

## Finding Hope in the Valley of Trouble

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Joshua 7:1 But the children of Israel committed a trespass in the accursed thing: for Achan, ... took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

Joshua 6:17-20 And the city shall be accursed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot shall live, she and all that *are* with her in the house, because she hid the messengers that we sent.<sup>18</sup> And ye, in any wise keep *yourselves* from the accursed thing, lest ye make *yourselves* accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.<sup>19</sup> But all the silver, and gold, and vessels of brass and iron, *are* consecrated unto the LORD: they shall come into the treasury of the LORD.<sup>20</sup> So the people shouted when *the priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Joshua 7:11-12 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put *it* even among their own stuff.<sup>12</sup> Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

Joshua 7:19-22 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide *it* not from me.<sup>20</sup> And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:<sup>21</sup> When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they *are* hid in the earth in the midst of my tent, and

the silver under it.<sup>22</sup> So Joshua sent messengers, and they ran unto the tent; and, behold, *it* was hid in his tent, and the silver under it.

Joshua 7:26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

Romans 3:23 For all have sinned, and come short of the glory of God;

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 5:18-21 Therefore as by the offence of one *judgment* came upon all men to condemnation; even so by the righteousness of one *the free gift* came upon all men unto justification of life.<sup>19</sup> For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.<sup>20</sup> Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:<sup>21</sup> That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Hosea 2:15a And I will give her her vineyards from thence, and the valley of Achor for a door of hope...

John 10:9-10 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.<sup>10</sup> The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

Romans 5:1-2 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:<sup>2</sup> By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.