

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

***Apostles Creed** (Forms p. 12, **845, 851**)

***Song 607** "Thy Loving Kindness, Lord"

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

Confession and Prayer

God's Revealed Will:

Deuteronomy 5

Pastoral Prayer

Responsive Reading:

Lord's Day 42 (p. 44)

***Song 461** "Not What My Hands Have Done"

God's Word Read and Applied

Scripture: I Peter 4:1-11 Text I Peter 4:3-6

Sermon: The Real Difference

Points: I. Seen in the Lifestyle of the Ungodly

II. The Separation which Must Take Place

III. Being Held Accountable

IV. That There Might be Life

Concluding Worship

Tithes and Offerings for the Ministry of ORC*

***Song 589** "Fill Thou My Life, O Lord my God"

*Benediction

*Doxology (unannounced) →

(* online giving available see QR Code)

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the LORD! We are glad you are here and hope you are blessed as you worship with us. Please sign our guest book and fill out a visitor card. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is worthy of praise:

"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."

Revelation 5:9-10f

Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Keith and Rosemarie Bernhagen** as **Keith** as he'll soon be starting chemo. **Cailee and Justin Pastoor** as they're expecting their first baby in March 2022. **Denise Lawson's** father has had additional strokes. **Donald Boucher (Jr.)** continues his recovery.
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., Tracie E., Kelsey Van Haften Family,** and **Barb DeJong.** A friend of the Klynsmas from WI has been diagnosed with Parkinson's.
- **DENOMINATION:** Pray for **Pastor Paul Henderson** who had heart surgery yesterday. The **Churches and Mission Works** of the **RCUS.** **Rev. Matt Powell** and his labors in **Casper, WY.** Retired ministers.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve in office.
- **WORLD:** Persecuted believers, **N. Korea, China and, India.** **Adversity in Afghanistan, Zimbabwe, Venezuela.** **Early Rain Covenant Church and others in China.** **Fikret Bocek.** Pastors, missionaries, and believers in **Japan, Philippines, Middle-East, Pakistan, Nepal, Mexico, and Cuba.**

TODAY Dr. Maynard Koerner will be preaching.

TUE Eve Bible Study We'll be studying Dt. 24 in person / online **7:00pm**

IMPORTANCE OF CONFESSIONS: EARLY CHURCH CREEDS PT 2

The early church understood these matters and began to articulate the content of its beliefs in contrast to the multiple heresies it faced. Building on the Trinitarian baptismal formula in Matt. 28:19, it stated the essential doctrines of the faith.

A creed came to be understood as a concise, ecclesiastically authorized statement of the fundamental points of Christian doctrine. The Apostles', Nicene, and Athanasian Creeds have often been called "ecumenical," meaning general or universal, because they have been accepted by all true, historic Christian churches.

"Catechism" is a biblical term (katacheo). Used at least seven times in the New Testament, it refers to instruction in the faith. Although the question-and-answer form of a catechism is not found in the Bible, the general injunction to train converts and covenant children is given to the church (Matt. 28:19-20).

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor, Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3.

For Assistance call or text Pastor @ (402)281-3263.

Scan to Give Online.



Omaha Reformed Church

"Where the Truth Lives!"

"For we have spent enough of our past lifetime in doing the will of the Gentiles—.... In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you. THEY WILL GIVE AN ACCOUNT TO HIM WHO IS READY TO JUDGE THE LIVING AND THE DEAD. For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." 1 Peter 4:3a, 4-6

Sunday, October 17, 2021

**9:00 AM Discipleship
10:30 AM Worship**

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WiFi: BiblicalChristianity

Password: CreedalChurch