



CALVARY BAPTIST CHURCH

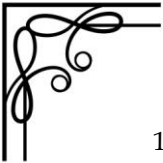
NINILCHIK

MARCH 6th, 2022

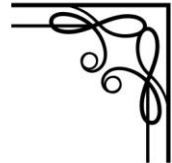
TODAY'S SCRIPTURE READING

1 Chronicles 10:1-14

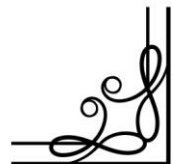
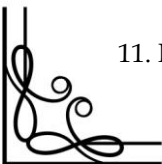
In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in First Chronicles, the 13th book of the Bible.



TODAY'S SERVICE



1. Hymn #498 – “Whiter than Snow”
2. Opening Prayer & Announcements
3. Hymn #599 – “Before the Throne of God Above”
4. Hymn #533 – “O God, My Joy”
5. Hymn #673 – “Dare to Stand”
6. Reading: **Brother Teagun Quinlan**
7. Message: “The Valiant Men of Jabesh-Gilead”
8. Hymn #670 – “Be Strong in the Lord”
9. Benediction
10. Fellowship Meal
11. No Sunday evening service



The VALIANT MEN of JABESH-GILEAD
What Being a Good Soldier of Jesus Christ Looks Like

But when all Jabesh-gilead heard all that the Philistines had done to Saul, all the valiant men arose and took away the body of Saul and the bodies of his sons, and brought them to Jabesh. And they buried their bones under the oak in Jabesh and fasted seven days. 1 Chronicles 10:11-12, ESV

Chronicles, in Hebrew, **דברי הימים**, literally, “words of the days”

I. BREAKDOWN OF THE CHAPTER

The Death of Saul

vv1-7

The Desecration of Saul’s Remains

vv8-12

The Dismal Testimony of Saul’s Legacy

vv13-14

II. BLESSED APPLICATION FROM OUR TEXT

They Heard

1. the great commandments, Luke 10:27
 - a. love for God, Deut 6:4-5
 - b. love for neighbor, Lev 19:18
2. the great care, Prov 27:23

They Arose

1. obedient, Jas 4:17
 - a. fearless, Psa 34:4
 - b. faithful, 1 Cor 12: 26

They Buried

1. honorable, 1 Pet 2:17
2. memorable, Luke 23:42-43
3. merciful, Eph 4:32

They Fasted

1. disciplined, 2 Tim 2:3

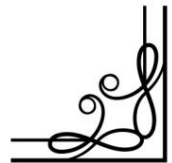
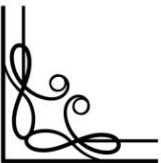
QUOTE of the WEEK

A FRIEND enquired of me yesterday, “Will you preach on Sunday morning to saints or to sinners?” I could not at the moment answer him; but I afterwards thought within myself— If, I preach concerning Jesus Christ, our Lord and Saviour, I shall kill two birds with one stone, and give both saints and sinners a profitable theme for thought. There is but one message of the gospel, and it has a voice to all. Saints know no sweeter music than the name of Jesus, and sinners know no richer comfort than his person and his work. We preach to all when we preach him who is all in all. Christ comes as life to the dead, and he is equally life to the living. I trust there will at this time be a word in season, both to those who fear God and to those who fear him not, while I speak of the Saviour from these three words, “Jesus stood still.”

Our divine Lord has changed his position, but he is himself the same as ever, and therefore every truth which we learn concerning him in the past becomes all the more valuable since it is still true of him. Our Lord’s name is “Jesus Christ, the same yesterday, to-day, and for ever.” What his character was on earth such it is still; his pursuits on earth are his pursuits still; his main object when he was here is his chief aim even in the glory. We have not to say, “This is what Jesus *was*,” and then to mourn that he has changed; for he is without variableness. His transit from the tree to the throne has not affected his nature so as to make him other than he was when here below. If we delight in a trait of his character as drawn in the gospels, we may be sure that he possesses the same excellence now that he is at the right hand of the Father. His dealing with blind Bartimaeus nineteen centuries ago is a fair type of his conduct towards every poor blind sinner who at this hour comes to him crying, “Son of David, have mercy on me.” I hope we shall see the miracle of Jericho repeated in this house this very day. I am persuaded that it will be so; for even now, constrained by the prayers already offered, Jesus waits to be gracious; and to-day it shall be said that at the entreaties of his people Jesus paused to work wonders of love— “Jesus stood still.” [*emphasis in original*]

“Jesus at a Stand” from the text, Mark 10:49
a sermon delivered on March 6th, 1881 by

Charles Haddon Spurgeon
Metropolitan Tabernacle Pulpit
Volume 27, Sermon No. 1,587



This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

MARCH 2022

FAMILY READINGS			PRIVATE READINGS	
Exodus 17	Luke 20	6	Job 35	2 Cor. 5
Exodus 18	Luke 21	7	Job 36	2 Cor. 6
Exodus 19	Luke 22	8	Job 37	2 Cor. 7
Exodus 20	Luke 23	9	Job 38	2 Cor. 8
Exodus 21	Luke 24	10	Job 39	2 Cor. 9
Exodus 22	John 1	11	Job 40	2 Cor. 10
Exodus 23	John 2	12	Job 41	2 Cor. 11
Exodus 24	John 3	13	Job 42	2 Cor. 12

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