE ISSUE IS NOT PAUL'S STATEMENTS BUT OUR UNDERSTANDING PAUL KNOWS THAT BEING STRONG IN THE FLESH IS SPIRITUAL WEAKNESS AND POWERLESSNESS. . SEEKING TO BE STRONG IN SELF CAUSES DIVISIONS AS THE STRONG GLORYING IN THEIR STRENGTH AT THE EXPENSE OF THE WEAK WHICH IS THE FLESHLY WAY (SURVIVAL OF THE RITTEST) . CHRIST IN HIS FLESHLY BODY DID NOT SIN AND IS OUR EXAMPLE (145 327) CHRIST DID NOT RELY ON HIS OWN RESOURCES BUT ON THE INDIWELLING SPIRIT HE RECEIVED AT BAPTISM AND SCRIPTURE, ALSO EMPOWERED BY THE SPIRIT (MT 3.13-8.11) CHRIST DID NOT PLEASE HIMSELF . CHRIST CAME AS A SLAVE, SUFFERED TEMPTATIONS AND TRIALS, TO DE AS SIN FOR SINNERS WHO WERE NOT DESERVING OF MERCY THOUGH MERCY WAS GIVEN . CHRIST WILLINGLY DID THIS OUT OF HIS LOVE FOR US EVEN THOUGH THE REPROACHES OF MAN AGAINST THE FATHER FELL ON HIM ON THE STAUROS (75 449-13, 481 1634-19) . CHRIST'S FEAR WAS NOT HIS SUFFERING FOR THE MORALLY WEAK ONES, US, BUT FEAR OF FAILING THE FATHER LESS SALVATION NOT BE OBTAINED, AND ALL REMAIN LOST (15 494-9). HIS WAS A ONE-TIME MISSION; IF HE SINNED THERE WOULD BE NO OTHER OPPORTUNITIES HE PURCHASED FOR US MANY OPPORTUNITIES OF FORGIVENESS ONCE SAVED AND FOR US TO EXTEND THESE SAME OPPORTUNITIES TO OTHERS; HALLMARK OF SALVATION (HT 6.12-13; 18.21-23)

BIBLE WRITTEN FOR OUR INSTRUCTION . ALL SCRIPTURE IS WRITTEN TO TEACH AND GUIDE US IN UNDERSTANDING; THUS, PAUL QUOTED EXTENSIVELY FROM HIS BIBLE, OUR OLD TESTAMENT CHANGE BIBLE REQUIRES TWO CONDITIONS: NEW NATURE AND HOLY SPIRIT INSTRUCTION (100 314, 200 517). . PAUL CALLS IT HIS GOSPEL BECAUSE HE RECEIVED IT DIRECTLY FROM CHRIST AS DID THE OTHER APOSTLES; ONLY HIS CAME IN A VISION (900 131-4) . BIBLICAL LEARNING GIVES US. ENDURANCE (HYPOMENA) AND SUPPORT (PARAKLETSIS) · NOT SURPRISINGLY GOD, CHRIST, ALSO GIVES US ENDURANCE AND SUPPORT TO LIVE IN HARMONY POINTING US BACK TO: BODY IMAGERY; LIVING IN HARMONY WITH ALL; AND TO LIMIT ONE'S FREEDOM TO NOT CAUSE OTHERS WITH LESS UNDERSTANDING TO SIN 80 1338, 918, 149 HOLY SPIRIT IS OUR PARAKLETOS . THE TRINITY IS OUR SUPPORT, OUR ADVOCATES, AGAINST SATAN THE ACCUSER, THE DISTRICT ATTORNEY, WHO RIGHTLY CLAIMS OUR SINFULNESS AND BESMIRCHES GOD'S GOODNESS BY PROVIDING SALVATION TO US AND NOT TO HIM (001-2) 10 1415-17, 184-15, 161-14, 23, 3912-4, 30641 POWER AND MINISTRY OF THE HOLY SPIRIT IS BITHER UNDER OR OVER EMPHASIZED LEADING TO GRAVE ERRORS OF UNDERSTANDING AND EVEN BLASPHEMY AGAINST THE SPIRIT OF 1924-10, 45 A-41 ALSO, POWER OF SATAN IS ALSO UNDER OR OVER EMPHASIZED WITH ERRORS OF DOCTRINAL UNDERSTANDING CAUSING THOSE WITHOUT UNDERSTANDING TO REMAIN POWERLESS . SATAN HAS NO FOWER, YET HIS WORDS ENTICE THE FLESH AND CLOUD SINNERS' MINDS (25% 3.3-12, 27) 3.1-6, 4.3-6; SPIRIT IS TRUE POWER . TO APPRECIATE THE TRUE POWER OF THE SPIRIT, WITHOUT EXAGGERATING HIS CHARISMA WE MUST EXPLORE THE SCRIPTURES . SPIRIT NOT ONLY PRESENT AT BARA CREATION (OUT OF NOTHING); IT WAS BROODING, HOVERING WAITING FOR ... CHRIST, THE LIGHT TO APPEAR (SE 124), 50 11 5, 910; HE 125 . THE SPIRIT, BEING INVISIBLE TO EMPIRICAL OR MATERIAL CREATION, UNDERLIES ALL THAT IS OBSERVABLE ALONG WITH THE FATHER WHO IS ALSO SPIRIT DO 424 HE THAD THIS POWER IS WHAT HOLDS THIS CREATION TOGETHER AND WHEN THIS CREATION IS NO LONGER NEEDED THE POWER OF THE SPIRIT WILL NO LONGER RESTRAIN MATTER WHICH WILL RELEASE TREMENDOUS PENT UP ENERGIES; MELT WITH PERVENT HEAT (HE SHE)





EPILOGUE: CHRIST DID NOT PLEASE HIMSELF . CHRIST CAME AS A SLAVE, SUFFERED TEMPTATIONS AND TRIALS, TO DIE AS SIN FOR SINNERS WHO WERE NOT DESERVING OF MERCY THOUGH MERCY WAS GIVEN (FS 224), PM 2.5-9, HE 2.14-19, 414-13. . CHRIST WILLINGLY DID THIS OUT OF HIS LOVE FOR US EVEN THOUGH THE REPROACHES OF MAN AGAINST THE FATHER FELL ON HIM ON THE STALIROS ISSUED TO MAD THE MADE TO . CHRIST'S FEAR WAS NOT HIS SUFFERING FOR THE MORALLY WEAK ONES, US, BUT FEAR OF FAILING THE FATHER LESS SALVATION NOT BE OBTAINED, AND ALL REMAIN LOST #5.000-R; . HIS WAS A ONE-TIME MISSION; IF HE SINNED THERE WOULD BE NO OTHER OPPORTUNITIES HE PURCHASED FOR US MANY OPPORTUNITIES OF FORGIVENESS ONCE SAVED AND FOR US TO EXTEND THESE SAME OPPORTUNITIES TO OTHERS; HALLMARK OF SALVATION (HT 4/12/13) 18/21-08/ EPILOGUE: ONE VOICE WITH CHRIST FEAR FLOWS FROM POWERLESSNESS THAT SEEKS POWER FROM THE FLESH . FEAR BEGETS DIVISION TEARING APART WHAT CHRIST HAS JOINED TOGETHER: HIS BODY (1/0/4/16) . FEAR JUDGES OTHERS, CAUSING DIVISION, IN HOPES OF HIDING ONE'S OWN SIN 90 31/110 . FEAR QUENCHES OR GRIEVES THE SPIRIT SETTING UP A POSITIVE FEEDBACK LOOP OF FEAR CREATING MORE FEAR OF AND THIS IN . IT IS POSSIBLE TO BE ONE VOICE IN CHRIST ONLY VIA THE SPIRIT'S POWER - HARMONY

- . LOVE, PHILIA, SHARES ONE'S LEARNING WITH OTHERS ENCOURAGING THEM IN FAITH
- THUS, ALL COME TO UNDERSTAND THE FULLNESS OF CHRIST AND SALVATION TOGETHER (# 3142LAH-14)



DISHARMONY FORESHADOWS DEATH

- HISTORY HAS SHOWN THE WISDOM OF PAUL'S TEACHING IN THESE VERSES
 - FALSE TEACHINGS HAVE CREPT INTO CONGREGATIONS CAUSING DENOMINATIONS
 - SO-CALLED TRUE CHURCHES HAVE VIOLENTLY ATTACKED THOSE WHO DISAGREED RATHER THAN SEEK TO USE THE SCRIPTURES TO BRING THEM TO KNOWLEDGE OF THE TRUTH IN HARMONY
 - . TODAY, CRIES FOR UNITY ARE NOT CENTERED ON THE SCRIPTURES NOR RELYING ON THE POWER OF THE SPIRIT; THEY ARE CENTERED ON FALSE BELIEFS PROPAGATED BY SATAN INTO THE WORLD
 - THE WORLD, DARKNESS, DEMANDS UNITY BY FORCE EVEN TO THE DESTRUCTION OF THOSE WHO HOLD TO THE SCRIPTURES
 - YOU WILL FOLLOW GOD'S WORD OR THE WORLD'S FEAR: SPIRIT AND BRIDE, BODY, SAYS COME.

