

Saved from Wrath

Romans 5:6 For when we were yet **without strength, in due time Christ died** for the **ungodly**. 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8 But God commendeth his love toward us, in that, while we were **yet sinners, Christ died for us**. 9 Much more then, being now **justified by his blood**, we shall be **saved from wrath through him**. 10 For if, when we were **enemies**, we were reconciled to God **by the death** of his Son, much more, being reconciled, we shall be **saved by his life**. 11 And not only so, but we also **joy in God** through our Lord Jesus Christ, by whom we have now received the **atonement**.

- The love of God will not be seen in all of its glory unless you realize the true condition of man 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

- God's love would be understandable if man were close to what he should be
- Somehow people begin to think that they deserve God's love
- They think that God should love everyone
- Most people do not want to see themselves in their true condition, the way God sees them, the way they actually are
- You can't see the quality of God's love unless you really see yourself-you may be like the vain and beautiful woman that thinks she deserves to be loved

1. Man's condition

a. Helpless, without strength

i. We couldn't understand spiritual things

I Corinthians 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

ii. We were unable to get into the kingdom of God

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

- iii. We didn't even seek God **Romans 3:11** *There is none that understandeth, there is none that seeketh after God.*
- iv. We were dead in our transgressions and sins **Ephesians 2:1** *And you hath he quickened, who were dead in trespasses and sins;*
- v. We could do nothing to please God, to get to Heaven, to defeat our sin

b. Ungodly

- i. Not like God
- ii. Fierce opposition or rebellion against God
- iii. They do not want to be close to God but free from Him
- iv. They do not want to please God but to do as they please
- v. They do not accept God's views of right and wrong, holy and unholy
- vi. They do not want God to judge them or question their personal moral standards
- vii. They hate God because He knows them too well, everything, and will not change but will eventually judge them

- c. Still sinners **Romans 3:23** For all have sinned, and come short of the glory of God;
 - i. We have sinned against God
 - ii. We sin against each other **Matthew 22:37** Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. **38** This is the first and great commandment. **39** And the second *is* like unto it, Thou shalt love thy neighbour as thyself. **40** On these two commandments hang all the law and the prophets.
- d. Enemies of God
 - i. We love what He hates
 - ii. We agree with what He says is wrong
 - iii. We chose to do what we wanted without even considering what He wanted
- e. Under wrath **Romans 1:18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; **John 3:36** He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

2. The love of God **8 But God commendeth his love toward us, in that, while we were **yet sinners**, Christ died for us.**
- a. God loved us and sent us to die for Him when we were His sworn enemies
 - b. A love beyond compare to anything that we understand on this planet **John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

The love of God is greater far
Than tongue or pen can ever tell;
It goes beyond the highest star,
And reaches to the lowest hell.
The guilty pair, bowed down with care,
God gave his Son to win:
His erring child he reconciled
And rescued from his sin.
Could we with ink the ocean fill,
And were the skies of parchment made;
Were every stalk on earth a quill,
And every man a scribe by trade;
To write the love of God above

Would drain the ocean dry;
Nor could the scroll contain the whole,
Tho stretched from sky to sky.
Oh, love of God, how rich and pure!
How measureless and strong!
It shall forevermore endure—
The saints' and angels' song.

- c. For God so loved the world
 - i. Gave His only begotten
 - ii. So that who ever would believe could be saved
- d. We understand someone dying for another good person but never the most vile, wicked one **7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.**
- e. Knowing how selfish we can be He shows us how selfless and merciful that He is
- f. He did not wait for us to love Him but loved us first
I John 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. 10 Herein is love, not that we loved God, but that he loved us, and sent his

Son *to be* the propitiation for our sins. 19 We love him, because he first loved us.

g. You didn't come looking for you rather you are here because He is already seeking you

3. A complete salvation 9 Much more then, being now **justified by his blood**, we shall be **saved from wrath through him**. 10 For if, when we were **enemies**, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be **saved by his life**. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the **atonement**.

a. Justified by His blood 9 Much more then, being now **justified by his blood**, we shall be **saved from wrath through him**.

i. Means to be made righteous

ii. Made righteous by someone else paying our sin debt

Romans 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

- iii. It is more than being made just as though I never sinned. It is being made the very righteousness of God in Christ Jesus **II Corinthians 5:21** *For he hath made him **to be sin** for us, who knew no sin; that we might be made the righteousness of God in him.*
- iv. Much more than being pardoned, not made to pay, freed from the debt
- v. When you get saved He doesn't fix you rather He makes you a new person **I Corinthians 5:17** *Therefore if any man **be in Christ, he is a new creature: old things are passed away; behold, all things are become new.***
- vi. It is a judicial act where God declares you as righteous **John 5:24** *Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*
- b. To be saved from wrath through Him **9** *Much more then, being now **justified by his blood**, we shall be **saved from wrath through him.***
- i. If you think it was good that He saved us in the past just think He will also save us from wrath in the future

- ii. We are no longer children of wrath [Ephesians 2:3](#)
Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
- iii. He paid our sin debt and represents us before any judgment [I John 2:1](#) My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
- iv. We are saved in the past from the penalty of our sins, in the present from the power of sin, and in the future from the very presence of sin
- v. It is an eternal salvation
- c. Reconciled to God, We have received the atonement [10](#)
For if, when we were **enemies**, we were reconciled to God by **the death of his Son**, much more, being reconciled, we shall be **saved by his life**. [11](#) And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the **atonement**.
- i. We were enemies and you can't forget that part or try to soften it or make it sound nicer-enemies

- ii. It is the death, the burial, and the resurrection of Jesus that is the gospel
- iii. We have received the atonement, being made one with Him again. Reconciled
- iv. The enemy partners can now be together because of Jesus and what He did **I Timothy 2:3 For this *is* good and acceptable** in the sight of **God our Saviour;** **4 Who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and one mediator between** God and men, **the man Christ Jesus;** **6 Who gave himself a ransom for all, to be testified in due time. 7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity.**
- d. Our nature is changed where we now joy in God **11 And not only so, but we also joy in God** through our Lord Jesus Christ, by whom we have now received the atonement.
- i. We once hated God and were His enemies

- ii. Now we love Him and find our joy in Him
- iii. We want others to know about such a wonderful God
Psalm 34:3 O magnify the LORD with me, and let us exalt his name together.
- iv. We want to praise Him **Psalm 43:4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.**

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace!
Hear Him ye deaf; His praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come;
And leap ye lame for joy!