



**GOOD
FRIDAY**



SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

GOOD FRIDAY
Friday, 7 April, 2023

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley



INVOCATION

PREPARE YOUR HEART FOR WORSHIP

Romans 3:21-26

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.”

✦ HYMN

Nº 01

Come, Ye Sinners, Poor and Needy

FIRST SCRIPTURE READING

Matthew 26:59-75

Ruling Elder:

Ruling Elder Mark Donovan

“Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’ ” And the high priest arose and said to Him, “Do You answer nothing? What is it these men testify against You?” But Jesus kept silent. And the high priest answered and said to Him, “I put you under oath by the living God: Tell us if You are the Christ, the Son of God!” Jesus said to him, “It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.” Then the high priest tore his clothes,

saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! What do you think?" They answered and said, "He is deserving of death." Then they spat in His face and beat Him; and others struck Him with the palms of their hands, saying, "Prophecy to us, Christ! Who is the one who struck You?" Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Jesus of Galilee." But he denied it before them all, saying, "I do not know what you are saying." And when he had gone out to the gateway, another girl saw him and said to those who were there, "This fellow also was with Jesus of Nazareth." But again he denied with an oath, "I do not know the Man!" And a little later those who stood by came up and said to Peter, "Surely you also are one of them, for your speech betrays you." Then he began to curse and swear, saying, "I do not know the Man!" Immediately a rooster crowed. And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly."

SECOND SCRIPTURE READING

Matthew 27:1-14

Ruling Elder :

Ruling Elder Joe Mackes

"When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor. Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!" Then he threw down the pieces of silver in the temple and departed, and went and hanged himself. But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." And they consulted together and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, and gave them for the potter's field, as the LORD directed me." Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "It is as you say." And

while He was being accused by the chief priests and elders, He answered nothing. Then Pilate said to Him, "Do You not hear how many things they testify against You?" But He answered him not one word, so that the governor marveled greatly."

❖ HYMN

Nº 02

Ah, Holy Jesus, How Hast Thou Offended

THIRD SCRIPTURE READING

Matthew 27:15-34

Ruling Elder:

Ruling Elder Chase Vaughn

"Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" For he knew that they had handed Him over because of envy. While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him." But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!" Pilate said to them, "What then shall I do with Jesus who is called Christ?" They all said to him, "Let Him be crucified!" Then the governor said, "Why, what evil has He done?" But they cried out all the more, saying, "Let Him be crucified!" When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it." And all the people answered and said, "His blood be on us and on our children." Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified. Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. And they stripped Him and put a scarlet robe on Him. When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!" Then they spat on Him, and took the reed and struck Him on the head. And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified. Now as they came out,

they found a man of Cyrene, Simon by name. Him they compelled to bear His cross. And when they had come to a place called Golgotha, that is to say, Place of a Skull, they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink."

❖ HYMN

Nº 03

When I Survey the Wondrous Cross

TITHES AND OFFERINGS

Special Mission Offering -

Divided evenly between the "Wellspring Life Ministry" & "SREPC Deacon's Fund"

Hallelujah! What a Savior

SREPC Choir

THE WORD PREACHED

Reading of Scripture

Luke 23:26-49

Pastor Jesse M. Crutchley

PASTORAL PRAYER

❖ HYMN

Nº 04

Were You There?

CLOSING PRAYER

❖ Dismissal to the Easter Morning Service of the Resurrection of our Lord!



SERMON NOTES

Luke 23:26-49

26 Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus. 27 And a great multitude of the people followed Him, and women who also mourned and lamented Him. 28 But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. 29 For indeed the days are coming in which they will say, 'Blessed are the barren, wombs that never bore, and breasts which never nursed!' 30 Then they will begin 'to say to the mountains, "Fall on us!" and to the hills, "Cover us!" ' 31 For if they do these things in the green wood, what will be done in the dry?" 32 There were also two others, criminals, led with Him to be put to death. 33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. 34 Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. 35 And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." 36 The soldiers also mocked Him, coming and offering Him sour wine, 37 and saying, "If You are the King of the Jews, save Yourself." 38 And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS. 39 Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." 40 But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? 41 And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." 42 Then he said to Jesus, "Lord, remember me when You come into Your kingdom." 43 And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise." 44 Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. 45 Then the sun was darkened, and the veil of the temple was torn in two. 46 And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.' " Having said this, He breathed His last. 47 So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!" 48 And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned. 49 But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.

Come, Ye Sinners, Poor and Needy

Text by Joseph Hart; Refrain anonymous

ARISE

1. Come, ye sin - ners, poor and need - y,
 2. Come, ye thirst - y, come, and wel - come,
 3. Let not con - science make you lin - ger,
 4. Come, ye wea - ry, heav - y la - den,
 Ref: I will a - rise and go to Je - sus,

3

Weak and wound - ed, sick and sore;
 God's free boun - ty glo - ri - fy;
 Nor of fit - ness fond - ly dream;
 Lost and ru - ined by the fall;
 He will em - brace me in His arms;

5

Je - sus read - y stands to save you,
 True be - lief and true re - pent - ance,
 All the fit - ness He re - quire - eth
 If you tar - ry till you're bet - ter,
 In the arms of my dear Sav - ior,

7

D. C. for Refrain

Full of pit - y, love, and pow'r.
 Ev - 'ry grace that brings you nigh.
 Is to feel your need of Him.
 You will nev - er come at all.
 O, there are ten thou - sand charms.

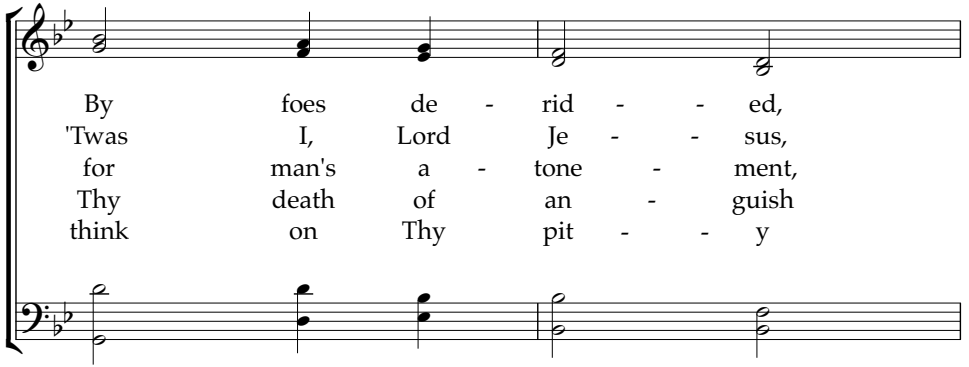
Ah, Holy Jesus, How Hast Thou Offended

1. Ah, ho - ly Je - - sus,
 2. Who was the guilt - - y
 3. Lo, the Good Shep - - herd
 4. For me, kind Je - - sus,
 5. There - fore, kind Je - - sus,

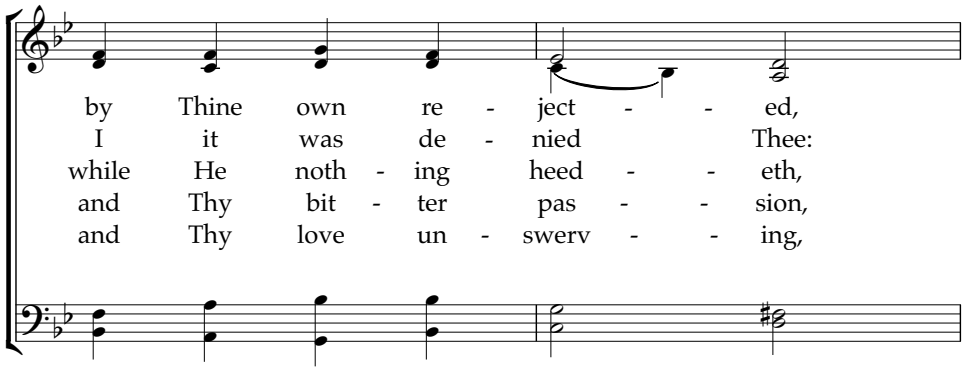
how hast Thou of - fend - ed,
 who brought this up - on Thee?
 for the sheep is of - fered;
 was Thine in - car - na - tion,
 since I can - not pay Thee,

that man to judge Thee
 A - - las, my trea - son,
 the slave hath sin - - ned,
 Thy mor - tal sor - - row,
 I do a - dore Thee,

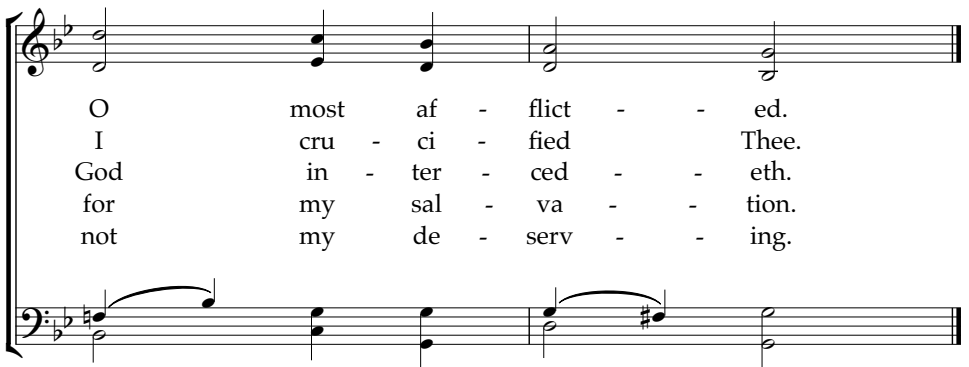
hath in hate pre - tend - - ed?
 Je - sus, hath un - done Thee.
 and the Son hath suf - - fered:
 and Thy life's ob - la - - tion:
 and will ev - er pray Thee,



By foes de - rid - - ed,
'Twas I, Lord Je - - sus,
for man's a - tone - ment,
Thy death of an - guish
think on Thy pit - - y



by Thine own re - ject - - ed,
I it was de - nied Thee:
while He noth - ing heed - - eth,
and Thy bit - ter pas - - sion,
and Thy love un - swerv - - ing,



O most af - flict - - ed.
I cru - ci - fied Thee.
God in - ter - ced - - eth.
for my sal - va - - tion.
not my de - serv - - ing.

When I Survey the Wondrous Cross

Isaac Watts, 1709

HAMBURG

1. When I sur - vey the won - drous cross
 2. For - bid it, Lord, that I should boast,
 3. See, from His head, His hands, His feet,
 4. Were the whole realm of na - ture mine,

on which the Prince of glo - ry died,
 save in the death of Christ my God:
 sor - row and love flow min - gled down:
 that were a pres - ent far too small;

my rich - est gain I count but loss,
 all the vain things that charm me most,
 did e'er such love and sor - row meet,
 love so a - maz - ing, so di - vine,

and pour con - tempt on all my pride.
 I sac - ri - fice them to His blood.
 or thorns com - pose so rich a crown?
 de - mands my soul, my life, my all.

Were You There?

"And when they had come to the place called Calvary, there they crucified Him..." Luke 23:33

Traditional Spiritual

1. Were you there when they cru - ci - fied my Lord? (Were you there?)
 2. Were you there when they nail'd Him to the tree? (Were you there?)
 3. Were you there when they pierc'd Him in the side? (Were you there?)
 4. Were you there when the sun re - fused to shine? (Were you there?)
 5. Were you there when they laid Him in the tomb? (Were you there?)

Were you there when they cru - ci - fied my Lord? (Were you there?)
 Were you there when they nail'd Him to the tree? (Were you there?)
 Were you there when they pierc'd Him in the side? (Were you there?)
 Were you there when the sun re - fused to shine? (Were you there?)
 Were you there when they laid Him in the tomb? (Were you there?)

Oh! Some-times it

caus - es me to trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord? (Were you there?)
 Were you there when they nail'd Him to the tree? (Were you there?)
 Were you there when they pierc'd Him in the side? (Were you there?)
 Were you there when the sun re - fused to shine? (Were you there?)
 Were you there when they laid Him in the tomb? (Were you there?)