

LAZARUS Picture All three types of men

- 1) NATURAL man - Dead in GRAVE
- 2) CARNAL man - Alive but bound by grave clothes
- 3) SPIRITUAL man - Alive and free/sitting @ table fellowship w/ Lord and other believers

Exodus from Egypt full fulfillment - Kingdom
 1) Serve - MARTHA (EX 7:16)
 2) Hold feast - LAZARUS (EX 5:1) (fellowship)
 3) Sacrifice - MARY (EX 8:27) (worship me)

Ephraim, and there continued with his disciples.

55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that if any man knew where he were, he should shew it, that they might take him.

CHAPTER 12.

The supper at Bethany Mt. 26. 6-13; Mk. 14. 3-9. Cf. Lk. 7. 37, 38).

THEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, why was this ointment sold for three hundred pence, and given to the poor?

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone; against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

1 He does not receive these Gentiles. A Christ in the flesh, King of the Jews, could be no proper object of faith to the Gentiles, though the Jews should have believed on Him as such. For Gentiles the corn of wheat must fall into the ground and die; Christ must be lifted up on the cross and believed in as a sacrifice for sin, as Seed of Abraham, not David (vs. 24, 32; Gal. 3. 7-14; Eph. 2. 11-13).

MARY

Passive: Lk 10:39 sits at Jesus' feet
 JN 11:20 sat still in the house
 Active: JN 12:3 anointed the feet of Jesus

A.D. 33.

10 But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

The triumphal entry (Mt. 21. 4-9; Mk. 11. 7-10; Lk. 19. 35-38).

12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

Certain Greeks would see Jesus.

20 And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

Jesus' answer.

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you,

Personal Responsibility

12:42 many chief rulers believed/did not

Chron 15:25-8 ark of covenant (not stone)

Quote: PSA 118:26 (22-1) millennial fulfilment

ISA 59:20 Redeemed arrival (Personal)

Luk 2:38 look for Israel - not look for individual messiah (National conquest)

Zech 9:9 (Quoted) 1st/2nd coming

2:22 when risen from dead his disciples remembered

Act 2:5 Jews - out every nation satans pride breaking

Mark 15:10 deliv. envy

Ecc 4:4 (notes)

Heb 2:9 we see Jesus 1:45 we have found him

Signals end of His earthly ministry.

13:1 hour was come 17:1 glory Son to glory Father.

NOT 2:4 (Mary) hour not come 7:30 hour not come 8:20 hour not yet come

Can be seen:

- through prayer (honest inquiry from heart)
- believing search of the scriptures
- humble example of God's people
- Keep your eye in the sky.

Can't find him b/c of chief priests, Pharisees

Commandments of men MK 7:7

Mary - 3 x at His feet

1) Lk 10:39 hear his word

2) 11:32 Praying

3) 12:3 servant/worship

(6 Days before passover) Ecc 7:1 A good name precious ointment / Day of death (better)

Mk 14:3 house of Simon Christian Growth

- Martha is serving in the presence of Jesus

- No Complain (Lk 10:40)

SECOND CHANCE (11:20) Mk 14:3 poured on head

1 Cor 11:15 long hair - glory - one chance b/c could not anoint @ sepulchre (Lk 24:1)

Jude 12 spots in feasts of charity; feast w/ you

- Sounds spiritual 300 pence (years wages)

Mat 26:6-16 Gripping Infectious

MARK 14:3-11 She hath done what she could

Luke 7:36-50 Earlier Account (diff Mary)

13:4-5 Jesus washed feet after Mary

2 Thes 3:10-2 not work

• should do all things for Jesus sake only

Rom 15:30 strive togeth

2 Cor 4:5 preach not ourselves

2 Cor 4:11 delivered unto death

Lazarus - in communion

Mary - worshipping

Martha - serving

Judas - Adversary (vs 4)

Jesus - Advocate (vs 7)