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CANNOTS in John

(stam ton work !

3:3,5

8:43 10:35

14:17

16:12

ing, For a good work we stone thee & Mt.9.3; not; but for blasphemy; and be- John 19.7. cause that thou, being a man, mak- f Psa.82.6. 1524 tell us but want

st thyself Ged.

34 Jesus answered them, Is it not written in your law, I said, /Ye are gods? [9 \$2 \cdot \choose \cho Hear God's word are gods in Psalms. the scripture cannot be broken; ? (2011)

36 Say ye of him, whom the Fa- i kosmos the 'world, Thou blasphemest; bedause I said, I am the Son of God?
37 If I do not the works of my
lor, went
forth out

Father, believe me not. 38 But if I do, though ye believe not me, believe the works: that ye

may know, and believe, that (the Father is in me, and I in him.

39 Therefore they sought again to take him: but he kescaped out of Mk.14.3;

John 12.3 Lk.7.3: John 4.46,47.

p Mt.15.23;

Jesus goes to the place where be was baptized. (Cf. Mt. 3. 24; John 9,3.

40 And went away again beyond | Lk.18.7; | John 10.40. Jordan into the place where John q John 10.31.

The raising of Lazarus.

19: Heb. 9.27.)

Was certain man was sick, named (Lazarus) of Bethany, the town of Mary, and her sister of Jerusalem.

Mortha.

19: Heb. 9.27.)

10: Heb. 9.27.)

Was certain man was sick, named (Lazarus) of Bethany, the town of Mary, and her sister of Jerusalem.

Martha.

19: Heb. 9.27.)

10: Heb. 9.27.}

10: Heb. 9.27.}

10: Heb. 9.27.}

10: Heb. 9.27.}

10: Heb. 9.27.

2 (mIt was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, John 9.31. whose brother Lazarus was sick.) 3 Therefore his sisters "sent unto

> My 6:24 No man casserter Stransfer to truch will sed side nom on PS:01
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> 3) vs 20 set still inst
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> 4) vs 29 stinketh nom on 18:31

St. JOHN The story is not about LAZARUS, but the Saviour being glorined 11 22

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-God comes at the right time -God is never in a hurry -Delayed answer to prayer out of love -The Lord loved (vs3) yet he waited

8 His disciples say unto him, Master, the Jews of late sought to estone thee; and goest thou thither again? 9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of

this world. 10 But if a man walk in the night, God leads Christian he stumbleth, because there is no wout earthly light light in him.

11 These things said he: and after that he saith unto them, Our friend MAR 5:39 Taikus Daughk In Lazirus silcepeth; but I go, that Act True stephen ful silv I may "awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Hourheit Iesus snake of his (Scheets) KIB forth out of their hand. Lk.4.30; John 8.59.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in

14 Then said Jesus unto them plainly, Lazarus is (dead)

15 And I am "glad for your sakes & God's purpose (a) weight that I was not there, to the intent 9:3 work of God manifully ye may believe; nevertheless let us 16 Then said (Thomas) which is

Acty 19:4 John 10:31.

Acty 19:4 John 10:32 at first baptized; and there be John 10:31.

Acty 19:4 John 10:32 at first baptized; and there be John 10:32.

Acty 19:4 John 10:32 at first baptized; and there be John 10:32.

Acty 19:4 John 10:32 at first baptized; and there be John 10:32.

Acty 19:4 John 10:32 at first baptized; and there be John 10:32.

Acty 19:4 John 10:32 at first baptized; and there be John 10:32.

Acty 19:4 John 10:32 at first baptized; and there be John 10:32.

Acty 19:4 John 10:4 John called Didymus, unto his fellowdis-

brother had not died. Blame God ble danst understand his 22 But I know, that even now, whatsoever thou will ask of God, God will give it thee.

Accussance (Fusion Red do set understand his greater purpose) whatsoever thou will ask of God, God will give it thee. God will give it thee.

> LAZARUS in Tomb-Christian sleep in Christ chis > MARTHA - Christians translated - Alivan chis

> MARY-Believers in Trib taken up during

2 Pet 3:8 one day is w/Lord as a Howed

- Don't wait until some-one makes you feel special before you do what is right. - Search for the truth

Limited comfort wont the Lord.

Thes 4:13 as keep in Just

Samout David wet townome and see be of mary! Roma?! Roma. R

37 And some of them said, county not this man, which dopened the system of the ves of the blind have caused that even this man should not have died. Act 4.18.

Torus at the farave of Dazzar 1.5.

Torus at the farave of Dazzar 1.5.

Torus at the farave of Dazzar 1.5.

**Torus at the farave of Dazzar 1.5.*

**Torus at the farave 1.5.*

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The finality of ever of the blind, have cause destroy faith.

Thus find serious 19 Jesus at the grave of Dazarus.

I this find serious 18 Jesus therefore again groaning 18 Jesu in himself cometh to the grave. It was a cave, and a "stone lay upon it."

was a cave, and a "stone lay upon it."

39 Jesus said. Take ye away the stone. Martha, the sister of him that was a cave, and a "stone lay upon it."

"It's too late" by this ime! the stinketh: for he that was a cave, and a "stone. Martha, the sister of him that was a cave, be the stinketh: for he that was a cave, and a cave, and the sister of him that was a cave, and a cave, and the sister of him that was a cave, and a

JN 11:28 Master vs Teacher (Mary) but belief change Lk 20:39 master vs teacher (Scribes) one's perception MK 4:38 master vs Teacher (disciples)

Ecc | 1-2,12 Preacher vs Teacher

Rom 6:17 doutrine vs teaching

Act 2:42 apostles "doctrine vs teaching Joh 7:16-17 doctrine vs teaching Acts 13:12 doctrine is teaching about Lord

27m 3:10 doctrine vs teaching (Paul's) 27m 3:10 doctrine vs teaching (All Scripture) Rombill doctrine vs teaching (contrary) I CORIH: 6 doctrine vs word of instruction

11 231 Tests her belief of vs 22 23 Jesus saith unto her. Thy

Dan 12:2-3 many that state the state when the state

Thelieve J. Son 16.

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The Son of God, which should come into the Jworld.

Lies 1.

Wants mary to crpiain what Jesus Said.

John Sais I.

John Sais I.

John Said.

John Sai

where Martha met him.

where Martna met him.

31 The Jews then which were John 9.6,7.

with her in the house, and comforted her, when they saw Mary, constant Acts. that she rose up hastily and went avail John 17.4.

out, followed her, saying, She goeth sibe prayers, unto the grave to weep there.

32 Then when Mary was come
32 Then when Mary was come Assumptions wood concluse unto the grave to weep there.

*Contrition

32 Then when Mary was come where Jesus was, and say him, she where Jesus was, and say him, she will down at his feet, saying unto him, Lord, if then hadst been here, my brother had not died.

They spent time consoling 33 When Jesus therefore saw here can then by blaming had weeping and the Jesus also weeping and the Jesus also weeping and the Jesus also weeping and the spirit, and was same truth to here.

Miracles

37 And some of them said, Could a John 5.15.

Peter