

- SINCE CHRIST ENTERED THE NIGHT OR DARKNESS, OF THIS CREATION AS LIGHT, WHEREVER HE IS THAT IS DAY
  - JOHN'S GOSPEL REVOLVES ABOUT THE CONCEPT THAT JESUS IS LIGHT BEGINNING WITH HIS
    OPENING HYMN DEPICTING THE DARKNESS OF THE WORLD AND CHRIST COWING AS THE LIGHT
    INTO THE WORLD WHICH SOUGHT TO ELIMINATE THE LIGHT 100 Model
  - CHRIST REFERRED TO HIS FIRST COMING AS BEING THE DAY AND THE NIGHT AS COMING WHEN HE LEFT THE WORLD 10 94-10
  - THOSE WHO ARE SAVED ARE LEFT BEHIND, HYPOWENA, AS LITTLE BEACONS OF HIS LIGHT IN THE DARKNESS OF SIN BRINGING HOPE TO THOSE WHO ARE PERISHING JAT 514-16; 100 116-19; 200 216-17.



## EPILOGUE: CHRISTIANS ARE TO BE AWAKE

- DURING THE FIRST FRUITS DISPENSATION, THERE IS NOTHING LEFT TO OCCUR BEFORE HEARING THE CALL OF GOD; I.E., RAPTURE (100 1540-55)
  - THIS IS WHAT IS MEANT BY COMING AS A THIEF IN THE NIGHT, CHRIST COMES TO STEAL HIS OWN FROM THE CLUTCHES OF SATAN (THI AL-T)
  - WE WHO ARE SAVED ARE TO BE AWARE OF THE TIMES AND LIVE AS THOUGH CHRIST WOULD CALL FOR US AT ANY MOMENT OR II
  - THE IMMATURE IN CHRIST WHO DO NOT LEARN DISCERNMENT SLUMBER AS THOUGH THE NIGHT IS INDEFINITE, RELEVING THEY HAVE TIME TO PREPARE; YET, WHEN HE COMES THERE WILL BE NO TIME, IT WILL ONLY BE NOW (MT 251-14), HE 561-14.



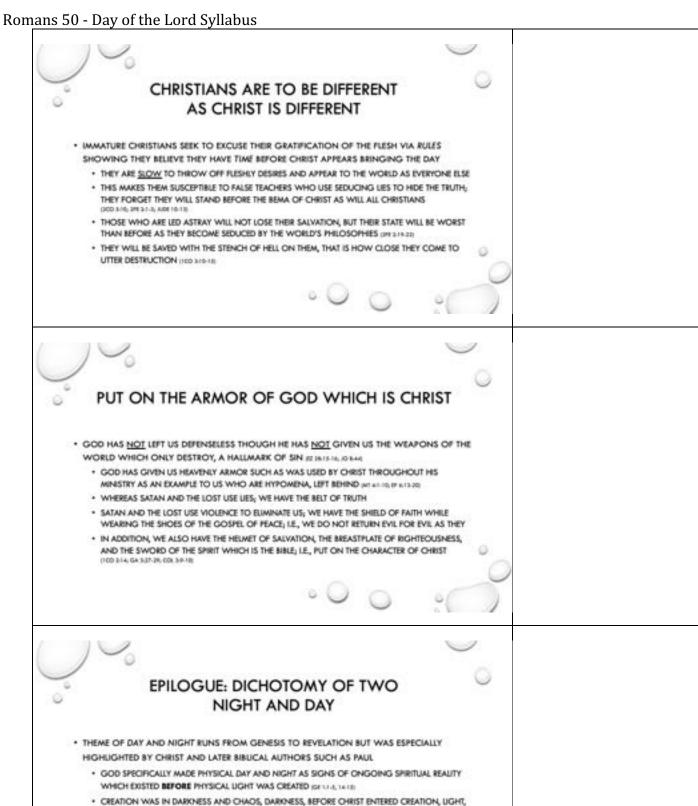
## CHRISTIANS NOT SERIOUS ABOUT JUDGMENT

- CHRISTIANS HAVE BEEN TAUGHT THEY ARE ABOVE THE MORAL LAW AND WILL BASK IN THE ETERNAL LOVE OF JESUS THEIR FRIEND IN A TYPE OF ELYSIUM FIELDS IN 1020-311
  - · CHRIST IS THE ONLY SACRIFICE FOR SIN(S); SINS PROVE THE EXISTENCE OF ONE'S SIN NATURE
  - CHRISTIANS WILLINGLY PARTICIPATING IN DELIBERATE SINS HAVE NO EXCUSE AND NO OTHER ATONEMBNT PROTECTING THEM FROM JESUS: WEATH
  - . THEIR ONLY EXPECTATION AT THE BEMA SEAT IS FIERY JUDGMENT JUT ALTO 20.
  - . GOD WILL NOT BE MOCKED, ESPECIALLY BY THOSE CALLED BY HIS NAME (GRAPHE)
  - REPENT WHILE IT IS CALLED TODAY, PERIOD OF TIME BEORE JUDGMENT, LESS YOU DISCOVER WHEN IT TOO LATE THAT YOU ACTUALLY WERE NOT SAVED, JUST DELUSIONAL (MT201-03)-M 327-14, MT1-13.





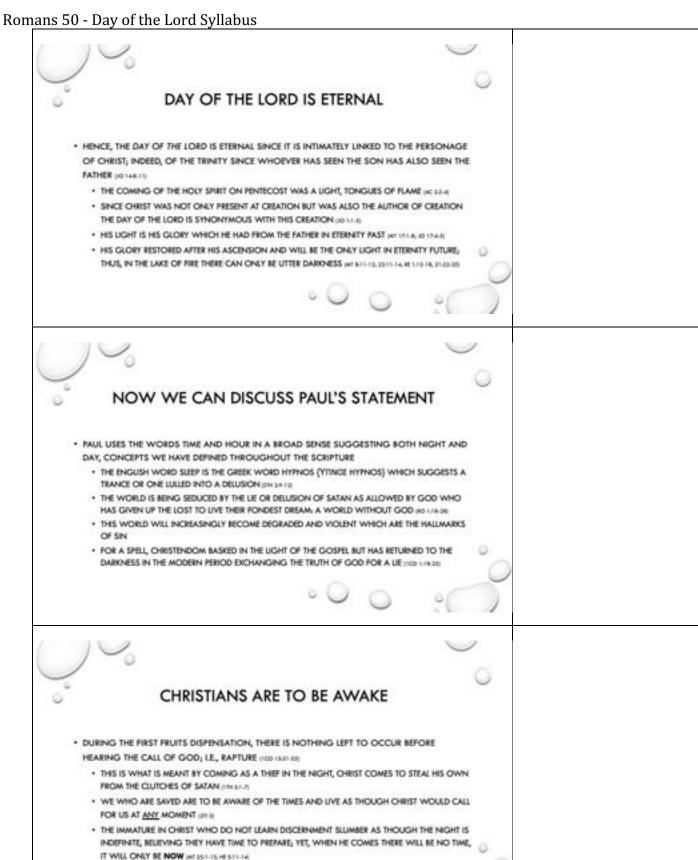




AND GAVE IT ORDER; I.E., SIN WAS A REAUTY BEFORE THIS CREATION

THE NEW CREATION TO COME (295 3.15.13, 85 23.1, 22.23)

 MIRRORED REVELATION OF FLESHLY REBELLION, MAN'S SIN, AND NEED FOR REDEMPTION BY CHRIST THUS, THIS CREATION WAS NEVER MEANT TO BE PERMANENT; RATHER, IT WAS A PREPARATION FOR



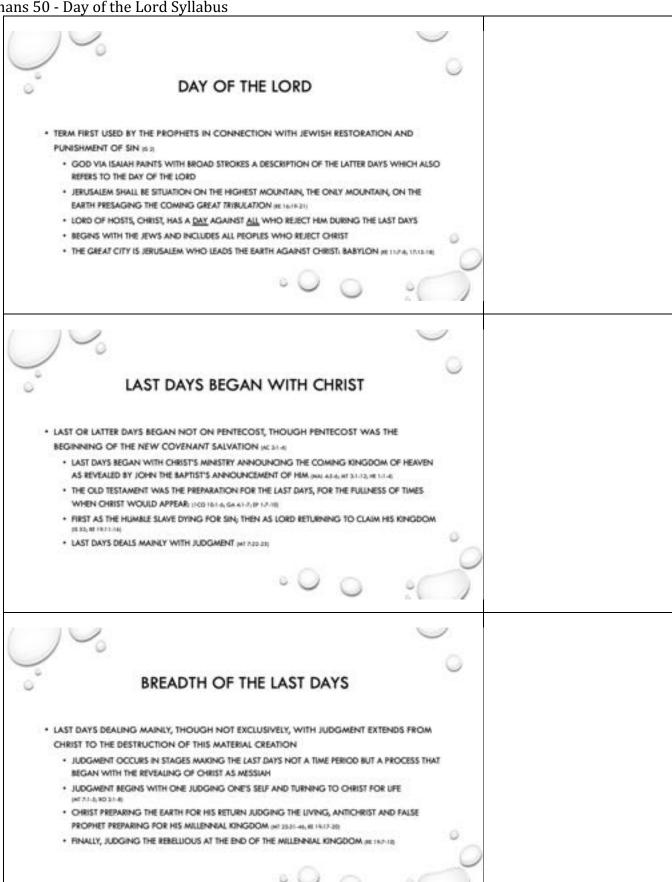
# LAST DAYS LINKED WITH FIRST FRUITS DISPENSATION · AFTER RECEIVING THE HOLY SPIRIT, PETER PREACHED TO THOSE IN SOLOMON'S PORTICOS IN THE TEMPLE REFERENCING JOEL (MC 3/14/21) · PROPHETIC TIME IS NOT IDENTICAL TO CHRONOLOGICAL OR LINEAR TIME, CHRIST READ FROM ISAIAH AND STOPPED IN THE MIDDLE OF THE PASSAGE SAYING THIS REFERRED TO HIM [IK 416-21] · REMAINDER OF THE SENTENCE AND SUBSEQUENT VERSES PERTAINED TO HIS SECOND COMING AND MILLENNIAL REIGN; WHICH IS WHY HE STOPPED READING IN MID-SENTENCE (IS 61) . JOEL SPOKE OF THE COWING OF THE SPIRIT, NEW COVENANT, IN SAME SENTENCE AS THE COMING GREAT TRIBULATION; FIRST FRUITS DISPENSATION IS THE GAP NETWEEN THE TWO WHAT IS THE "DAY OF THE LORD?" . THE LAST DAYS BEGAN WITH CHRIST'S MINISTRY AND IS A PROCESS OF AN OPPORTUNITY FOR LIFE, SALVATION, BEFORE THE COMING JUDGMENT BOTH ON JEWS AND GENTILES . THE DAY OF THE LORD IS FREQUENTLY EQUATED TO THE LAST DAYS ALSO WITH A TIME . SINCE WE ARE CREATIONS OF TIME IN THIS CURRENT CREATION, MARKING THE TIME DURING WHICH ONE HAS OPPORTUNITY TO CHOOSE LIFE BEFORE SUCCUMBING TO DEATH AND ETERNAL JUDGMENT FOR SIN, THE DAY OF THE LORD DOES HAVE A TIME COMPONENT . HOWEVER, THE DAY OF THE LORD IS NOT BOUNDED BY TIME OR PROCESSES; DAY OF THE LORD IS A PERSON - CHRIST



## DAY OF THE LORD IS CHRIST

- · SINCE CHRIST ENTERED THE NIGHT OR DARKNESS, OF THIS CREATION AS UGHT, WHEREVER HE IS THAT IS DAY
  - · JOHN'S GOSPEL REVOLVES ABOUT THE CONCEPT THAT JESUS IS LIGHT BEGINNING WITH HIS OPENING HYMN DEPICTING THE DARKNESS OF THE WORLD AND CHRIST COMING AS THE LIGHT INTO THE WORLD WHICH SOUGHT TO ELIMINATE THE LIGHT HO MI-18)
  - CHRIST REFERRED TO HIS FIRST COMING AS BEING THE DAY AND THE NIGHT AS COMING WHEN HE LEFT THE WORLD (10 944)
  - . THOSE WHO ARE SAVED ARE LEFT BEHIND, HYPOMENA, AS LITTLE BEACONS OF HIS LIGHT IN THE DARKNESS OF SIN BRINGING HOPE TO THOSE WHO ARE PERSHING MEDITAL TO LIFE TO 2014 TO





## PROLOGUE: LOVE DOES NO WRONG SINCE A NEIGHBOR IS ONE WHO NEEDS MERCY, LOVE DOES NOT WITHHOLD MERCY, GOSPEL, CONSIGNING THE PERSON TO ETERNAL JUDGMENT; THE LOST DO THIS . THIS NECESSARILY APPLIES TO THE LOST WORLD WHICH HATES GOD AND CHRISTIANS (1964). . THE LOST THINK US STRANGE FOR NOT LIVING SENSUALLY AS WE ONCE DID, AS THEY CONTINUE TO DO; THUS, THEY MALIGN AND PERSECUTE THOSE WHO DO GOOD JUST AS THEY DID JESUS LOVE DOES NOT RETURN EVIL FOR EVIL BUT RETURNS GOOD FOR EVIL NO 12211 . THIS DOES NOT MEAN THAT EVIL IS EXCUSED OR OVERLOOKED, GOD JUDGES THOSE WHO DIE IN THER SINS (01 3235, 40 1214, HE 1636-31) OUR FAITH IS REVEALED TO THE WORLD, BY THE DIFFERENCE OF OUR FAITH-WORKS (IA 21th 18) DICHOTOMY OF TWO NIGHT AND DAY . THEME OF DAY AND NIGHT RUNS FROM GENESIS TO REVELATION BUT WAS ESPECIALLY HIGHLIGHTED BY CHRIST AND LATER BIBLICAL AUTHORS SUCH AS PAUL . GOD SPECIFICALLY MADE PHYSICAL DAY AND NIGHT AS SIGNS OF ONGOING SPIRITUAL REALITY WHICH EXISTED BEFORE PHYSICAL LIGHT WAS CREATED (SELECTION) · CREATION WAS IN DARKNESS AND CHAOS, DARKNESS, BEFORE CHRIST ENTERED CREATION, LIGHT, AND GAVE IT ORDER; I.E., SIN WAS A REALITY BEFORE THIS CREATION . MIRRORED REVELATION OF FLESHLY REBELLION, MAN'S SIN, AND NEED FOR REDEMPTION BY CHRIST . THUS, THIS CREATION WAS NEVER MEANT TO BE PERMANENT; RATHER, IT WAS A PREPARATION FOR THE NEW CREATION TO COME (295 3-10-13) 80 21-1, 22-23) **TECHNICAL TERMS** . PETER LINKS THE END OF THIS CREATION, AND THE GENESIS OF THE NEW ETERNAL CREATION, WITH THE TECHNICAL TERM: DAY OF THE LORD (2013) 101 ANOTHER TECHNICAL TERM, LAST OR LATTER DAYS RUNS PARALLEL TO BUT NOT SYNONYMOUS WITH THE DAY OF THE LORD TO UNDERSTAND THE MEANING OF NIGHT AND DAY WE MUST ALSO HAVE AN APPRECIATION OF THESE TWO TECHNICAL TERMS POINT OF INTEREST: JEWISH/BIBLICAL WRITERS FOLLOW THE PATTERN OF THE GENESIS CREATION; I.E., NIGHT ALWAYS PRECEDES THE DAY, SIN COMES BEFORE SALVATION ANOTHER REFERENCE TO THE SPIRITUAL REALITY REVEALED BY THE PHYSICAL REALITY on 1921

- JESUS DEMONSTRATED THAT KNOWLEDGE OF GOD IS <u>NOT</u> SUFFICIENT; IT DOES NOT CHANGE THE FLESH OR NATURE OF THE PERSON
- AN EXPERT IN JUDAISM'S TORAH, TALMUD, MIDRASH, AND MISHNAH, WANTING TO JUSTIFY HIS
  FLESH, ASKED JESUS TO DEFINE NEIGHBOR (M. 1929)