The Party Mark 2:18-22

The BIG Idea

	Jesus plus equals
	John 14:6, "I am the way, and the truth, and the life. No one comes to the Father except through me."
Fasti	ng (verse 18)
A A A	God commanded one day of fasting—the (Leviticus 16). The Pharisees prescribed bi-weekly fasting—every and The Pharisees' fasting was a showy, self-righteous religious
	Luke 18:9, "Jesus also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt." $$
>	Self-righteous rule-keeping
Feast	ting (verse 19)
>	Jesus answers the fasting question with a feasting question: "Can the wedding guests fast while the bridegroom is?" A wedding is a time for; not fasting. Jesus is the bridegroom. He's here, with the disciples—they are his attendants at the wedding. It's time to!
Fake	n Away (verse 20)
A	This is the first time Jesus His When Jesus dies, the disciples' feasting and celebrating will turn to mourning and fasting. When Jesus rises from the dead, the disciples' fasting will be transformed into a new kind of feasting—an feasting on saving grace! When we're saved from our sins—not by our self-righteousness, but by the grace of Jesus—we have something to celebrate, because Jesus will be taken away from us!
	John 15:11, "These things I have spoken to you, that my joy may be in you, and that your joy may be full."
Jesus	s Plus Nothing (verses 21-22)
	It isn't a whole lot of and a little bit of The analogies: a new on an old garment; new in old wineskins. The point: the message of salvation by cannot be stitched into, or poured into a salvation by
Γhe E	BIG Question
	Is it righteousness or righteousness?
	2 Corinthians 5:21, "For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God."
	1 Corinthians 15:10, "But by the grace of God I am what I am."